

God Save the King

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Introduction

ToDo: this is about ¾ done.

Let's start off with a verse to get things rolling.

1Ki 1:125

²⁵ For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, **God save live** king Adonijah.

a· do· ni· Ya· hu. Adonijah' :אֲדֹנֵי־הוּא ham· Me· lech king הַמֶּלֶךְ H2421 ye· Chi God save יְחִי ...

Bad Translation. This does not say "...God save the King!", the Hebrew word Elohim, Adonai, Hashem etc. is not in this verse, the translator is translating the Hebrew word *yechi* (Strong's #H2421) as save instead of the more common translation live, but regardless the word "God", does not exist in the text. Willy-nilly injecting God's name or title (whether it's translated or transliterated) wherever you want to is unacceptable. If it said e.g. Yeshua or Hoshea which means God saves then that would be a different matter.

This translations implies that God is 100 percent behind the idea of a King over Israel, specifically a type of King patterns after 1st Samuel chapter 8.^a Really? I don't think so. Was God fully on board when Israel in it's infamous wisdom thought "let's go ahead and fire God as our King and replace him with a King like unto the nations...what could go wrong?"

Q. Are the translators diminishing the word of God by injecting in his word, the scriptures, even if the word being injected is God. A. I say yes. You don't get to "help God out" when your trying to explaining it with translation by injecting words that aren't there and that change the meaning.

Whose behind the translation of the King James Bible?

Is it possible that there is an agenda to translate these words this way? I.e. who benefits from this translation?

Is this a new commandment that the subjects of these "1st Samuel chapter 8" must verbalize?

^a See 1st-Samuel-Chapter-8-the-Origin-of-the-Devine-Right-of-King-(Plan-B) , article #431.

1Sa 10:24 KJV

And Samuel said to all the people, See ye him whom the LORD hath chosen, that there is none like him among all the people? And all the people shouted, and said, God save the king.

TSK - 1 Kings 1:25

God save king Adonijah: Heb. Let king Adonijah live, 1Ki_1:34; 1Sa_10:24; 2Sa_16:16; 2Ki_11:12; 2Ch_23:11 *marg. Mat_21:9; Mar_11:9-10; Luk_19:38

"...God saveH2421 chayah the king.H4428 melek

This is England's King James verbiage, this realy should say "The King Lives" i.e. Injecting God is false

1Ki_1:25. "...God saveH2421 kingH4428 Adonijah.H138

1Ki_1:39 "... God saveH2421 kingH4428 Solomon.H8010 "

2Ki_11:12 "... God saveH2421 the king.H4428 "

The question isn't is there a Devine right of king's but rather who is the king, and further who is the king of kings. After all we are a nation of priests see Exo_19:6.

From Gen-23-Death-and-Burial-of-Sarah, article #945

King-of-Israel, article #429.

Introduction: This article is a list of many (not necessary all) of the places in scripture where it states that YHVH is the King of Israel. Understanding this concept is super important. I argue that my American Birthright is predicated on this very concept. My thoughts on the legal ramifications on 1 st Sam 8 fit well into this article.

The key take away is to guard your legal status, more precisely, your legal righteous status. You need to guard against mans natural tendency to go through life as easy as possible and to put off the weightier matters on to someone else (like a King patterned after 1 st Sam 8). This article is therefore written to have a long list of verses that clearly express who is, or at least should be, Israel's King.

Jos-5-1-10-and-the-authority-of-circumcision-renewed, article #357

Jos 5:1-10 – circumcision is renewed

. ⁷ And their children, *whom* he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way. ⁸ And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole ^b *chayah*.

Word-Study-H2421-chayah-live, article #535

^b “they were made whole” in the Hebrew uses the word חִיּוֹתָם *chayotam* ^{H2421} *chayah* a word that is found 274 times and is usually translated as live(d), alive etc. and only once (Jos 5:8) is it translated as whole.