

Leviticus 4 *Nephesh Ki-techeta Mi-shegagah* When a Soul Sins Unintentionally

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Table of Contents

Introduction.....	1
Lev 4 ^{Verses1-35} – Sin Offerings	1
<i>Haftorah</i> Ezekiel 18:1-19 ^{God Defends His Justice and Exhorts to Repentance}	4
<i>Brit</i> Revelation 5:6-10.....	6
Word Study	6
G59 <i>agorazo</i> ^{KJC:31} bought/buy(eth) ²⁸ , redeemed ³	6

Introduction

Tzur Yisrael Triennial Parasha 82 (#24.3), note ^A

Lev 4 ^{Verses1-35} – Sin Offerings

The sin offering of ignorance

And YHVH spake unto Moses, saying, ² Speak unto the children of Israel, saying, If a soul shall sin

תְּחַטֵּא ^{te-che-Ta} through ignorance בְּשִׁגְגָה ^{vish-ga-Gah} ^B against any of the commandments of YHVH *concerning things* which ought not to be done, and shall do against any of them:

For the priest

³ If the priest that is anointed הַמְשִׁיחַ ^{ham-ma-Shi-ach} ^C do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto YHVH for a sin offering

לְחֶטְאָת ^{le-chat-Tat} ⁴ And he shall bring the bullock unto the door ^D of the tabernacle of the congregation before YHVH; and shall lay his hand upon the bullock's head, and kill the bullock before YHVH. ⁵ And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation: ⁶ And the priest

^A <http://www.ahavta.org/Commentary%20Y-2/Y2-27.htm> Haftorah Eze 18:4-17; Brit: Rom 8:1-13, Heb 10:1-18

^B Strong's #**H7684** see Word-Study-H7684-shegagah-ignorance-unawares-G50-agneo-G51-G52, article #[785](#).

^C **H4889** (*mashchiyth*) first use of this Strong's number. From **H4886** (*mashach*); anointed; usually a consecrated person (as a king, priest, or saint); specifically the Messiah: - anointed, Messiah.

Dan 9:25-26 ²⁵ Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah מְשִׁיחַ ^{ma-Shi-ach} ^{H4899} the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. ²⁶ And after threescore and two weeks shall Messiah מְשִׁיחַ ^{ma-Shi-ach} ^{H4899} be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

^D See Sin-lieth-at-the-Door-Gen-4-7, article #[777](#).

shall dip his finger in the blood, and sprinkle of the blood seven times before YHVH, before the vail

פְּרֹכֶת *pa-Ro-chet* of the sanctuary הַקֹּדֶשׁ *hak-Ko-desh*. ⁷ And the priest shall put *some* of the blood upon the horns of the altar of sweet incense before YHVH, which *is* in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which *is at* the door of the tabernacle of the congregation. ⁸ And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that *is* upon the inwards, ⁹ And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away, ¹⁰ As it was taken off from the bullock of the sacrifice of peace offerings ^[Exo 20:24]: and the priest shall burn them upon the altar of the burnt offering. ¹¹ And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung, ¹² Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

for the congregation

¹³ And if the whole congregation of Israel sin through ignorance יִשְׁגּוּ *yish-Gu*,^E and the thing be hid from the eyes of the assembly, and they have done *somewhat against* any of the commandments of YHVH *concerning things* which should not be done, and are guilty;^F ¹⁴ When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation. ¹⁵ And the elders of the congregation shall lay their hands upon the head of the bullock before YHVH: and the bullock shall be killed before YHVH. ¹⁶ And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation: ¹⁷ And the priest shall dip his finger *in some* of the blood, and sprinkle *it* seven times before YHVH אֶת, *even* before the vail.

in some] of the יְדָם *min* in מִן *etz-ba'O* his finger אֶצְבְּעוֹ *hak-ko-Hen* And the priest הַכֹּהֵן *ve-ta-Val* shall dip וְטָבַל ¹⁷
the יהוה *lif-Nei* before לְפָנָיו *pe-'a-Mim* times שֶׁבַע *She-va* it] seven] שֶׁבַע and sprinkle *ve-hiz-Zah* וְהִזָּה *had-Dam* blood
the vail *hap-pa-Ro-chet* הַפְּרֹכֶת *pe-Nei* even] before] פְּנֵי *et'* אֶת *Yah-weh* LORD

¹⁸ And he shall put *some* of the blood upon the horns of the altar which *is* before YHVH, that *is* in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which *is at* the door of the tabernacle of the congregation. ¹⁹ And he shall take all his fat from him, and burn *it* upon the altar. ²⁰ And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them. ²¹ And he shall carry forth the bullock without the camp, and burn אֶת him as he burned the first bullock: it *is* a sin offering for the congregation.

