

# Leviticus 6:8-30 Tzav Command

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## Introduction

Tzur Yisrael Triennial Parasha 45 (#25.1) note <sup>A</sup>

## Corban sacrifices and offerings in the first six chapters of Leviticus

Verse	Hebrew	Purpose
Lev 1:1-17	The <i>olah</i> offering	(the elevation or whole burnt offering)
Lev 2:1-16	The <i>minchah</i> offering	(the meal or meat or grain offering)
Lev 3:1-17	The <i>zevach shelamim</i>	(the peace slaughtering)
Lev 4:1-35	The <i>chata'at</i> offering	(the sin offering) for unintentional sin
Lev 5:1-19	The <i>asham</i> offering	(the guilt offering) for unintentional sin
Lev 6:1-7	The <i>asham</i> offering	(the guilt offering) for intentional sin

## Lev 6<sup>8-30</sup> Regulations for Burnt, Grain and Sin Offerings

*The law of the burnt offering*

<sup>8</sup>[6:1] And YHVH spake unto Moses, saying, <sup>9</sup>[6:2] <sup>B</sup> Command צַו *tzav* אֶת־ *'et-* Aaron and his sons, saying, This is the law תּוֹרַת *to-Rat* of the burnt offering הַעֹלָה *ha-'o-Lah*: It is the burnt offering, because of the burning מוקֵדָה *mok-Dah* upon the altar all night הַלַּיְלָה *hal-Lay-lah* unto the morning הַבֶּקֶר *hab-Bo-ker*, and the fire of the altar הַמִּזְבֵּחַ *ham-miz-Be-ach* shall be burning in it.

<sup>A</sup> <http://www.ahavta.org/Commentary%20Y-2/Y2-29.htm>

<sup>B</sup> Lev 6:9 has a Jot and Tittle somewhere

10 [6:3] And the priest shall put on his linen **בִּד** <sup>Vad</sup> garment **מִדּוֹ** <sup>mid-Do</sup>, and his linen breeches **וּמְכַנְסָיו** shall he put upon his flesh, and take up the ashes **הַדָּשָׁן** <sup>had-De-shen</sup> <sup>C</sup> which the fire hath consumed **תֹּאכַל** <sup>to-Chal</sup> with **אֶת-** <sup>et-</sup> the burnt offering on the altar, and he shall put them beside the altar. 11 [6:4] And he shall put off his garments **בְּגָדָיו** <sup>be-ga-Dav</sup>, and put on other garments, and carry forth the ashes without the camp **לַמַּחֲנֶה** <sup>lam-ma-cha-Neh</sup> unto a clean **טְהוֹר** <sup>ta-Hor</sup> place. 12 [6:5] And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat **חֲלָבֵי** <sup>chel-Vei</sup> of the peace offerings **הַשְּׁלָמִים** <sup>hash-she-la-Mim</sup>. 13 [6:6] The fire shall ever **תִּמְיֵד** <sup>ta-Mid</sup> be burning upon the altar; it shall never go out **וְתִכְבֶּה** <sup>tich-Veh</sup>.

*and of the meat offering*

14 [6:7] And this is the law of the meat offering **הַמִּנְחָה** <sup>ham-min-Chah</sup>: the sons **בְּנָיו** <sup>be-nei-</sup> of Aaron shall offer it before YHVH, before **אֵל-** <sup>el-</sup> **פָּנָיו** <sup>pe-Nei</sup> the altar. 15 [6:8] And he shall take of it his handful **בְּקִמְצוֹ** <sup>be-kum-Tzo</sup>, of the flour **מִסֹּלֶת** <sup>mis-So-let</sup> of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savor, even the memorial <sup>D</sup> of it, unto YHVH. 16 [6:9] And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court **בַּחֲצַר** <sup>ba-cha-Tzar</sup> of the tabernacle **אֹהֶל-** <sup>'o-hel-</sup> of the congregation **מוֹעֵד** <sup>mo-'Ed</sup> they shall eat it. 17 [6:10] It shall not be baked with leaven. I have given it unto them for their portion **חֶלְקָם** <sup>chel-Kam</sup> of my offerings made by fire **מֵאִשִּׁי** <sup>me-'ish-Shai</sup>; it is most holy **קֹדֶשׁ** <sup>Ko-desh</sup> **קֹדָשִׁים** <sup>ka-da-Shim</sup>, as is the sin offering **פְּחֻטָּאת** <sup>ka-chat-Tat</sup>, and as the trespass offering **וְכֹאֲשָׁם** <sup>ve-cha-'a-Sham</sup> <sup>E</sup>. 18 [6:11] All the males among the children of Aaron shall eat of it. It shall be a statute **חֻק** <sup>chok-</sup> for ever in your generations **לְדֹרֹתֵיכֶם** <sup>le-do-Ro-tei-Chem</sup> concerning the offerings of YHVH made by fire: every one that toucheth **יַגַּע** <sup>yig-Ga'</sup> them shall be holy **וְיִקְדָּשׁ** <sup>yik-Dash</sup>.

