Hebrew Words Describing a Community e.g. Moshav and Kibbutz

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Introduction

I am looking for Hebrew words to describe the community that I'm talking about, i.e. how would you translate Torah Gated Community into Hebrew? Obviously we don't need to translate Torah into Hebrew because it is a Hebrew word. For community, I like the word Moshav (Strong's number H4186, see here for a its meaning and references in Scripture). The reality is that TGC is a type of community and so we would therefore need to come up with our name for this type of community

Moshay - Moshay

H4186 ユビンコ môshâb môshâb mo-shawb', mo-shawb'

From <u>H3427</u>; a *seat*; figuratively a *site*; abstractly a *session*; by extension an *abode* (the place or the time); by implication *population:* - assembly, dwell in, dwelling (-place), wherein (that) dwelt (in), inhabited place, seat, sitting, situation, sojourning.

môšab: A masculine noun meaning a seat, a habitation, a dwelling place, inhabitants. The primary notion giving rise to this word is that of remaining or abiding in a given location. It signifies a place to be seated (1Sa 20:18; Job 29:7); the sitting of an assembly (Psa 107:32); the location or situation of a city (2Ki 2:19); a place of habitation (Gen 27:39; Num 24:21); the inhabitants of a particular residence (2Sa 9:12). The psalmist stated that the Lord Himself chose Zion as His dwelling place (Psa 132:13).

- Gen 27:39 KJV And Isaac his father answered and said unto him, Behold, thy dwelling H4186 shall be the fatness of the earth, and of the dew of heaven from above;
- Num 24:21 KJV And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.
- Psa 132:13 KJV For the LORD hath chosen Zion; he hath desired it for his habitation. H4186
- 2Ki 2:19 KJV And the men of the city said unto Elisha, Behold, I pray thee, the situation H4186 of this city H5892 (eer) is pleasant, as my lord seeth: but the water is naught, and the ground barren.
- Psa 107:32 KJV Let them exalt him also in the congregation of the people, and praise him in the assembly H4186 of the elders.
- 1Sa 20:18 KJV Then Jonathan said to David, To morrow *is* the new moon: and thou shalt be missed, because thy seat H4186 will be empty.

Job 29:7 KJV When I went out to the gate H8179 (sha'ar) through the city, H7176 (qereth) when I prepared my seat in the street!

H3427 "yâshab yaw-shab'

A primitive root; properly to *sit* down (specifically as judge, in ambush, in quiet); by implication to *dwell*, to *remain*; causatively to *settle*, to *marry*: - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, X fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, X marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

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yasab: A verb meaning to sit, to dwell, to inhabit, to endure, to stay. Apparently, to sit is the root idea, and other meanings are derived from this. The subject of the verb may be God, human, animal (<u>Jer_50:39</u>), or inanimate matter. The word sometimes emphasizes the location of persons, whether they were sitting under a tree (<u>Jdg_6:11</u>; <u>1Ki_19:4</u>) or in a house (<u>2Ki_6:32</u>). It could also reflect a person's position: one sat as a judge (<u>Pro_20:8</u>; <u>Isa_28:6</u>); as a widow (<u>Gen_38:11</u>); or on a throne as king (<u>Exo_12:29</u>; <u>2Ki_13:13</u>). Sometimes it indicated one's companions; one sits with scoffers (<u>Psa_1:1</u>); or with the elders of the land (<u>Pro_31:23</u>). The word may signify "to dwell," either temporarily (<u>Lev_23:42</u>) or in a permanent dwelling (<u>Gen_4:16</u>; <u>Zep_2:15</u>). Sometimes the word means that an object or person stays in a limited area (<u>Exo_16:29</u>); or abides for a period of time (<u>Lev_12:4-5</u>; <u>2Sa_6:11</u>); or for eternity (<u>Psa_9:7</u>[8]; <u>Psa_102:12</u> [13]; <u>Psa_125:1</u>). The years are even said to sit, that is, to pass (<u>1Ki_22:1</u>).

Exo 18:13 KJV And it came to pass on the morrow, that Moses sat H3427 to judge the people: and the people stood by Moses from the morning unto the evening.

Collective - Kibbutz

H6899 qibbûts kib-boots'

From <u>H6908</u>; a *throng*: - company.