the לְמִחְנָה *mi-Chutz* without מִחוּץ *el'* about אֵלַי *hap-Par* the bullock הַפָּר *et'* אֶת- *ve-ho-Tzi* And he shall carry forth וְהוֹצִיא ²¹
him as he שָׂרָף *ka-'a-Sher* it כְּאֲשֶׁר *o-To* אֶת- *ve-sa-Raf* and burn וְשָׂרָף *lam-ma-cha-Neh* camp

^E Strong's #H7686

^F YHVH knows all, and because He is just, He must deal with it, so if someone sinned in secret then a sin offering must be given to deal with that. See comments on Deu 27:15-26 about sinning in secret. An example of this is the story in Torah where a dead man is found near the city and know one ones how it happened.

For the ruler

²² When a ruler נָשִׂיא *na-Si* hath sinned, and done *somewhat* through ignorance *against* any of the commandments of YHVH his God *concerning things* which should not be done, and is guilty; ²³ Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish: ²⁴ And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before YHVH: it *is* a sin offering. ²⁵ And the priest shall take of the blood of the sin offering with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering. ²⁶ And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

For any of the people

²⁷ And if any one of the common people מַעֲמֵם *me-Am* הָאָרֶץ *ha-A-retz* ^G sin through ignorance, while he doeth *somewhat against* any of the commandments of YHVH *concerning things* which ought not to be done, and be guilty; ²⁸ Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned. ²⁹ And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering. ³⁰ And the priest shall take of the blood thereof with his finger, and put *it* upon the horns of the altar of burnt offering הָעֹלָה *ha'o-Lah*, and shall pour out all the blood thereof at the bottom of the altar. ³¹ And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn *it* upon the altar for a sweet savour unto YHVH; and the priest shall make an atonement for him, and it shall be forgiven him. ³² And if he bring a lamb for a sin offering, he shall bring it a female without blemish. ³³ And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering. ³⁴ And the priest shall take of the blood of the sin offering with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar: ³⁵ And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto YHVH: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

Translation	Strong's	Trans-literation	Hebrew	KJC
sin offering	H2403	<i>chattot</i>	חֲטָאת חֲטָאה	Lev 4 (20)
peace offerings	H8002	<i>shelem;</i>		Lev 4:9-10 (2), Lev 4:26, Lev 4:31, Lev 4:35
Burnt offering	H5930	<i>olah;</i>		Lev 4:7, Lev 4:10, Lev 4:18, Lev 4:24-25 (3), Lev 4:29-30 (2), Lev 4:33-34 (2)
Sin offering;	H2398	<i>chata;</i>	חַטָּא	Lev 4:3, Lev 4:14, Lev 4:22-23 (2), Lev 4:28 (2)
	H7133	<i>qorban</i>	קָרְבָן / קָרְבַּן	Lev 4:23, Lev 4:28, Lev 4:32

^G If we are of Yeshua, do we fall into this category, or does the Priest and Kings apply to us?

Haftorah Ezekiel 18:1-19 God Defends His Justice and Exhorts to Repentance

God defends his justice

¹ The word of the LORD came unto me again, saying, ² What mean ye, that ye use this proverb **הַמֶּשֶׁל** *ham-ma-Shal* concerning the land of Israel, saying, The fathers have eaten sour grapes,^H and the children's teeth are set on edge? ³ As I live, saith the Lord GOD, ye shall not have *occasion* any more^I to use this proverb in Israel. ⁴ Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die **תָּמוּת** *ta-Mut*.^J

But if a man be just (enumerated with negative averments^K)

⁵ But if a man be just **צַדִּיק** *tzad-Dik*, and do that which is lawful **מִשְׁפָּט** *mish-Pat* and right **וְצִדְקָה** *u-tze-da-Kah*,⁶ *And* hath not eaten^L upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife,^[Lev 18:20, 20:10] neither hath come near to a menstruous woman,^[Lev 18:19, 20:18] ⁷ And hath not oppressed **יוֹנֵה** *yo-Neh* any, *but* hath restored **יָשִׁיב** *ya-Shiv* to the debtor **חֹב** *chOv* his pledge **חֲבָלָתוֹ** *cha-vo-la-To*, hath spoiled **יִגְזֹל** *yig-Zol* none by violence **גְּזֵלָה** *ge-ze-Lah*, hath given his bread to the hungry **לְרַעֵב** *le-ra-'Ev*, and hath covered **יְכַסֶּה** *ye-chas-seh-* the naked **וְעִירֹם** *ve-'ei-Rom* with a garment **בְּגָד** *Ba-ged*;⁸ *He that* hath not given forth upon usury **בִּנְשֹׁךְ** *ban-Ne-shech*,^M neither hath taken any increase **וְתַרְבִּית** *ve-tar-Bit*, *that* hath withdrawn his hand from iniquity **מֵעֲוֹל** *me-'A-vel*,^N hath executed true judgment **מִשְׁפָּט** *mish-Pat* between man and man,

