

# Leviticus 8 *Qach Et Aharon Take Aaron*

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## Introduction

Tzur Yisrael Triennial Parasha 86 (#25.3), note <sup>A</sup>

## Lev 8 <sup>1-36</sup> Aaron and His Sons Consecrated

*Moses consecrates Aaron and his sons<sup>B</sup>*

<sup>1</sup> And YHVH spake unto Moses, saying, <sup>2</sup> Take Aaron and his sons with him, and the garments  
הַבְּגָדִים *hab-be-ga-Dim*, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of  
unleavened bread; <sup>3</sup> And gather thou all the congregation together unto the door of the tabernacle of the  
congregation. <sup>4</sup> And Moses did as YHVH commanded him; and the assembly was gathered together unto the  
door of the tabernacle of the congregation מוֹעֵד *mo-Ed*. <sup>5</sup> And Moses said unto the congregation הָעֵדָה *ha-e-Dah*,  
This is the thing which YHVH commanded to be done. <sup>6</sup> And Moses brought Aaron and his sons, and washed  
them with water. <sup>7</sup> And he put upon him the coat הַכִּתְוֹנֶת *hak-kut-To-net*, <sup>C</sup> and girded him with the girdle, and  
clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod,  
and bound it unto him therewith. <sup>8</sup> And he put the breastplate upon him: also he put in the breastplate the Urim  
הָאוּרִים *ha-u-Rim* <sup>D</sup> and the Thummim הַתְּמִימִים *hat-tum-Mim*. <sup>E</sup> <sup>9</sup> And he put the mitre הַמִּצְנֶפֶת *ham-mitz-Ne-fet* upon

<sup>A</sup> <http://www.ahavta.org/Commentary%20Y-2/Y2-31.htm> Eze 43:27-44:8; Mat 24:29-44; Mat 25:31; Mat:26:30

<sup>B</sup> Compare to the words of consecration for the Sons of Aaron in Exo 29:4-17

<sup>C</sup> H3801 Examples Gen 3:21, **coats** of skin; Gen 37:3, Joseph and the **coat** of many colors.

<sup>D</sup> Urim <sup>H224</sup> Plural of H217; lights; Urim, the oracular brilliancy of the figures in the high priest's breastplate. KJC: Exo 28:30, Lev 8:8, Deu 33:8, **1Sa 28:6**, Eze 2:63, Neh 7:65. Urim and Thummim are always in pairs except in 1Sa 28:8

**1Sa 28:5-6** <sup>5</sup> And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled. <sup>6</sup> And when Saul enquired of YHVH, YHVH answered him not, neither by dreams בְּחִלְמוֹת *ba-cha-lo-Mot*, nor by Urim הָאוּרִים *ba-u-Rim*, nor by prophets בְּנְבִיאִים *ban-ne-vi-Im*.



<sup>22</sup> And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram. <sup>23</sup> And he slew it; and Moses took of the blood of it, and put it upon the tip of Aaron's right ear *הַיְמָנִית* *hay-ma-Nit*; *אָזֶן* *'o-zen-*, and upon the thumb *בְּהֶן* *Bo-hen* of his right hand *הַיְמָנִית* *hay-ma-Nit*, *יָדוֹ* *ya-Do*, and upon the great toe *בְּהֶן* *Bo-hen* of his right foot *הַיְמָנִית* *hay-ma-Nit*. *רָגְלוֹ* *rag-Lo*. <sup>24</sup> And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about. <sup>25</sup> And he took the fat, and the rump, and all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and the right shoulder: <sup>26</sup> And out of the basket of unleavened bread, that was before YHVH, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder: <sup>27</sup> And he put all upon Aaron's hands, and upon his sons' hands, and waved them for a wave offering *וַיִּנָּף* *vai-Ya-nef* *אֹתָם* *te-nu-Fah* before YHVH. <sup>28</sup> And Moses took them from off their hands, and burnt them on the altar upon the burnt offering: they were consecrations for a sweet savor: it is an offering made by fire unto YHVH. <sup>29</sup> And Moses took the breast, and waved *וַיִּנִּיֶּהוּ* *vay-ni-Fe-hu* it for a wave offering *תְּנוּפָה* *te-nu-Fah* before YHVH: for of the ram of consecration it was Moses' part; as YHVH commanded Moses.

