

Gen 49:27-50 Shivtey Yisrael (The Tribes of Israel)

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Contents

Introduction.....	1
Gen 49:27 to 50 The last parasha of Genesis.....	1
Gen 49:27- Benjamin Blessing, Jacob's burial wishes, he dies.....	1
Gen 50 Burial of Jacob; Death of Joseph.....	2
Zec 14:1-11 The Destroyers of Jerusalem Destroyed ^{The Lord shall be king over all the earth}	5
Luke 23:13-34 – “Father, forgive them; for they know not what they do”.....	6
Tzur Yisrael Extras.....	6

Introduction

Tzur Yisrael Triennial Parasha [49](#) (#12.2): *Shivtey Yisrael/* (The Tribes of Israel), note ^A

Gen 49:27 to 50 The last parasha of Genesis

Gen 49:27- Benjamin Blessing, Jacob's burial wishes, he dies

Benjamin's Blessing

²⁷ Benjamin (בְּנֵימִין *bin-ya-Min*) shall raven as a wolf (זֶאֵב): in the morning he shall devour the prey, and at night he shall divide the spoil (שָׁלַל). [*Jdg 20:21, Jdg 20:25*]

He charges them about his burial.

²⁸ All these are the twelve tribes (שְׁבֵטֵי *shiv-Tei*) of Israel: and this is it that their father spake unto them, and blessed them; every one according to his blessing (וַיְבָרֶךְ *vay-Va-rech*) he blessed them. ²⁹ And he charged (וַיִּצַו *vay-Tzav*) ^B (אֹתָם *o-Tam* ^{H853}) them, and said unto them,

“I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite, ³⁰ In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought [*Gen 23:8*] with the field of Ephron the Hittite for a possession of a buryingplace. ³¹ There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried

^A Ahavta <http://www.ahavta.org/Commentary%20Y-1/Y1-44b.htm>

^B H6680 *tsavah* KJC⁴⁹⁴, command(ed)⁴⁴⁰, charge(d)³⁹, appoint(ed)⁵ others¹⁰ See Word-Study-H4687-mitsvah-commnadments-comes-from-H6680-tsavah-commanded, article #[409](#).

Leah. ³² The purchase (מִקְנֵה ^{mik-Neh}) of the field and of the cave that is therein was from the children of Heth.”

He dies.

³³ And when Jacob had made an end of commanding ^C his sons, he gathered up (וַיֵּאָסֵף ^{vai-ye-'e-Sof}) his feet (רַגְלָיו ^{rag-Lav}) ^D into the bed, and yielded up the ghost (וַיָּגוּעַ ^{vai-yig-Va'}), and was gathered unto his people.

Gen 50 Burial of Jacob; Death of Joseph

The mourning for Jacob.

¹ And Joseph fell upon his father's face, and wept upon him, and kissed him. ² And Joseph commanded his servants the physicians to embalm (לְחַנֵּט ^{la-cha-Not}) ^E his father: and the physicians embalmed Israel. ³ And forty days ⁴⁰ were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days ⁷⁰ ^F.

Joseph gets leave of Pharaoh to go to bury him.

⁴ And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, “If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying, ⁵ My father made me swear (הִשְׁבִּיעֵנִי ^{hish-bi-'A-ni}), saying, ‘Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me.’ Now therefore let me go up, I pray thee, and bury my father, and I will come again (וְאָשׁוּבָה ^{ve-a-Shu-vah}).”

⁶ And Pharaoh said,

“Go up, and bury thy father, according as he made thee swear.” ^G

The funeral.

⁷ And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt, ⁸ And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen. ⁹ And there went up with him both chariots and horsemen: and it was a very great company (הַמְּחֵנָה ^{ham-ma-cha-Neh}). ¹⁰ And they came to the threshingfloor (גֶּרֶן ^{Go-ren}) of Atad, ^H which is beyond Jordan, and there they mourned (יָבְלוּ ^{E-vel}) with a great and very sore lamentation: and he made a mourning for his father seven (שִׁבְעַת ^{shiv-At})

^C H6680 tsavah צוה KJC:494

^D His authority, represented by his **regal** feet (*rag-Lav*) was disconnected from the earth and if you will returned to it's Creator.

^E embalmed ^{H2590 (H853)} chanaṭ ^{KJC:6} Embalm(ed): ^{Gen 50:2-3, Gen 50:26, Gen 50:2,} forth ^{Son 2:13;} putteth, ^{Son 2:13}

^F Joseph lived 110 years (40 + 70) [^{Gen 30:22}], but this is about Jacob???

^G This is the Pharaoh who “knew Joseph”, contrast this relationship with the Pharaoh who “knew not Joseph”, 28 verses later Exo 1:8.

^H הָאֲטָד H329 *atad* KJC:6 bramble Jdg 9:14-15, *atad*, Gen 50:10-11, thorns Psa 58:9

¹⁹ And Joseph said unto them,
“Fear (תִּירָאוּ *ti-Ra’u*) not: for am I in the place (הַתַּחַת *ha-Ta-chat*)^P of God? ²⁰ But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, [Psa 105:16-17, Rom 8:28]^Q as it is this day, to save much people alive. ²¹ Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.”

His age.

²² And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years ¹¹⁰^R.

He sees the third generation of his sons.

²³ And Joseph saw Ephraim's children of the third generation: the children also of Machir (מַכִּיר *ma-Chir*) the son of Manasseh were brought up upon Joseph's knees.^S

He prophesies unto his brothers of their return.

²⁴ And Joseph said unto his brethren, I die: and God will surely visit (יִפְקֹד *yif-Kod*)^T you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

He takes an oath of them concerning his bones.