If in fact a just man, he shall surely live saith the Lord GOD

^H Sour grapes is a Hebraism

^I **any more**. This refers to a future time, which has not yet come (Jer 31:29-30). Till then it is otherwise (Eze 21:3. Lam 5:2), and has been since Gen 3. Compare Rom 5:12-21. Source CB Notes

^J There is a distinction here between being cursed and whether or not you act righteously. Eze 18:4-20 is simply saying do the Torah, regardless of who your (physical) daddy is. If all souls are YHVH's then why wouldn't you become a bond servant and reap those benefits of a bond servant?

Exo 20:5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; Se also **Exo 34:7**; **Num 14:18**; **Deu 5:9**

RSTNE FN 2414 This speaks of spiritual death in the Lake of Fire, since all humanity dies physically both sinner and saint. The spirit of the lost does not live forever in hell, but is burned and dies.

^K a **negative statement** or allegation (as in a pleading) that constitutes a statement of fact and that must be proved by the party making, it a negative averment alleging that the plaintiff did not have the capacity to sue

^L **eaten**, &c. Implies sacrificing and partaking of the idolatrous feast. Reference to Pentateuch (Deu 12:2 compared with verses: Eze 18:11, Eze 18:15). App-92. Source CB Notes

^M **H5392**. See Word-Study-H5392-neshek-usury-H5391-nashak-bite-usury-lend #[309](#), Word-Study-H5382-H5383-H5378-H5377-nashah-usury #[717](#)

^N **H5766** *evel, avel, alvah & olah* From **H5765**; (moral) evil: - iniquity, perverseness, unjust (-ly), unrighteousness (-ly), wicked (-ness). KJC:35 Lev 19:15, 35 Deu 25:16, 32:4 ... See Sin-Trespass-Iniquity-etc-App-44-The-Companion-Bible, article #[885](#).

^N **H5765** *awval* 'A primitive root; to distort (morally): - deal unjustly, unrighteous. KJC:2 unjustly Isa 26:10, unrighteous Psa 71:4

⁹ Hath walked יְהַלֵּךְ *ye-hal-Lech* in my statutes בְּחֻקוֹתַי *be-chuk-ko-Tai*, and hath kept שָׁמַר *sha-Mar* my judgments, to deal truly; he *is* just צַדִּיק *tzad-Dik*, he shall surely live חַיָּה *cha-Yoh* יְחִיָּה *yich-Yeh*, saith נְאֻם *ne-Um* the Lord אֱלֹהֵינוּ *'a-do-Nai* יְהוָה *Yah-weh*.

If the same man has a son doing the opposite, he shall surely die, his blood shall be upon him

¹⁰ If he beget a son *that is* a robber פָּרִיץ *pa-Ritz*, a shedder שֹׁפֵךְ *sho-Fech* of blood, and *that* doeth the like to any one of these *things*, ¹¹ And that doeth not לֹא *lo* אֶת- *'et-* any of those *duties*, but even hath eaten upon the mountains, and defiled his neighbour's wife, ¹² Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination, ¹³ Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done אֵת *et* all these abominations; he shall surely die; his blood shall be upon him.

Standalone Aleph Tav

shall he then וְחַי *la-Kach* and hath taken לָקַח *ve-tar-Bit* increase וַתְּרַבֵּית *na-Tan* Hath given forth נָתַן *ban-Ne-shech* upon usury בְּנִשְׁאָה *13*
 all these הַתּוֹעֵבוֹת *kol* all כֹּל *et* אֵת *yich-Yeh* he shall not live: יְחִיָּה *lo* shall not לֹא *va-Chai* live
 his דָּמָיו *yu-Mat* die יוֹמָת *Mot* he shall surely מוֹת *a-Sah* he hath done עָשָׂה *ha-'El-leh* these הָאֵלֶּה *hat-to-'e-Vot* abominations
 יְהִיָּה *yih-Yeh* become בּוֹ *bo* דַּמָּו *da-Mav* blood

If the same man has another son doing righteous, he shall NOT die for the iniquity of his father, he shall live.

