

Joh 3 1:21 giving context to “...for God so loved the world...”

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Introduction

This is some powerful stuff and I think is pointing back to the Garden of Eden.

ToDo: comment on this with a 2H1C ^A perspective and that in the Torah being the weightier matter is the law/sacred contract with YHVH.

Joh 3:1-21 ^{KJV}

¹ There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: ² The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. ³ Jesus answered and said unto him, **Verily, verily, I say unto thee, Except a man be born again,^B he cannot see the kingdom of God.** ⁴ Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? ⁵ Jesus answered, **Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.** ⁶ That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. ⁷ Marvel not that I said unto thee, Ye must be born again. ⁸ The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. ⁹ Nicodemus answered and said unto him, How can these things be? ¹⁰ Jesus answered and said unto him, **Art thou a master of Israel, and knowest not these things?** ¹¹ **Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.** ¹² **If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?** ¹³ **And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.** ¹⁴ **And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:** ¹⁵ **That whosoever believeth in him should not perish, but have eternal life.** ¹⁶ **For God so loved the world, that he gave^C his only begotten Son, that whosoever believeth in him should not perish,^D but have everlasting life.** ¹⁷ **For God sent not his Son into the world to condemn the**

^A **2H1C:** Two House One Covenant

^B See Word-Study-G509-another-above-again-top-Joh-3-3-Born-Above, article #1439.

^C he gave **G1325** didomee . See Word-Study-G1325-didomi-give-grant-put <http://MyHebrewBible.com/Article/389>

^D G622 ἀπόλλυμι apollumi ap-ol'-loo-mee From G575 and the base of G3639; to destroy fully (reflexively to perish, or lose), literally or figuratively: - destroy, die, lose, mar, **perish**. JKM: wander aimlessly

See below Mic 7:15-20. See below commentary of Isa 52:10; Isa-52-1-14-and-Joh-03, article #1323.

world; but that the world through him might be saved.^{E 18} He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.¹⁹ And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.²⁰ For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.²¹ But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

^E G4982 **sozo** see Word-Study-H7725-shuv-return-G4982-sozo-saved, article #451.

References

Mic 7:15-20 ^{KJV} God pardoneth iniquity...transgression of the remnant of his heritage

¹⁵ According to the days of thy coming out of the land of Egypt will I shew unto him marvellous *things*. ¹⁶ The nations shall see and be confounded at all their might: they shall lay *their* hand upon *their* mouth, their ears shall be deaf. ¹⁷ They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of YHVH our Elohim, and shall fear because of thee. ¹⁸ Who *is* a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage?^F he retaineth not his anger for ever, because he delighteth *in* mercy. ¹⁹ He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea. ²⁰ Thou wilt perform the truth to Jacob, *and* the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

Isa 52:10 | The **את** is between the ends of the earth and the salvation of YHVH ^G

¹⁰ YHVH hath made bare **חָשָׁף** ^{cha-Saf} **אֶת־** his holy arm in the eyes of all the nations **הַגּוֹיִם** ^{hag-go-Yim}; and all the ends of the earth **אֶת** ^H shall see the salvation ^I of our God **אֱלֹהֵינוּ** ^{'e-lo-Hei-nu}.

Isa 52:10 HSB5

לְעֵינַיִּי ka-de-Sho, his holy אֶת־זְרוּעַת־יְהוָה ze-Ro-a arm -et Yah-weh The LORD חָשָׁף cha-Saf hath made bare חָשָׁף
af-sei- אֶת־כָּל־בְּרָאִוִּי kol- all כָּל־בְּרָאִוִּי ve-ra-U shall see וְרֵאֻוִּי hag-go-Yim; of all the nations הַגּוֹיִם kol- of all כָּל־לְעֵי־נֵי le-ei-Nei in the eyes
ס e-lo-Hei-nu. of our God אֱלֹהֵינוּ : ye-shu- At the salvation וְשׁוּעַת־אֶת־אֶרֶץ A-retz, of the earth אֶרֶץ and all the ends

^F H5159 **נַחְלָה** *nachalah*; Word-Study-G2816-kleronomeo-inherit #911, Word-Study-H4181-morashah-possession-inheritance-heritage-G2697-kataschesis #659;

Strong's From H5157 (in its usual sense); properly something inherited, that is, (abstractly) occupancy, or (concretely) an heirloom; generally an estate, patrimony or portion: - heritage, to inherit, inheritance, possession. Compare H5158.

^G Excerpt from Isa-52-1-14-and-Joh-03 article #1323.

^H Isa 52:10 YHVH hath made bare his holy arm in the eyes of all the nations shall see; and all the ends of the earth (*eretz*) **Aleph Tav** shall see the salvation (**yshuat** ^{H3444}) of our Eloheinu.

Not much commentary is needed here as it should be self-explanatory. The standalone Aleph Tav stands between the earth and the salvation of Elohim. The meaning of Y'shua is the salvation of Elohim.

This reminds me of John 3:16.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

I would argue that YHVH specifically gave Yeshua for Ephraim, so that Judah and Ephraim can do their priestly functions. Indirectly this is salvation for the rest of the world / Gentiles as they are the beneficiary of the Priestly nation Israel.

^I **Salvation** / **yshuat** ^{H3444}, see Word-Study-Welfare, article #???, which is a search in the KJ translation for welfare. In Job 30:15 yeshuah ^{H3444} is translated as welfare. LXX σωτηριαν ^{G4991} *soteria*

Isa 52:10 LXX+ και G2532 αποκαλυψει G601 κυριος G2962 τον G3588 βραχιονα G1023 αυτου G846 τον G3588
αγιον G40 ενωπιον G1799 παντων G3956 των G3588 εθνων G1484 και G2532 οψονται G3708 παντα G3956
τα G3588 ακρα της G3588 γης G1065 την G3588 σωτηριαν G4991 την G3588 παρα G3844 του G3588 θεου G2316