

Lev 1 & 2 Vayikra And He called

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Introduction

Tzur Yisrael Triennial Parasha 80 (#24.1), note ^A

Leviticus 1 ^{1:1-17} Burnt Offerings

The law of burnt offerings

¹ And YHVH called וַיִּקְרָא ^{vai-yik-Ra} B unto אֶל ^{'el-} Moses, and spake unto him out of the tabernacle

מֵאֵהֶל ^{me-'O-hel} of the congregation מוֹעֵד ^{mo-'Ed}, saying,

to אֵלָיו ^{Yah-weh} And the LORD יְהוָה ^{vay-dab-Ber} and spake וַיְדַבֵּר ^{;mo-Sheh} unto Moses מִנְּשָׂה ^{-el'} to אֶל ^{vai-yik-Ra} called וַיִּקְרָא ¹
^{.le-Mor} saying לְאָמֹר ^{mo-'Ed} of the congregation מוֹעֵד ^{me-'O-hel} unto him out of the tabernacle מֵאֵהֶל ^{,e-Lav'} him

² Speak דַּבֵּר ^{dab-Ber} unto the children of Israel, and say unto them, If any man of you bring an offering

קָרְבָן ^{kor-ban} unto YHVH, ye shall bring your offering of the cattle הַבְּהֵמָה ^{hab-be-he-Mah}, even of the herd

הַבָּקָר ^{hab-ba-Kar}, and of the flock הַצֹּאן ^{hatz-Tzon}.

of the herd

³ If his offering קָרְבָּנוֹ ^{ka-re-ba-No} be a burnt sacrifice עֹלָה ^{'o-Lah} of the herd, let him offer a male זָכָר ^{za-Char}

without blemish תָּמִים ^{ta-Mim}: he shall offer it of his own voluntary לְרֵצוֹנוֹ ^{lir-tzo-No} will at the door פֶּתַח ^{Pe-tach} of

^A <http://www.ahavta.org/Commentary%20Y-2/Y2-21.htm> Haftorah: Isa 43:21-44:23, Jer 31:15-20; Brit: 4 1Co 3

^B Jot & Tittle: The first word in Leviticus is *vaiyikra* and last letter of the word is an *aleph*, which is enlarged. The first letter of the next word (el-) is also the letter *aleph* is made small. **Teaching** → If your called unto the YHVH, your Aleph needs to be small so the YHVH's strength can be made large in your life. This is what John The Baptist had to do.

the tabernacle of the congregation before YHVH. ⁴ And he shall put his hand upon the head of the burnt offering; and it shall be accepted **וְנִרְצָה** *ve-nir-Tzah* for him to make atonement **לְכַפֵּר** *le-chap-Per* for him. ⁵ And he shall kill **וַשְׁחַט** *ve-sha-Chat* **אֶת־** *'et-* the bullock **בֶּן־הַבָּקָר** *ben hab-ba-Kar* before YHVH: and the priests **הַכֹּהֲנִים** *hak-ko-ha-Nim*, Aaron's sons, shall bring **וְהִקְרִיבוּ** *Ve-hik-ri-vu* **אֶת־** *'et-* the blood **הַדָּם** *had-Dam*, and sprinkle **וְזָרְקוּ** *ve-za-re-Ku* **אֶת־** *'et-* the blood round about upon the altar **הַמִּזְבֵּחַ** *ham-miz-Be-ach* that is by the door **פֶּתַח** *Pe-tach* ^C of the tabernacle of the congregation. ⁶ And he shall flay **וְהִפְשִׁיט** *ve-hif-Shit* **אֶת־** *'et-* the burnt offering, and cut it into his pieces. ^D ⁷ And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire: ⁸ And the priests, ^E Aaron's sons, shall lay the parts **הַנְּתָחִים** *han-ne-ta-Chim*, **וְאֵת־** *'et-* the head, and the fat, in order upon the wood that is on the fire which is upon the altar:

the **הַנְּתָחִים** *et' אֵת* *hak-Ko-ha-Nim* And the priests **הַכֹּהֲנִים** *a-ha-Ron'* Aaron's **אֶהְרֹן** *be-Nei* sons **בְּנֵי** *ve-'a-re-Chu* in order **וְעָרְכוּ** ⁸
 upon the **הַעֲצִים** *-al' over* **עַל־** *hap-Pa-der* and the fat **הַפֶּדָר** *ve-'Et* **וְאֵת־** *'et-* the head **הָרֹאשׁ** *ha-Rosh* **אֶת־** *'et-* for **הַנְּתָחִים** *han-ne-ta-Chim* parts
 which [is] upon **הַמִּזְבֵּחַ** *-al' over* **עַל־** *a-Sher'* which **אֲשֶׁר** *ha-'Esh* that [is] on the fire **הָאֵשׁ** *-al' over* **עַל־** *a-Sher'* which **אֲשֶׁר** *ha-'e-Tzim* wood
ham-miz-Be-ach the altar

