

# Illusion to Dogs in Exo 11 and Mat 15

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## Introduction

What did Yeshua mean when he said “It is not good to take **the children's bread** and throw it to the dogs”? Is there a connection fo Exo 11:7 where is speaks of the death of the first born in Egypt

### Exo. 11:1-7 <sup>KJV</sup> the children of Israel shall not a dog move his tongue

*God's message to the Israelites to borrow jewels of their neighbors*

1 And the LORD said unto Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether.

2 Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

3 And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

*Moses threatens Pharaoh with the death the firstborn*

4 And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

5 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts.

6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

7 But against any of the **children of Israel** shall **not a dog move his tongue**, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

### Mat 15:21-28 <sup>KJV</sup> “not good to take the children's bread, and to cast it to dogs

21 Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

24 But he answered and said, **I am not sent but unto the lost sheep of the house of Israel.**

25 Then came she and worshipped him, saying, Lord, help me.

26 But he answered and said, It is not meet<sup>A</sup> to take the children's<sup>B</sup> bread, and to cast it to **dogs**.<sup>C</sup>

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

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<sup>A</sup> G2570 *kalos* <sup>KJC 102</sup> good(ly)<sup>85</sup>, better<sup>7</sup>, honest<sup>5</sup>, meet<sup>2</sup>, (misc<sup>3</sup>). Far more common translation is good.

<sup>B</sup> Which children, any old child? The context is two verses back “**I am not sent but unto the lost sheep of the house of Israel.**”

<sup>C</sup> 26 And He answered and said, "It is not good to take **the children's bread** and throw it to the dogs." (Matt. 15:26 NAS)