<sup>30</sup> And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, and upon his garments *בְּגָדָיו* *be-ga-Dav*, and upon his sons, and upon his sons' garments *בְּגֵדֵי* *big-Dei* with *אֹתוֹ* *it-To* him; and sanctified *וַיְקַדְּשׁ* *vay-kad-Desh* *אֶת* *'et-* Aaron, and his garments, and his sons, and his sons' garments *בְּגֵדֵי* *big-Dei* with *אֹתוֹ* *it-To* with him.

## The place and time of their consecration

<sup>31</sup> And Moses said unto Aaron and to his sons, Boil *בִּשְׁלוּ* *bash-she-Lu* *אֶת* *'et-* the flesh at the door of the tabernacle of the congregation: and there eat it with the bread that is in the basket *בַּסֵּל* *be-Sal* of consecrations *הַמִּלֵּאִים* *ham-mil-lu-'Im*, as I commanded, saying, Aaron and his sons shall eat it. <sup>32</sup> And that which remaineth of the flesh and of the bread shall ye burn with fire. <sup>33</sup> And ye shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration *מִלֵּאֵיכֶם* *mil-lu-'ei-Chem* <sup>G</sup> be at an end: for seven days shall he consecrate *יְמַלֵּא* *ye-mal-Le* *אֶת* *'et* <sup>H</sup> you. <sup>34</sup> As he hath done this day, so YHVH hath commanded to do, to make an atonement for you. <sup>35</sup> Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and keep *וַשְׁמַרְתֶּם* *u-she-mar-Tem* *אֶת* *'et* the charge *מִשְׁמֶרֶת* *mish-Me-ret* <sup>I</sup> of YHVH, that ye die not: for so I am commanded. <sup>36</sup> So Aaron and his sons *אֵת* did all things which YHVH commanded by the hand of Moses.

<sup>G</sup> See Word-Study-H4394-millu-consecrate-G5050-teleiosis-perfection-performance, article #[849](#).

<sup>H</sup> Ibid. previous footnote, article #[791](#)

<sup>I</sup> **Keep and Charge**. Charge is H4931 from H4929, which is from H8104, which is the Strong's # for **keep**.



<sup>6</sup> And thou shalt say to the rebellious מְרִי *me-ri*, even to the house of Israel בֵּית יִשְׂרָאֵל *beit Yis-ra-'El*, Thus saith the Lord GOD אֲמַר 'a-Mar אֲדֹנָי 'a-do-Nai יְהוָה *Yah-weh*; O ye house of Israel, let it suffice you of all your abominations תּוֹעֲבוֹתֵיכֶם *to-'a-vo-tei-Chem*, <sup>7</sup> In that ye have brought בְּהִבִּיאְכֶם *ba-ha-vi-'a-Chem* into my sanctuary strangers בְּנֵי-נֶכֶר *be-nei-ne-Char*, uncircumcised in heart עֲרֵלִי *'ar-lei-* לֵב *lev*, and uncircumcised in flesh וְעֲרֵלֵי *ve-'ar-Lei* בָּשָׂר *va-Sar*, to be in my sanctuary, to pollute it לְחַלְלֹו *le-chal-le-Lo*, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations. <sup>8</sup> And ye have not kept שְׂמֵרַתְכֶם *she-mar-Tem* the charge מִשְׁמֶרֶת *mish-Me-ret* of mine holy things קִדְשָׁי *ka-da-Shai*; but ye have set וְתַשְׂימוּן *vat-te-si-Mun* keepers לְשֹׁמְרֵי *le-sho-me-Rei* of my charge מִשְׂמֵרֵי *mish-mar-Ti* in my sanctuary בְּמִקְדָּשָׁי *be-mik-da-Shi* for yourselves לְכֶם *la-Chem*.<sup>L</sup>

## Mat 24:29-44; Mat 25:31, Mat 26:30 – Brit <sup>M</sup>

*The Son of Man coming in the clouds of heaven with power and glory <sup>N</sup>*

<sup>29</sup> Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: <sup>30</sup> And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. <sup>31</sup> And he shall send his angels

<sup>K</sup> The circumcision is not either or, it's both. You have to believe to do and then actually do it.

