

Jos 7:17, Standalone Aleph Tav

Not finished

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Introduction

Jos 7:17

¹⁷ And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:

Jos 7:17 HSB5

ye- hu- Dah, of Judah	יהודה	mish- Pa- chat	the family	מִשְׁפַּחַת	-et'	את	vai- yak- Rev	And he brought	וַיָּקֵרְב
haz- zar- Chi; of the Zarhites	הַזְּרִיחִי	mish- Pa- chat	the family	מִשְׁפַּחַת	et'	את	vai- yil- Kod	and he took	וַיִּלְכֹּד
haz- zar- Chi of the Zarhites	הַזְּרִיחִי	mish- Pa- chat	the family	מִשְׁפַּחַת	-et'	את	vai- yak- Rev	and he brought	וַיָּקֵרְב
zav- Di. and Zabdi	זַבְדִּי	vai- yil- la- Ched	was taken	וַיִּלְכֹּד	lag- ge- va- Rim, man	לְגַבְרִים			

Thesis

I speculated whether or not there were many more who had committed this sin and should have been punished like Zabdi but were spared. Is the symbology of the Standalone Aleph Tav like what Caiaphas said about him “...one man should die for the people, and that the whole nation perish not”?

In Joshua the previous chapter (6) you have the great success of Israel of the city of Jericho. In Jos 6:17, it mentions the city is accursed and Israel is warned if they take things from there, they and the camp of Israel will be cursed.

Joh 11:49-52

⁴⁹ And one of them, *named* Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, ⁵⁰ Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. ⁵¹ And this spake he not of himself: but being high priest that year, he prophesied that Jesus should

die for that nation; ⁵² And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad. ^a

ToDo: expand on this. But all the silver, and gold, and vessels of brass and iron, are consecrated unto the LORD:

The Names

Yehudah: Yah is Praised.

Zarhites: H2227 from H2226: "rising"

Zabdi: H2067: "endowment"

ToDo: expand on his or remove it.

^a RMYK: "And not for that nation only but that also he should gather together into echad (one) the ...b'nai Elohim that were scattered abroad"

They were already scattered abroad can only be referring to Non-Jewish or Ephraim Yisrael, no one else could this be. see Hos_1:10. Ciaphas pronounces this, and the Ruach elaborates by saying that it is far better for one (Y'shua) to die than for both houses to perish. ... Both those in the land, and those scattered abroad, return by His death according to Ciaphas and John, so that both folds can become one again.