*The offering at the consecration of a priest*

19 [6:12] And YHVH spake unto Moses, saying, 20 [6:13] This is the offering of Aaron and of his sons, which they shall offer unto YHVH in the day when he is anointed **הַמִּשְׁחָה** <sup>him-ma-Shach</sup>; the tenth <sup>1/10</sup> part **עֲשִׂירֵת** <sup>'a-si-Rit</sup> of an ephah **הָאֶפָה** <sup>ha-'e-Fah</sup> of fine flour for a meat offering **מִנְחָה** <sup>min-Chah</sup> perpetual **תִּמְיֵד** <sup>ta-Mid</sup>, half of it in the morning **בַּבֹּקֶר** <sup>bab-Bo-ker</sup>, and half thereof at night **בְּעָרֵב** <sup>ba-'A-rev</sup>. 21 [6:14] In a pan **מַחֲבֵת** <sup>ma-cha-Vat</sup> it shall be

<sup>C</sup> The Edenics of the English word ash is the Hebrew word for fire **אֵשׁ** → āsh

<sup>D</sup> H234 memorial, <sup>KJC:7</sup> Lev 2:2, 9, 16, Lev 5:12, 6:15, 24:7; Num 5:26. See Word-Study-H234-azkawraw-memorial, article #???

<sup>E</sup> Three types of offering. Could this be related to commercial redemption i.e. paying three separate items. **H817** *aw-shawm* From **H816**; guilt; by implication a fault; also a sin offering: - guiltiness, (offering for) sin, trespass (offering); KJC:41 trespass(es)<sup>41</sup>, sin<sup>3</sup>, guiltiness<sup>1</sup>. See Word-Study-H816-asham-guilty-desolate-offend- trespass-destroy, article #???

made with oil; and when it is baked מְרֻבֶּכֶת <sup>mur-Be-chet</sup>, <sup>F</sup> thou shalt bring it in: and the baked pieces תְּפִינֵי <sup>tu-fi-Nei</sup> of the meat offering shalt thou offer for a sweet נִיחֹחַ <sup>ni-Cho-ach</sup> savor רִיחַ <sup>rei-ach-</sup> unto YHVH. <sup>22</sup>  
<sup>[6:15]</sup> And the priest of his sons that is anointed in his stead תַּחֲתָיו <sup>tach-Tav</sup> shall offer it: it is a statute for ever unto YHVH; it shall be wholly כָּלִיל <sup>ka-Lil</sup> burnt תִּקְטָר <sup>ta-ke-Tar</sup>. <sup>23 [6:16]</sup> For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

*The law of the sin offering*

<sup>24 [6:17]</sup> And YHVH spake unto Moses, saying, <sup>25 [6:18]</sup> Speak unto Aaron and to his sons, saying, This is the law of the sin offering הַחֲטָאת <sup>ha-chat-Tat</sup>: In the place where the burnt offering is killed shall the sin offering be killed before YHVH: it is most holy קֹדֶשׁ <sup>Ko-desh</sup> קֹדָשִׁים <sup>ka-da-Shim</sup>. <sup>26 [6:19]</sup> The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation. <sup>27</sup>  
<sup>[6:20]</sup> Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled זֵה <sup>yiz-Zeh</sup> of the blood thereof upon any garment הַבְּגָד <sup>hab-Be-ged</sup>, thou shalt wash that whereon it was sprinkled in the holy place. <sup>28</sup>  
<sup>[6:21]</sup> But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brazen pot, it shall be both scoured וּמְרָק <sup>u-mo-Rak</sup> <sup>G</sup>, and rinsed in water. <sup>29 [6:22]</sup> All the males among the priests shall eat thereof: it is most holy. <sup>30 [6:23]</sup> And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile לְכַפֵּר <sup>le-chap-Per</sup> <sup>H</sup> withal in the holy place, shall be eaten: it shall be burnt in the fire.