<sup>L</sup> Israel dropped their guard and delegated it's authority (charge) on to others, which is a sin in and of itself. They are not zealots for their birthright. Sovereignty is not a function to be outsourced...that's the core responsibility of a the nation of Kings and Priests.

<sup>M</sup> Ahavta only reads Rev 20:1-15

<sup>N</sup> Context, Mat 24:15-28 – Abomination of Desolation

<sup>O</sup> Gen 9:11-17 – God's covenant with Noah, “this token” – Zain + Aleph Tav → The sword and the Aleph Tav

<sup>11</sup> And I will establish my covenant וְהִקְמַתִּי *va-ha-ki-mo-Ti* אֶת-בְּרִיתִי *'et-be-ri-Ti* with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. <sup>12</sup> And God said, This *is* the token of the covenant זֹאת *zot* אֶת-בְּרִית *'ot-hab-be-Rit* which I make between me and you and every living creature that *is* with you, for perpetual generations: <sup>13</sup> I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. <sup>14</sup> And it shall come to pass, when I bring a cloud over the earth, עָנָן *'a-Nan* עַל-הָאָרֶץ *'al-ha-'A-retz* that the bow shall be seen in the cloud: <sup>15</sup> And I will remember my covenant, which *is* between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. <sup>16</sup> And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth. <sup>17</sup> And God said unto Noah, This *is* the token of the covenant, which I have established between me and all flesh that *is* upon the earth.

## Exo 16:9-12

<sup>9</sup> And Moses spake unto Aaron, “Say unto all the congregation of the children of Israel, Come near before YHVH: for he hath heard אֶת *et* your murmurings.” <sup>10</sup> And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of YHVH appeared in the cloud. <sup>11</sup> And YHVH spake unto Moses, saying, <sup>12</sup>

with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

*The Lesson of the Fig Tree*

<sup>32</sup> Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: <sup>33</sup> So likewise ye, when ye shall see all these things, know that it is near, even at the doors. <sup>34</sup> Verily I say unto you, This generation shall not pass, till all these things be fulfilled. <sup>35</sup> Heaven and earth shall pass away, but my words shall not pass away.

*No One Knows the Day and Hour*

<sup>36</sup> But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. <sup>37</sup> But as the days of Noe were, so shall also the coming of the Son of man be. <sup>38</sup> For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, <sup>39</sup> And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. <sup>40</sup> Then shall two be in the field; the one shall be taken, and the other left. <sup>41</sup> Two women shall be grinding at the mill; the one shall be taken, and the other left. <sup>42</sup> Watch therefore: for ye know not what hour your Lord doth come. <sup>43</sup> But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. <sup>44</sup> Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

## Mat 25:31 – Final Judgment

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

## Mat 26:30-32 – Yeshua prophesizes his death and resurrection

<sup>30</sup> And when they had sung an hymn, they went out into the mount of Olives. <sup>31</sup> Then saith Jesus unto them, **All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.** <sup>32</sup> **But after I am risen again, I will go before you into Galilee.**

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“I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am YHVH your God.” See Exo-15-22-to-16-24-yasa-moshe-moses-caused-them-to-journey article #1021.

<sup>P</sup> **Zec 13:7** Awake, O sword חָרֶב *Che-rev*, against my shepherd הַרְעֵה *ha-ro'Eh*, and against the man *that is* my fellow, saith the LORD of hosts: smite הָחֵחַ *hach* אֶת־הַיָּחַד *'et-* the shepherd הַצֹּאֵן *hatz:Tzon*, and the sheep shall be scattered הַרְעֵה : and I will turn mine hand upon the little ones.