²⁵ And Joseph took an oath (וַיִּשָּׁבַע *vai-yash-Ba*) of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence. [Exo 13:19] ²⁶ So Joseph died, being an hundred and ten years ¹¹⁰ old: and they embalmed him, and he was put in a coffin (בָּאֲרוֹן *ba’a-Ron*) in Egypt.

^O All of Israel will bow down to the Messiah (of which Joseph is an excellent type of)

^P H8478 *tachath* ^{KJC 431} under ²³⁴, (in)stead ¹²⁶, beneath ¹⁷, place ¹⁶, because ¹²... תַּחַת

Strong’s #H8478, see Word-Study-G500-antichristos-antichrist-H4899-mashiyach-anointed-messiah, article #585, and Johns-Epistles-and-the-Antichrist, article #589. Yeshua doesn’t replace the Father, but rather a way for redeemed Ephraim to access the Father.

^Q This is the source of this famous saying. It’s interesting that the men Yoseph is talking to are his own brothers. In other words, it’s the people in the camp that we have the problem with, not some outside source.

This is an argument to support not having a conspiracy theory mindset.

Related? “Those who cannot remember the past are condemned to repeat it” http://en.m.wikipedia.org/wiki/George_Santayana

^R Joseph’s life was the shortest of all the patriarchs.

^S The son of Manasseh is mentioned not Ephraim’s. Machir ^{H4353} From ^{H4376}; salesman; *Makir*, an Israelite.

Somewhere there is a (disputed) Jot and Tittle enlarged final *mem*.

^T H6485 See Exo-20-5-to-6, article #407.

Gen 46:4 KJV I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes.

Exo 20:5 KJV Thou shalt not bow down thyself to them, nor serve them: for I YHVH thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

Zec 14:1-11 The Destroyers of Jerusalem Destroyed ^{The Lord shall be king over all the earth}

The destroyers of Jerusalem destroyed.

¹ Behold, the day of YHVH ^U cometh, and thy spoil shall be divided in the midst of thee. ² For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

The coming of Christ, and the graces of his kingdom.

³ Then shall YHVH go forth, and fight against those nations, as when he fought in the day of battle. ⁴ And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. ⁵ And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and YHVH my God shall come, and all the saints (קְדוֹשִׁים ^{ke-do-Shim}) with thee. ⁶ And it shall come to pass in that day, that the light shall not be clear, nor dark: ⁷ But it shall be one day which shall be known to YHVH, ^V not day, nor night: but it shall come to pass, that at evening time it shall be light. ⁸ And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. ⁹ And YHVH shall be king (לְמֶלֶךְ ^{le-Me-lech}) over all the earth [Zec 4:14; Zec 6:5. Rev 11:15]: in that day shall there be one YHVH (אֱחָד ^{e-Chad}), and his name (וְשֵׁמוֹ ^{u-she-Mo}) one (אֱחָד ^{e-Chad}). ¹⁰ All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate ^[Jer 20:2; Jer 20:37. Is; Zec 38:6] unto the place of the first gate, unto the corner gate ^[2Ch 26:9], and from the tower of Hananeel ^[Jer 31:38. See App-59.] unto the king's winepresses. ¹¹ And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

^U “A day for Yahweh” (v.1) is different wording than “the Day of Yahweh” (Isaiah 13:6, Joel 1:15, etc.) but may refer to the same time. It may be noted that “the Day of Yahweh” (the Day of the Lord or the Lord’s Day) has always meant the Sabbath to Hebrews – both the weekly Sabbath and the Millennial Sabbath. When John said that he was “in the spirit on the Lord’s Day” (Revelation 1:10), he had never heard of that term meaning Sunday.

Here we find some details about the final return of God’s people to Canaan. The times are what we call the tribulation time and the thousand-year reign of Messiah – the Sabbath Millennium.

In the future, there will be a seven-year period that will end with much of this world’s people being killed (Revelation 6-9). Then Yeshua will reign on this earth for a thousand years. Afterwards, the earth will be renewed by fire, and Eden / Paradise will be restored on the earth.

We need to know about these things, because this is our God-given preparation time for that Great Sabbath! ^{Source: Ahavta}.

^V **This** is the day of YHVH, NOT SUNDAY!

Luke 23:13-34 – “Father, forgive them; for they know not what they do”

Barabbas is desired of the people,

¹³ And Pilate, when he had called together the chief priests and the rulers and the people, ¹⁴ Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: ¹⁵ No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.^w ¹⁶ I will therefore chastise him, and release him. ¹⁷ (For of necessity he must release one unto them at the feast.) ¹⁸ And they cried out all at once, saying, Away with this man, and release unto us Barabbas: ¹⁹ (Who for a certain sedition made in the city, and for murder, was cast into prison.) ²⁰ Pilate therefore, willing to release Jesus, spake again to them. ²¹ But they cried, saying, Crucify him, crucify him. ²² And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. ²³ And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

and is released by Pilate, and Jesus is given to be crucified.

²⁴ And Pilate gave sentence that it should be as they required. ²⁵ And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

He tells the women, that lament him, the destruction of Jerusalem;

²⁶ And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus. ²⁷ And there followed him a great company of people, and of women, which also bewailed and lamented him. ²⁸ But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. ²⁹ For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. ³⁰ Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. ³¹ For if they do these things in a green tree, what shall be done in the dry? ³² And there were also two other, malefactors, led with him to be put to death. ³³ And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

prays for his enemies.

³⁴ Then said Jesus, Father, forgive them; for they know not what they do. ^[Psa 22:18]

Tzur Yisrael Extras

Haftorah: Mic 2:12, Zec 14:1-21 [essentially the same]; Brit Joh 21:12-19 {latest: John 19:39-20:9}

Standalone Aleph Tav Gen 50:15

^w two witnesses say he is not worthy of death.