<sup>F</sup> H7246 rabak KJC:3 fried, 2 Lev 7:12, 1Ch 23:29, baken, 1 Lev 6:21

<sup>G</sup> H4838 maraq KJC:3 bright, 2Ch 4:16, furbish, Jer 46:4, scoured Lev 6:28

<sup>H</sup> See Word-Study-H3722-kaphar-atonement-H3723-walled-villages-H3724-ransom, article #763.

## Haftorah

### Jer 7:12-34<sup>1</sup>

Gen 49:10 – “the sceptre shall not depart from Judah...until Shiloh...”<sup>J</sup>

The sceptre שֵׁבֶט *she-vet* shall not depart from Judah מִיהוּדָה *mi-hu-Dah*, nor a lawgiver וּמַחֲקֵק *u-me-cho-Kek* from between his feet רַגְלָיו *rag-Lav*, until Shiloh שִׁילָה *shi-Lo* **H7886** come; and unto him *shall* the gathering יִקְהַת *yik-ke-Hat* of the people עַמִּים *'am-Mim* *be*.

לֹא־יָסוּר שֵׁבֶט מִיהוּדָה וּמַחֲקֵק מִבֵּין רַגְלָיו עַד כִּי־יָבֹא שִׁילָה שִׁילֹו וְלוֹ יִקְהַת עַמִּים

*by the example of Shiloh.*

<sup>12</sup> But go ye now unto my place מְקוֹמִי *me-ko-Mi* which was in Shiloh בְּשִׁילֹו *be-shi-Lo*, where I set שְׁכַנְתִּי *shik-Kan-ti* my name שְׁמִי *she-Mi* at the first בְּרֵאשׁוֹנָה *ba-ri-sho-Nah*, and see אֵת **K** what I did to it for the wickedness רַעַת *ra-'At* of my people עַמִּי *'am-Mi* Israel.

which [was] in בְּשִׁילֹו *a-Sher* which אֶשֶׁר *me-ko-Mi* ye now unto my place מְקוֹמִי *-el* to אֶל *Na* now נָא *-le-chu* go לְכוּ *ki* But כִּי **12**  
at the בְּרֵאשׁוֹנָה *sham* at שָׁם *she-Mi* my name שְׁמִי where I set שְׁכַנְתִּי *a-Sher* what אֶשֶׁר *be-shi-Lo* Shiloh  
the רַעַת *mip-pe-Nei* to it for מִפְּנֵי *lo* לוֹ *a-Si-ti* what I did עָשִׂיתִי *-a-Sher* which אֶשֶׁר *et* אֵת *u-re-'U* and see וְרָאוּ *ba-ri-sho-Nah* first  
*Yis-ra-'El* Israel יִשְׂרָאֵל *am-Mi* of my people עַמִּי *ra-'At* wickedness

<sup>13</sup> And now, because ye have done all these works, saith YHVH, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; <sup>14</sup> Therefore will I do unto this house לְבַיִת *lab-Ba-yit*, which is called נִקְרָא *nik-ra* by עָלָיו *'a-Lav* my name שְׁמִי *she-Mi*,<sup>L</sup> wherein ye אַתֶּם *'at-Tem* trust בְּטַחִים *bo-te-Chim*, and unto the place which I gave to you and to your fathers, as I have done to Shiloh לְשִׁילֹו *le-shi-Lo*. <sup>15</sup> And I will cast you out of my sight, as I have cast out all your brethren אֶת **K**, even the whole seed of Ephraim אֶפְרַיִם *'ef-Ra-yim*.

<sup>1</sup> Living Messiah reads only Jer 7:21-28 and not Eze 36:27

<sup>J</sup> See Sceptre-shall-not-depart-from-Judah-until-Shiloh-come-Gen-49-10, article #685.

<sup>K</sup> Jer 7:10-11 – Standalone Aleph Tav two verses back.