⁹ But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet **נִיחֹחַ** *ni-Cho-ach* savor **רִיח־** *rei-ach-* unto YHVH **לִיהוָה** *Yah-weh*.
of the flocks

¹⁰ And if his offering be of the flocks **הַצֹּאן** *hatz-Tzon*, namely, of the sheep **הַכְּשָׁבִים** *hak-ke-sa-Vim*, or of the goats **הָעִזִּים** *ha-'iz-Zim*, for a burnt sacrifice; he shall bring it a male without blemish. ¹¹ And he shall kill it on the side of the altar northward before YHVH: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar. ¹² And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that is on the fire which is upon the altar: ¹³ But he shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savor unto YHVH.

of the fowls

¹⁴ And if the burnt sacrifice for his offering to YHVH be of fowls, then he shall bring his offering of turtledoves **הַתְּרִים** *hat-to-Rim*, or of young pigeons **הַיּוֹנָה** *hai-yo-Nah*. ¹⁵ And the priest shall bring it unto the altar, and wring

^C Word-Study-H6607-Door-Pethach-H6605-Open, article ???

^D Sounds like the covenant of the pieces Gen 15:1-21. see also Lev 1:14-17

Gen 15:9-10 ⁹ And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon. ¹⁰ And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.

^E Hebrew word order...in order sons Aaron and the priests the **אֵת** parts...

The **אֵת** is the one taking the *corban* sacrifice from the children of Israel to YHVH.

off וּמִלֶּקֶט ^{u-ma-Lak} אֶת־ ^{'et-} his head , and burn it on the altar; and the blood thereof shall be wrung out at the side of the altar: ¹⁶ And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes: ¹⁷ And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savor unto YHVH.

e-Sword footnotes

Overview of the book

The value of the gift is determined by the giver not the receiver. think about this with regard to a sacrifice to YHVH, and the value YHVH gave to the world in the name of Yeshua.

JKM: MJ says “The value of the gift is determined by the giver not the receiver”, however it is the receiver of the gift determines what to do with that gift.

What Glenn McWilliams says about the book of Leviticus...

The traditional rabbinic name of the third book of the Torah is *Torat Kohanim*. This name can be translated in two ways: 1) **Instructions for the Priests**; and 2) **Instructions of (or by) the Priests**.

See Leviticus 6:8-9, 14, 19-20, 24-25

The teaching ministry of the *Kohanim* emphasized Jer 18:18; Eze 22:26; Mal 2:6-7.

the prophet consulting the priest for specific answers concerning a correct understanding of the Torah, Hag 2:10-13.

In English (via Greek/Latin) have this book misnamed, as the Levites don't come into play until the next book...Numbers.

Leviticus 2 ^{2:1-16} Grain Offerings

The meat offering with oil and incense

^{2:1} And when any will offer תִּקְרִיב ^{tak-Riv} a meat מִנְחָה ^{min-Chah} offering unto YHVH, his offering קָרְבַּן ^{ka-re-Ban} shall be of fine flour סֹלֶת ^{So-let}; and he shall pour oil שֶׁמֶן ^{She-men} upon it, and put frankincense לְבָנָה ^{le-vo-Nah}^F thereon: ² And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial אֲזַכְרֶתָהּ ^{'az-ka-ra-Tah}^G of it upon the altar, to be an offering made by fire, of a sweet savor unto YHVH: ³ And the remnant וְהַנּוֹתֵרֶת ^{ve-han-no-Te-ret} of the meat offering shall be Aaron's and his sons': it is a thing most holy קֹדֶשׁ ^{Ko-desh} קְדָשִׁים ^{ka-da-Shim} of the offerings of YHVH יְהוָה ^{Yah-weh} made by fire מֵאִשֵּׁי ^{me-'ish-Shei}.

either baked in the oven

⁴ And if thou bring an oblation קָרְבַּן ^{ka-re-Ban} of a meat offering baked in the oven תַּנּוּר ^{tan-Nur}, it shall be unleavened מַצֹּת ^{matz-Tzot} cakes חֲלוֹת ^{chal-Lot} of fine flour mingled with oil, or unleavened wafers וִרְקִיקֵי ^{u-re-ki-Kei} anointed with oil.

baked in a pan

⁵ And if thy oblation קָרְבַּנְךָ ^{ka-re-ba-Ne-cha} be a meat offering baked in a pan הַמַּחֲבֵת ^{ham-ma-cha-Vat}, it shall be of fine flour unleavened, mingled בְּלוּלָה ^{be-lu-Lah} with oil. ⁶ Thou shalt part it in pieces פְּתִים ^{pit-Tim}, and pour וַיִּצְקֶתָ ^{ve-ya-tzak-Ta} oil thereon: it is a meat offering.