¹⁴ Now, lo, *if* he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like, ¹⁵ *That* hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife, ¹⁶ Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, *but* hath given his bread to the hungry, and hath covered the naked with a garment, ¹⁷ *That* hath taken off his hand from the poor, *that* hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live. ¹⁸ *As for* his father, because he cruelly oppressed, spoiled his brother by violence, and did *that* which *is* not good among his people, lo, even he shall die in his iniquity.

Does not the sin bear the iniquity of the fater?

¹⁹ Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done אֵת *et* that which is lawful and right, *and* hath kept all my statutes, and hath done them, he shall surely live.

Standalone Aleph Tav

the בְּעֵינַי *hab-Ben* ye Why? doth not the son הַבֵּן *na-Sa* bear נֶשֶׂא *lo* not לֹא *mad-Du-a* Why מַדְע *va-'a-mar-Tem* Yet say וְאָמַרְתֶּם *19*
 and וְצַדִּיקָהּ *mish-Pat* that which is lawful מְשַׁפֵּט *ve-hab-Ben* the son וְהָאָב *ha-'Av* the father's הָאָב *ba-'a-Von* iniquity
 and hath וַיַּעֲשֶׂה *sha-Mar* and] hath kept] שָׁמַר *chuk-ko-Tai* all my statutes כֹּל *et* אֵת *a-Sah* hath done עָשָׂה *u-tze-da-Kah* right
 live יְחִיָּה *yich-Yeh* חַיָּה *cha-Yoh* them he shall surely חַיָּה *o-Tam* אֵת *vai-ya-'a-Seh* done

Brit Revelation 5:6-10

⁶ And I beheld, and, lo, in the midst of the throne and of the four⁴ beasts, ^O and in the midst of the elders, stood a Lamb as it had been slain, having seven⁷ horns and seven⁷ eyes, which are the seven⁷ Spirits of God sent forth into all the earth. ⁷ And he came and took the book (*biblion*^{G975}) ^P out of the right hand of him that sat upon the throne. ⁸ And when he had taken the book, the four⁴ beasts and four *and* twenty²⁴ elders (*presbuteros*^{G4245}) fell down before the Lamb, having every one of them harps (*kithara*^{G2788}), and golden vials full of odours, which are the prayers (*proseuche*^{G4335}) of saints (*hagios*^{G40}). ⁹ And they sung a new song, saying,

“Thou art worthy to take the book, and to open the seals (*sphragis*^{G4973}) thereof: for thou wast slain, and hast redeemed (*agorazo*^{G59}) ^Q us to God by thy blood out of every kindred (*phule*^{G5443}), ^R and tongue (*glossa*^{G1100}), ^S and people (*laos*^{G2992}), and nation (*ethnos*^{G1484}); ¹⁰ And hast made us unto our **God kings and priests: and we shall reign on the earth.**”^T

Word Study

G59 agorazo ^{KJC:31} **bought/buy(eth)**²⁸, **redeemed**³

ἀγοράζω

From [G58](#); properly to *go to market*, that is, (by implication) to *purchase*; specifically to *redeem*: - buy, redeem.

Total KJV Occurrences: 31

bought, 13 [Mat 13:46](#), [Mat 21:12](#), [Mat 27:7](#), [Mar 11:15](#), [Mar 15:46](#), [Mar 16:1](#), [Luk 14:18-19](#) (2), [Luk 17:28](#), [Luk 19:45](#), [1Co 6:20](#), [1Co 7:23](#), [2Pe 2:1](#)

buy, 13 [Mat 14:15](#), [Mat 25:9-10](#) (2), [Mar 6:36-37](#) (2), [Luk 9:13](#), [Luk 22:36](#), [Joh 4:8](#), [Joh 6:5](#), [Joh 13:29](#), [1Co 7:30](#), [Rev 3:18](#), [Rev 13:17](#)

redeemed, 3 [Rev 5:9](#), [Rev 14:3-4](#) (2)

buyeth, 2 [Mat 13:44](#), [Rev 18:11](#)

LXX related word(s)

H2505 chalaq hi.	H3947 laqach	H3947 laqach bimchir	H7069 qanah	H7666 shavar
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^O G2226 *zoon*, H2416 *chayyah*

^P See Book-of-Life, article #???

^Q See Word-Study-H4735-H4736-miqnah-purchase-H7069-qanah-H7014-Cain (#H7069 *qana* LXX G59 etc.), article #271.

^R G5443 From G5453 (compare G5444); an offshoot, that is, race or clan: - kindred, tribe. ^{KJC:31} tribe(s)²⁵ kindred(s)⁶.

^S See Word-Study-G1100-glossa-tongues, article #857.

^T See Gen-35-11-El-Shadai-and-Kings-shall-come-out-of-thy-Loins, article #657.