“<sup>10</sup> And come and stand before me in this house, which is called by my name, and say, We are delivered to do אֵת **K** all these abominations? <sup>11</sup> Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith YHVH.” Den of Thieves, see Isa 56:7 was in Mat 21:13. Mar 11:17. Luk 19:46.

<sup>L</sup> “...this house called by my name...”: is this referring to the House of Yah-Hudah or YHVH's temple?

15 <sup>of my</sup> פָּנָי <sup>me-'Al</sup> out מֵעַל <sup>et-Chem'</sup> אֶתְכֶם <sup>ve-hish-lach-Ti</sup> And I will cast you out וְהִשְׁלַכְתִּי <sup>all your</sup> אֶחֱיִיכֶם <sup>-kol</sup> all כָּל <sup>-et'</sup> אֶת־ <sup>hish-Lach-ti</sup> as I have cast out הִשְׁלַכְתִּי <sup>ka-'a-Sher</sup> I בְּאֵשׁ <sup>,pa-Nai</sup> sight <sup>ef-Ra-yim'</sup> of Ephraim אֶפְרַיִם <sup>Ze-ra</sup> even] the whole seed; זָרַע <sup>-kol</sup> all כָּל <sup>et'</sup> אֶת <sup>,a-chei-Chem'</sup> brethren

16 Therefore pray | תִּתְפַּלֵּל <sup>tit-pal-Lel</sup> not thou for this people הָעָם <sup>ha-'Am</sup>, neither lift up cry רִנָּה <sup>rin-Nah</sup> nor prayer וּתְפִלָּה <sup>u-te-fil-Lah</sup> for them, neither make intercession תִּפְגַּעַ <sup>tif-ga'-</sup> to me: for I will not hear שְׁמִיעַ <sup>sho-Me-a'</sup> thee.

*He threatens them for their idolatry.*

17 Seest thou not what they do in the cities of Judah and in the streets of Jerusalem? 18 The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen לְמַלְכַּת <sup>lim-Le-chet</sup> of heaven הַשָּׁמַיִם <sup>hash-sha-Ma-yim</sup>, and to pour out drink offerings unto other gods, that they may provoke me to anger. 19 Do they provoke me to anger? saith YHVH: do they not provoke themselves to the confusion בִּשְׁתַּ <sup>Bo-shet</sup> of their own faces? 20 Therefore thus saith YHVH GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.<sup>M</sup>

*He rejects the sacrifices of the disobedient.*

21 Thus saith YHVH of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh. 22 For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices: 23 But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you. 24 But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their evil heart, and went backward, and not forward. 25 Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending them: 26 Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers. 27 Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee. 28 But thou shalt say unto them, This is a nation that obeyeth not the voice of YHVH their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

*He exhorts to mourn for their abominations in Tophet;*

29 Cut off thine hair, O Jerusalem, and cast it away, and take up a lamentation on high places; for YHVH hath rejected and forsaken the generation of his wrath. 30 For the children of Judah יְהוּדָה <sup>ye-hu-Dah</sup> have done evil in my sight, saith YHVH: they have set their abominations in the house which is called by my name, to pollute it. 31 And they have built the high places of Tophet הַתְּפֹת <sup>hat-To-fet</sup>, which is in the valley of the son of Hinnom הַנֶּחֱם <sup>hin-Nom</sup>, to burn לְשָׂרֵף <sup>lis-Rof</sup> אֶת־ <sup>'et-</sup> their sons בְּנֵי־הֵם <sup>be-no-tei-Hem</sup> and their daughters בְּנֵי־הֵם <sup>be-nei-Hem</sup> in the fire; which I commanded them not, neither came it into my heart.

*and the judgments for the same.*

<sup>M</sup> 70 AD?

<sup>32</sup> Therefore, behold, the days come, saith YHVH, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter **הַהַרְגָה** *ha-ha-re-Gah*: for they shall bury in Tophet, till there be no place. <sup>33</sup> And the carcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray them away. <sup>34</sup> Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth **שִׁשׂוֹן** *sa-sOn*, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate **לְחַרְבָּה** *le-cha-re-Bah*.