H6911 qibtsayim kib-tsah'-yim

Dual from H6908; a double heap; Kibtsajim, a place in Palestine: - Kibzaim.

H6908 727 qâbats kaw-bats'

A primitive root; to *grasp*, that is, *collect:* - assemble (selves), gather (bring) (together, selves together, up), heap, resort, X surely, take up.

H6950 777 qâhal kaw-hal'

A primitive root; to convoke: - assemble (selves) (together), gather (selves) (together).

Fence - Gadar, Sakak, Sook

H1443 773 gâdar gaw-dar'

A primitive root; to wall in or around: - close up, fence up, hedge, inclose, make up [a wall], mason, repairer.

H1447 773 gâdêr qaw-dare'

From H1443; a circumvallation; by implication an inclosure: - fence, hedge, wall.

H2691 Time châtsêr khaw-tsare'

From <u>H2690</u> in its original sense; a *yard* (as *inclosed* by a fence); also a *hamlet* (as similarly *surrounded* with walls): -court, tower, village.

H5526 700 700 sâkak śâkak saw-kak', saw-kak'

A primitive root; properly to *entwine* as a screen; by implication to *fence* in, *cover* over, (figuratively) *protect:* - cover, defence, defend, hedge in, join together, set, shut up.

A primitive root; to entwine, that is, shut in (for formation, protection or restraint): - fence. (make an) hedge (up).

Community - cheber

H2268 Tall cheber kheh'-ber

The same as <u>H2267</u>; *community*; *Cheber*, the name of a Kenite and of three Israelites: - Heber.

H2267 The cheber kheh'-ber

From $\underline{\text{H2266}}$; a society; also a spell: - + charmer (-ing), company, enchantment, X wide.

H3816 DN le'ôm le'ôm leh-ome', leh-ome'

From an unused root meaning to *gather*; a *community*: - nation, people.

Village - Chavvah, Chatser, Kefeer, Perazon

H2333 ☐ chavvâh khav-vaw'

Properly the same as <u>H2332</u> (*lifegiving*, that is, *living place*); by implication an encampment or *village:* - (small) town.

H2674 ☐ Châtsôr khaw-tsore'

A collective form of <u>H2691</u>; *village*; *Chatsor*, the name (thus simply) of two places in Palestine and of one in Arabia: -Hazor.

H2691 TET châtsêr khaw-tsare'

From <u>H2690</u> in its original sense; a *yard* (as *inclosed* by a fence); also a *hamlet* (as similarly *surrounded* with walls): -court, tower, <u>village</u>.

H2691 TET châtsêr khaw-tsare'

From <u>H2690</u> in its original sense; a *yard* (as *inclosed* by a fence); also a *hamlet* (as similarly *surrounded* with walls): -court, tower, <u>village</u>.

H3715 The phiyr kef-eer'

From $\underline{\text{H3722}}$; a *village* (as *covered* in by walls); also a young *lion* (perhaps as *covered* with a mane): - (young) lion, village. Compare $\underline{\text{H3723}}$.

H3716 TTEE k°phîyrâh kef-ee-raw'

Feminine of H3715; the village (always with the article); Kephirah, a place in Palestine: - Chephirah.

H3723 De kâphâr kaw-fawr'

From <u>H3722</u>; a *village* (as *protected* by walls): - village. Compare <u>H3715</u>.

From <u>H3722</u>; properly a *cover*, that is, (literally) a *village* (as *covered* in); (specifically) *bitumen* (as used for *coating*), and the *henna* plant (as used for *dyeing*); figuratively a *redemption* price: - bribe, camphire, pitch, ransom, satisfaction, sum of money, village.

H6518 [↑] ⊃ pârâz *paw-rawz'*

From an unused root meaning to separate, that is, decide; a chieftain: - village.

H6519 perâzâh per-aw-zaw'

From the same as <u>H6518</u>; an *open* country: - (unwalled) town (without walls), unwalled village.

H6520 p^erâzôn per-aw-zone'

From the same as <u>H6518</u>; *magistracy*, that is, *leadership* (also concretely *chieftains*): - village.

H6521 p^erâzîy p^erôzîy per-aw-zee, per-o-zee'

From H6519; a rustic: - village.