or in a frying pan

⁷ And if thy oblation קָרְבַּנְךָ ^{ka-re-ba-Ne-cha} be a meat offering baked in the frying pan מִרְחֶשֶׁת ^{mar-Che-shet}, it shall be made of fine flour with oil. ⁸ And thou shalt bring וְהֵבֵאתָ ^{ve-he-ve-Ta} אֶתְּ ^{'et} the meat offering that is made

^F **H3828:** לְבָנָה ^{lebonah} From H3826 frankincense (from its whiteness or perhaps that of its smoke): - (frank-) incense. LXX: ^{G3030} *libanos*, ^{G3031} *libanotos*. KJC: **frankincense**, 15 Exo 30:34, Lev 2:1-2, 15-16, 5:11, 6:15, 24:7; Num 5:15, 1Ch 9:29, Neh 13:5,9; Son 4:6, 14. **incense**, 6 Isa 43:23, 60:6, 66:3; Jer 6:20, 17:26, 41:5

H3826 לִבְבָּה ^{libbah} Feminine of H3820; **the heart**; KJC:8 heart(s) Psa 7:9, 125:4; Pro 15:11, 17:3, 21:2, 24:12; Isa 44:18; Eze 16:30.

G3030: Of foreign origin [H3828]; the incense tree, that is, (by implication) incense itself: - frankincense. LXX: H3828 *levonah*; KJC: Mat 2:11, Rev 18:13

G3031: From G3030; frankincense, that is, (by extension) a censer for burning it: - censer. LXX: ^{H3828}; *levonah* KJC: Mat 2:11, Rev 18:13

^G See Word-Study-H234-azkawraw-memorial, article #???. Memorial; KJC: Lev 2:2, 9, 16, 5:12, 6:15, 24:7; Num 5:26

of these things unto YHVH: and when it is presented **וְהִקְרִיבָהּ** *ve-hik-ri-Vah*^H unto the priest, he shall bring it unto the altar **הַמִּזְבֵּחַ** *ham-miz-Be-ach*.⁹ And the priest shall take from the meat offering a memorial **אֶזְכָּרְתָּהּ** *'az-Ka-ra-Tah*,^I thereof, and shall burn **וְהִקְטִיר** *ve-hik-Tir* it upon the altar: it is an offering made by fire, of a sweet savor unto YHVH.¹⁰ And that which is left of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of YHVH made by fire.

no leaven or honey

¹¹ No meat offering, which ye shall bring unto YHVH, shall be made with leaven **חֶמֶץ** *cha-Metz*: for ye shall burn no leaven, nor any honey **דְּבַשׁ** *de-Vash*, in any offering of YHVH made by fire.

re firstfruits

¹² As for the oblation **קֶרְבַּן** *ka-re-Ban* of the firstfruits **רֵאשִׁית** *re-Shit*, ye shall offer them unto YHVH: but they shall not be burnt on the altar for a sweet savor.

re salt

¹³ And every oblation of thy meat offering shalt thou season **תִּמְלַח** *tim-Lach* with salt **בַּמֶּלַח** *bam-Me-lach*; ^J neither shalt thou suffer the salt **מֶלַח** *Me-lach* of the covenant **בְּרִית** *be-Rit* of thy God **אֶלְהֵיךָ** *'e-lo-Hei-cha* to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.¹⁴ And if thou offer a meat offering of thy firstfruits unto YHVH, thou shalt offer **אֵת** for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten **גֵּרֵשׁ** *Ge-res*^K out of full ears.

unto **לִיהוּהָ** *bik-ku-Rim* of thy firstfruits **בְּכוֹרִים** *min-Chat* a meat offering **מִנְחַת** *tak-Riv* And if thou offer **וְאִם-תִּקְרִיב** *-ve-'im if*¹⁴ out **בְּרֵמֶל** *Ge-res even*] corn beaten] **גֵּרֵשׁ** *ba-'Esh* by the fire **בְּאֵשׁ** *ka-Lui* of corn dried **קֶלְוִי** *a-Viv*: green ears **אָבִיב** *Yah-weh* YHVH **בְּכוֹרֵיךָ** *bik-ku-Rei-cha* of thy firstfruits **בְּכוֹרֵיךָ** *min-Chat* for the meat offering **מִנְחַת** *et*: **אֵת** *tak-Riv* thou shalt offer **תִּקְרִיב** *kar-Mel* of full ears

¹⁵ And thou shalt put oil **שֶׁמֶן** *She-men* upon it,^L and lay frankincense **לְבִנָּה** *le-vo-Nah*^M thereon: it is a meat offering.¹⁶ And the priest shall burn the memorial **וְהִקְטִיר** *ve-hik-Tir* **אֵת** *'et-* of it, part of the beaten corn

^H See Word-Study-H7126-qarab-H7133-corban, article #???