**Eze 36:16-36** I will put my spirit within you and cause **אֶת** you to walk in my statutes.

<sup>16</sup> Moreover the word of YHVH came unto me, saying, <sup>17</sup> Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman. <sup>[Mar 5:24-34]</sup> <sup>18</sup> Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it: <sup>19</sup> And I scattered **וַאֲפִיץ** *va-'a-Fitz* them among the heathen **בְּגוֹיִם** *bag-go-Yim*, and they were dispersed **וַיִּזְרוּ** *vai-yiz-za-Ru* through the countries **בְּאַרְצוֹת** *ba-'a-ra-Tzot*: according to their way and according to their doings I judged them. <sup>20</sup> And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, ‘These are the people of YHVH, and are gone forth out of his land’.

*and shall be restored without their desert*

<sup>21</sup> But I had pity **וַאֲחַמַּל** *va-'ech-Mol* for mine holy name, which the **house** **בֵּית** *beit* of **Israel** **יִשְׂרָאֵל** *Yis-ra-'El* had profaned among the heathen, whither they went. <sup>22</sup> Therefore say unto the **house** of **Israel**, thus saith YHVH GOD; I do not this for your sakes, O **house** of **Israel**, but for mine holy name's sake, which ye have profaned **חִלְלוּהוּ** *chil-le-Lu-hu* among the heathen, whither **שָׁמָּה** *Sham-mah* ye went. <sup>23</sup> And I will sanctify **וְקִדַּשְׁתִּי** *ve-kid-dash-Ti* **אֶת** *'et-* my great **הַגְּדוֹל** *hag-ga-Dol* name **שְׁמִי** *she-Mi*, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am YHVH, saith the Lord **אֲדַנִּי** *'a-do-Nai* GOD **יְהוָה** *Yah-weh*, when I shall be sanctified in you before their eyes. <sup>24</sup> For I will take you from among the heathen,<sup>N</sup> and gather you out of all countries, and will bring you into your own land.

*The blessings of Messiah's kingdom*

<sup>25</sup> Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. <sup>26</sup> A new heart also will I give you, and a new **חַדְשָׁה** *cha-da-Shah* spirit **רוּחַ** *ve-Ru-ach* will I put within you: and I will take away the stony **הָאֶבֶן** *ha-'E-ven* heart **לֵב** *lev* out of your flesh, and I will give you an heart of flesh **בָּשָׂר** *ba-Sar*. <sup>27</sup> And I will put my spirit **רוּחִי** *ru-Chi* within you, and cause **אֶת** you to walk

<sup>N</sup> YHVH is not bringing back the Gentiles, but the House of Israel who has been scattered amongst the Gentiles/Nations. See Mat-15-21-28-Salvation-is-only-for-the-House-of-Israel, article #427.



תִּלְכוּ <sup>te-Le-chu</sup> in my statutes בְּחֻקַי <sup>be-chuk-Kai</sup>,<sup>O</sup> and ye shall keep תִּשְׁמְרוּ <sup>tish-me-Ru</sup> my judgments  
וּמִשְׁפָּטַי <sup>u-mish-pa-Tai</sup>, and do וַעֲשִׂיתֶם <sup>va-'a-si-Tem</sup> them.<sup>P</sup>

you and וַעֲשִׂיתִי <sup>ve-kir-be-Chem</sup> within בְּקִרְבְּכֶם <sup>et-Ten</sup> And I will put אֶתְנוּ <sup>ru-Chi</sup> my spirit וְרוּחִי <sup>ve-'Et</sup> 27  
my וּמִשְׁפָּטַי <sup>te-Le-chu</sup> to walk תִּלְכוּ <sup>in my statutes</sup> בְּחֻקַי <sup>be-chuk-Kai</sup> בְּחֻקֵי <sup>a-Sher</sup> my אֲשֶׁר-<sup>et</sup> אֵת <sup>ve-'a-Si-ti</sup> cause  
<sup>va-'a-si-Tem</sup> and do וַעֲשִׂיתֶם <sup>tish-me-Ru</sup> and ye shall keep תִּשְׁמְרוּ <sup>u-mish-pa-Tai</sup> judgments

