

# Isaiah 53 the suffering servant and Luke 22 fulfilling it

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## Table of Contents

Introduction.....	1
Luk 22:34-38   discussion of swords and Yehoshua to fulfill Isa 53:.....	1
Isa 53   The Suffering Servant by his stripes we are healed   Standalone Aleph Tav .....	1
H6586 <i>pasha</i> <sup>KJC:41</sup> transgress(ion) <sup>30</sup> rebelled, revolt(ed) <sup>1</sup> .....	2
H6585 <i>pasa</i> Isa 27:4.....	3

## Introduction

This came about after listening to a great discussion on the Steve Deace Show Dec, 6<sup>th</sup> 2018<sup>A</sup> where a rebuttal to Dr. John MacArthurs ? (interviewed by Ben Shapiro). It got into the discussion of whether the American war of Independence was righteous or not. ToDo expand on this as there was a lot to digest in that discussion

## Luk 22:34-38 | discussion of swords and Yehoshua to fulfill Isa 53:

<https://myhebrewbible.com/BookChapter/Luke/22/Preparing-the-Passover-Jesus-Arrested-Disowned-by-Peter>

<sup>34</sup> And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. <sup>35</sup> And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. <sup>36</sup> Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one. <sup>37</sup> For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned <sup>G3049 logizomai</sup> among the transgressors: <sup>G459 anomos</sup> for the things concerning me have an end. <sup>38</sup> And they said, Lord, behold, here are two swords. And he said unto them, It is enough.

## Isa 53 | The Suffering Servant by his stripes we are healed | Standalone Aleph Tav

<https://myhebrewbible.com/BookChapter/Isaiah/53/the-suffering-servant-by-his-stripes-we-are-healed>

<sup>1</sup> Who hath believed our report לְשִׁמְעָתֵנוּ <sup>lish-mu-'a-Te-nu</sup>? and to whom is the arm of YHVH revealed נִגְלָתָה <sup>nig-La-tah</sup>? <sup>2</sup> For he shall grow up before him as a tender plant כַּיֶּזֶק <sup>kai-yo-Nek</sup>, and as a root וְכֶשֶׁרֶשׁ <sup>ve-chash-Sho-resh</sup> out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. <sup>3</sup> He is despised נִבְזָה <sup>niv-Zeh</sup> and rejected of men; a man of sorrows מְכַאֲבוֹת <sup>mach-'o-Vot</sup>, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. <sup>4</sup> Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken נָגוּעַ <sup>na-Gu-a'</sup>, smitten מִכָּה <sup>muk-Keh</sup> of God, and afflicted וּמַעֲנֶה <sup>u-me-'un-Neh</sup>. <sup>5</sup> But he was wounded

<sup>A</sup> See <https://www.blazetv.com/video/ep-427--a-rebuttal-to-john-macarthur's-argument-on-the-american-revolution--steve-deace-show>

מְחֹלָל <sup>me-cho-Lal</sup> for our transgressions, he was bruised for our iniquities: the chastisement מוֹסָר <sup>mu-Sar</sup> of our peace was upon him; and with his stripes וּבְחִבְרָתוֹ <sup>u-va-cha-vu-ra-To</sup> we are healed נִרְפָּא <sup>nir-pa</sup>. <sup>6</sup> All we like sheep have gone astray; we have turned every one to his own way; and יְהוָה hath laid on **him** (תָּא) the iniquity of us all.

<sup>7</sup> He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. <sup>8</sup> He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression מִפְשָׁע <sup>mip-Pe-sha'</sup> of my people <sup>B</sup> was he stricken. <sup>9</sup> And he made his grave with the wicked רְשָׁעִים <sup>re-sha-'Im</sup>, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. <sup>10</sup> Yet it pleased YHVH to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin אֲשָׁם <sup>'a-Sham</sup>, he shall see his seed, he shall prolong his days, and the pleasure of YHVH shall prosper in his hand. <sup>11</sup> He shall see of the travail of his soul, and shall be satisfied יִשְׂבֹּעַ <sup>yis-Ba</sup>: by his knowledge shall my righteous צַדִּיק <sup>tzad-Dik</sup> servant עַבְדִּי <sup>'av-Di</sup> justify יַצְדִּיק <sup>yatz-Dik</sup> many; for he shall bear יִסְבֵּל <sup>yis-Bol</sup> their iniquities וְעֹנֹתָם <sup>va-'a-vo-no-Tam</sup>. <sup>12</sup> Therefore will I divide אֶחָלֶק <sup>'a-chal-lek</sup> him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered נִמְנָה <sup>nim-Nah</sup> <sup>C</sup> with אֶת־ <sup>ve-'Et</sup> the transgressors פְּשָׁעִים <sup>po-she-'Im</sup> and he bare the sin of many, and made intercession יִפְגִּיעַ <sup>yaf-Gi-a'</sup> <sup>D</sup> for the transgressors וּלְפִשְׁעֵימָם <sup>ve-lap-po-she-'Im</sup>.