^I Ibid Word-Study-H234-azkawraw-memorial

^J See Word-Study-H4417-melach-salt-H4414-malach-G217-halas-salt, article #853.

^K H1643 *geres* From an unused root meaning to husk; a kernel (collectively), that is, grain: - beaten corn. KJC: Lev 2:14, Lev 2:16. Edenics *geres* → grits?

^L They shall anoint it (**אֵת**), the firstfruit, with oil. ... who could this be???

^M Ibid H3828, G3030, G3031

Mat 2:11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and **frankincense**, and myrrh.

מִגִּירָה *mig-gir-Sah* thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto YHVH.

Haftorah Isaiah 48:12-49:3

^N *He exhorts them to obedience, because of his power and providence*

¹² Harken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last.^o ¹³ Mine hand also hath laid the foundation יִסְדָּה *Ya-se-dah* of the earth אֶרֶץ *'E-retz*, and my right hand hath spanned the heavens שָׁמַיִם *sha-Ma-yim*: when I call unto them, they stand up together. ¹⁴ All ye, assemble הִקְבְּצוּ *hik-ka-ve-Tzu* yourselves, and hear; which among them hath declared these things? YHVH hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans. ¹⁵ I אֲנִי *'a-Ni*, even I אֲנִי *'a-Ni*, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.

He laments their backwardness

¹⁶ Come ye near unto me, hear ye this; I have not spoken in secret בִּסְתֵר *bas-Se-ter* from the beginning; from the time that it was, there am I: and now YHVH GOD, and his Spirit, hath sent me שְׁלַחְנִי *she-la-Cha-ni*. ¹⁷ Thus saith YHVH, thy Redeemer גֹּאֲלְךָ *go-'al-Cha*, the Holy One of Israel; I am YHVH thy God which teacheth thee to profit לְהוֹעִיל *le-ho-'Il*, which leadeth thee by the way that thou shouldest go. ¹⁸ O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea: ¹⁹ Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

He powerfully delivers his people out of Babylon

²⁰ Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye, YHVH hath redeemed his servant Jacob. ²¹ And they thirsted not when he led them through the deserts: he caused the waters to flow out of the rock מִצֹּר *mitz-Tzur* for them: he clave the rock

^N Some Prior verses

Isa 48:6 Thou hast heard, see all this; and will not ye declare it? I have shewed thee new things from this time, even hidden things וְיִצְרֹת *u-ne-tzu-Rot*, and thou didst not know them.

Isa 48:11 For mine own sake, even for mine own sake, will I do it: for how should my name be polluted? and I will not give אֶתְנֶן *'et-Ten* my glory unto another.

^o See, I-am-the-first-and-the-last-ami-rishon-vani-acharon, article #315. See Isa 41:4, 44:6 & 48:12.

צור ^{Tzur} also, and the waters מַיִם ^{Ma-yim} gushed out וַיִּזְבוּ ^{vai-ya-Zu-vu}. ²² There is no peace, saith YHVH, unto the wicked.

Isa 49:1-3 The servant of YHVH, Restoration of Israel

Messiah being sent to???,^P complains of them

¹ Listen, O isles, unto me; and hearken, ye people, from far; YHVH hath called me from the womb; from the bowels of my mother hath he made mention of my name. ² And he hath made my mouth פִּי ^{pi} like a sharp חֶרֶב ^{chad-Dah} sword כְּחֶרֶב ^{ke-Che-rev}; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; ³ And said unto me, Thou אֶתָּה ^{'At-tah} art my servant, O Israel, in whom I will be glorified אֶתְפָּאֵר ^{'et-pa-'Ar}. ⁴ Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with YHVH, and my work with my God.

Brit Ephesians 5:1-10 Be Imitators of God; Love and Respect between Husbands and Wives

After general exhortations to love;

¹ Be ye therefore followers of God, as dear children; ² And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

to flee sexual immorality;

³ But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

and all uncleanness;

⁴ Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. ⁵ For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. ⁶ Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

not to converse with the wicked;

⁷ Be not ye therefore partakers with them. ⁸ For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: ⁹ (For the fruit of the Spirit is in all goodness and righteousness and truth;) ¹⁰ Proving what is acceptable unto the Lord. ¹¹ And have no fellowship with the unfruitful works of darkness, but rather reprove them. ¹² For it is a shame even to speak of those things which are done of them in secret. ¹³ But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light. ¹⁴ Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

^P My Christian source for these outlines says Jews, but Jew/Judah is not found in this chapter...Jacob and Israel is however.