<sup>28</sup> And ye shall dwell in the land that I gave to your fathers; and ye shall be my people,<sup>Q</sup> and I will be your God. <sup>29</sup> I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you. <sup>30</sup> And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen. <sup>31</sup> Then shall ye remember your own evil ways, and your doings that were not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations. <sup>32</sup> Not for your sakes do I this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O **house of Israel**. <sup>33</sup> Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded. <sup>34</sup> And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by. <sup>35</sup> And they shall say, This land that was desolate is become like the garden כְּגַן-<sup>ke-gan-</sup> of Eden <sup>'E-den</sup>; and the waste and desolate and ruined cities are become fenced, and are inhabited. <sup>36</sup> Then the heathen that are left round about you shall know that I YHVH build the ruined places, and plant that that was desolate: I YHVH have spoken it, and I will do it. <sup>37</sup> Thus saith the Lord GOD; I will yet for this be enquired of by the **house of Israel**, to do it for them; I will increase them with men like a flock. <sup>38</sup> As the holy flock, as the flock of Jerusalem in her solemn feasts בְּמוֹעֲדֶיהָ <sup>be-Mo-'a-Dei-ha</sup>; so shall the waste cities be filled with flocks of men: and they shall know that I am YHVH.

**Brit Mar 12:28-34** The greatest commandment, the Sh'ma love they neighbor as thyself

<sup>28</sup> And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? <sup>29</sup> And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: <sup>[Det 6:4]</sup> <sup>30</sup> And thou shalt love the Lord thy God [ וְאָהַבְתָּ <sup>ve-'A-hav-ta</sup> אֵת <sup>'et</sup> יְהוָה <sup>Yah-weh</sup> ] with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: <sup>[Det 6:5]</sup> this is the first commandment. <sup>31</sup> And the second is like, namely this, Thou shalt love thy neighbour as thyself. <sup>[Lev 19:13]</sup> There is none other commandment greater than these.<sup>R</sup> <sup>32</sup> And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he: <sup>33</sup> And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.<sup>S</sup> <sup>34</sup> And when Jesus saw

<sup>O</sup> See Word-Study-Commandments-Statutes-Decrees-Ordinances-Charges-Judgments, article #399.

<sup>P</sup> See I-will-be-your-God-and-you-will-be-my-people, article #537.

<sup>Q</sup> See Lo-Ammi-are-the-ones-who-need-Emanu-El, article #511.

<sup>R</sup> The-Great-Commission-is-to-Teach-Torah, article #253. “On these two commandments hang all the Torah and the prophets” <sup>Mat 22:40</sup>

<sup>S</sup> **More than burnt offerings:** If it is your habit to instinctively do the Torah then the remedies for missing the mark are not relevant. It isn't that the sacrifices, whatever form that may be, aren't going away, why throw away the instruction manual of life?. The offerings exists because you screwed up...here some advice...stop doing that. God doesn't enjoy imposing on you a “spiritual penalty tax” in the form of a sacrifice but they exists because Israel has a bad habit of (royally) screwing up (pun intended).

that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

***Brit 1<sup>st</sup> Peter 2:21-25*** <sup>T</sup> for ye were as sheep going astray now returned

<sup>20</sup> For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. <sup>21</sup> For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: <sup>22</sup> Who did no sin, neither was guile found in his mouth: <sup>23</sup> Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: <sup>24</sup> Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes <sup>U</sup> ye were healed. <sup>25</sup> For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.<sup>V</sup>

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Samuel scolds Saul in 1Sa 15:20-23 because it is lost on Saul the intent of the sacrifice (with an oriental accent, “he no *rissen*”). So we who identify as Israel don’t forget, it was by the request of our ancestors that YHVH put a king like the nations to rule over them.

**1Sa 15:20-23** <sup>21</sup> And Saul said unto Samuel, Yea, I have obeyed the voice of YHVH, and have gone the way which YHVH sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. <sup>21</sup> But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto YHVH thy God in Gilgal. <sup>22</sup> And Samuel said, Hath YHVH as great delight in burnt offerings and sacrifices, as in obeying the voice of YHVH? Behold, **to obey is better than sacrifice**, and to hearken than the fat of rams. <sup>23</sup> For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of YHVH, he hath also rejected thee from being king.

<sup>T</sup> Living Messiah reads only 1<sup>st</sup> Peter 2:21-25, and Tzur Yisrael reads Mar 12:28-34

<sup>U</sup> “...by whose stripes *molops*<sup>G3468</sup> ye were healed *iaomai*<sup>G2390</sup>.” See Word-Study-G3468-molops-H2250-chabburah-By-whose-stripes-you-are-healed, article #[149](#).

<sup>V</sup> Accepting the salvific work of the Messiah is what those who identify with being from the Lost Sheep of the House of Israel do.