## H6586 *pasha* <sup>KJC:41</sup> transgress(or)(ion)<sup>30</sup> rebelled, revolt(ed)<sup>6</sup>, offended<sup>1</sup>

<https://www.blueletterbible.org/lang/lexicon/lexicon.cfm?t=kjv&strongs=h6586>

### פָּשַׁע

Strong's: A primitive root (rather identical with [H6585](#) through the idea of *expansion*); to *break away* (from just authority), that is, *trespass*, *apostatize*, *quarrel*: - offend, rebel, revolt, transgress (-ion, -or).

LXX related word(s)

<a href="#">G91</a> adikeo	<a href="#">G114</a> atheteo	<a href="#">G264</a> hamartano	<a href="#">G266</a> hamartia
<a href="#">G458</a> anomia	<a href="#">G459</a> a nomos	<a href="#">G764</a> asebeo	<a href="#">G765</a> asebes
<a href="#">G868</a> aph istemi	<a href="#">G3845</a> para baino	<a href="#">G4105</a> planao	<a href="#">G4160</a> poieo

<sup>B</sup> Who are his people? Were they once called *lo ami*? Could it be the House of Israel that got a Bill of Divorce>

<sup>C</sup> H4487 manah. See Word-Study-H4510-Minyan-enumeration-number, article #[345](#).

ToDo compare with PaQaD Word-Study-**H6485-paqad-number**-visit-punish-H6490-piqqud-precepts-commandments, article #[405](#).

**Gen 13:16** And I will make thy seed as the dust of the earth: so that if a man can **number** <sup>H4487</sup> the dust of the earth, then shall thy seed also be **numbered**. <sup>H4487</sup>

**Num 23:10** Who can **count** <sup>H4487</sup> the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!

**H6585** *pasa* Isa 27:4

פָּסַע

A primitive root; to *stride* (from *spreading* the legs), that is, *rush* upon: - go.

H4487 *mana*

See Word-Study-H4510-Minyan-enumeration-number, article #345.

<https://www.blueletterbible.org/lang/lexicon/Lexicon.cfm?Strongs=H4487&t=KJV>

Gen 13:16

And I will make thy seed as the dust of the earth: so that if a man can number <sup>H4487</sup> the dust of the earth, then shall thy seed also be numbered. <sup>H4487</sup>

Num 23:10

Who can count <sup>H4487</sup> the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!

2Sa 24:1

And again the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number <sup>H4487</sup> Israel and Judah.

1Ki 3:8

And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered <sup>H4487</sup> nor counted for multitude.

1Ki 8:5

And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered <sup>H4487</sup> for multitude.

1Ki 20:25

And number <sup>H4487</sup> thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice, and did so.

2Ki 12:10

And it was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told <sup>H4487</sup> the money that was found in the house of the LORD.

1Ch 9:29

Some of them also were appointed H4487 to oversee the vessels, and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

1Ch 21:1

And Satan stood up against Israel, and provoked David to number H4487 Israel.

1Ch 21:17

And David said unto God, Is it not I that commanded the people to be numbered? H4487 even I it is that have sinned and done evil indeed; but as for these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

1Ch 27:24

Joab the son of Zeruiah began to number, H4487 but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.

2Ch 5:6

Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered H4487 for multitude.

Job 7:3

So am I made to possess months of vanity, and wearisome nights are appointed H4487 to me.

Psa 61:7

He shall abide before God for ever: O prepare H4487 mercy and truth, which may preserve him.

Psa 90:12

So teach us to number H4487 our days, that we may apply our hearts unto wisdom.

Psa 147:4

He telleth H4487 the number of the stars; he calleth them all by their names.

Ecc 1:15

That which is crooked cannot be made straight: and that which is wanting cannot be numbered. H4487

### **Isa 53:12**

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered H4487 with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

### **Isa 65:12**

Therefore will I number H4487 you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not.

### **Jer 33:13**

In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth H4487 them, saith the LORD.

### **Dan 1:5**

And the king appointed H4487 them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

### **Dan 1:10**

And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed H4487 your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king.

### **Dan 1:11**

Then said Daniel to Melzar, whom the prince of the eunuchs had set H4487 over Daniel, Hananiah, Mishael, and Azariah,

### **Jon 1:17**

Now the LORD had prepared H4487 a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

### **Jon 4:6**

And the LORD God prepared H4487 a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

Jon 4:7

But God prepared H4487 a worm when the morning rose the next day, and it smote the gourd that it withered.

Jon 4:8

And it came to pass, when the sun did arise, that God prepared H4487 a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live.