

Genesis 44, 45, 46 Joseph is made known to his brothers and forgives them

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Introduction

Tzur Yisrael Triennial Parasha [46](#) (#11.1): *Vayigash* / And He Drew Near, note ^{a b}

Genesis Verses 44:18 - 46:27

^a Ahavta <http://www.ahavta.org/Commentary%20Y-1/Y1-42.htm>

^b See also [https://myhebrewbible5.blob.core.windows.net/mhb-container/Parasha/Report/Triennial 11 01 Vayigash 2011 01 29.pdf](https://myhebrewbible5.blob.core.windows.net/mhb-container/Parasha/Report/Triennial%2011%2001%20Vayigash%202011%2001%2029.pdf)

Gen 44 Judah, as the great legal orator, makes the case for his father Jacob Verses 44:18 - 24

¹⁸ Then Judah came near unto him, and said, Oh my lord,^c let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou art even as Pharaoh. ¹⁹ My lord asked his servants, saying, Have ye a father,^d or a brother? ²⁰ And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and **his brother is dead**, and he alone is left of his mother, and his father loveth him. ²¹ And thou saidst unto thy servants,^e Bring him down unto me, that I may set mine eyes upon him. ²² And we said unto my lord, The lad cannot leave his father: for if he should leave his father, his father would die.^f ²³ And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more ^[Gen 42:15-20, 43:3, 5] g. ²⁴ And it came to pass when we came up unto thy servant^h my father, we told him **את** the words of my lord.

av- de- Cha unto thy servant עֲבָדָיְךָ el- to אֶל a- Li- nu. And it came to pass when we came up עָלֵינוּ ki when כִּי vay- Hi came וַיָּהִי
a- do- Ni. of my lord אֲדֹנָי div- Rei him the words דְּבָרַי et את lo לו van- Nag- ged- we told וַנִּגְדֶּה a- Vi; my father אָבִי

²⁵ And our father said, Go again, and buy us a little food. ²⁶ And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother be with us. ²⁷ And thy servant my father said unto us, Ye know that my wife bare me two sons: ²⁸ And the one went out from me, and I said, Surely he is torn in pieces; and I saw him not since: ²⁹ And if ye take this [Benjamin] also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave. ³⁰ Now therefore when I come to thy servant my father, and the lad be not with us; seeing that his life is bound up in the lad's life; ³¹ It shall come to pass, when he seeth that the lad is not with us, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave. ³² For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever ^[Gen 43:8-9] . ³³ Now therefore, I pray thee, let thy servant abide instead of the lad a bondmanⁱ to

^c 7 times Yahudah calls Yoseph **his lord** [Gen 44:18², 19, 20, 22, 24, 33].

^d When Yahudah pleads his case to Yoseph, he does so **not on behalf of himself, but to his father Jacob** which he mentions 15 times (plus 6 times in the form of a pronoun) [Gen 44:19, 20², 22³, 24, 25, 27, 30, 31, 32², 34²].

^e 13times Yahuda confessed with his mouth, that he and his brother are servants to Yoseph.

Yoseph is a shadow picture of Yeshua – The Brit Chadasha requires us to make a confession like, ironically, Yahudah did

Rom 10:9 That if thou shalt confess with thy mouth the master Yeshua, and shalt believe in thine heart that Elohim hath raised him from the dead, thou shalt be saved.

Related verses: Here are other: Rom 14:11; Mat 10:32-33; Luk 12:8; Joh 9:22, Joh 12:42-43; Phi 2:11; 1Jo 4:2-3; 2Jo 1:7

^f Yahudah says that Yoseph is his brother and that he is dead (Gen 44:20) and if Benjamin does not return his Father will die. If we do some substitution, we get this → Yoseph/Yeshua must die or else Jacob/Israel/**YHVH will die**. Yeshua is not just the lamb **from** YHVH, but **for** YHVH i.e. for his benefit.

^g **Mat 23:39** For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

^h 4 times [Gen 44:24, 27, 30, 31] Yahudah declares that even his father Jacob is a servant of Yoseph completely fulfilling his prophetic dream [Gen 37:9-11].

ⁱ Yahudah offers himself as a bondman to his lord Yoseph, i.e. to be surety, in the form of a bond, thereby letting the captive (Benjamin) free.

my lord; and let the lad go up with his brethren. ³⁴For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father.

Gen 45 Joseph Makes Himself Known and Forgives His Brothers Verses 45:1 - 28

Joseph makes himself known to his brothers.

¹ Then Joseph could not refrain himself before all them that stood by him; and he cried,^j Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren. ² And he wept aloud: and the Egyptians and the house of Pharaoh heard. ³ And Joseph said unto his brethren, I am Joseph;^k doth my father yet live? ¹ And his brethren could not answer him; for they were troubled at his presence. ⁴ And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt ^[Gen 37 26-28].

He comforts them in God's providence.

⁵ Now therefore be not grieved, nor angry with yourselves,^m that ye sold me hither: for God did send me before you to preserve life ^[Gen 50:20]. ⁶ For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest. ⁷ And God sent me before you to preserve you a posterity ⁿin the earth, and to save your lives by a great deliverance. ⁸ So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt. ^o

He sends for his father.

⁹ Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not: ¹⁰ And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

^j What was in Judah's speech that causes Joseph to weep so loudly? It was the numerous references to Jacob and that his defense was sincere.

^k In Gen 44:24 Judah describes his Father as being a servant of the Viceroy of Egypt (i.e. Joseph in disguise), here is what Ahavta says about that. "But he (Joseph) kept silent when his father was described in this "degrading manner". The sages (Sotah 13b) say that Joseph lost ten years of his life for doing so. Ahavta: Source: <http://www.ahavta.org/Commentary%20Y-1/Y1-42.htm>

Hear what an Orthodox Rabbinical source (Chafetz Chaim) says:

"When Joseph said, 'I am Joseph,' God's master plan became clear to the brothers. They had no more questions. Everything that had happened for the last twenty-two years fell into perspective. So, too, will it be in the time to come when God will reveal Himself and announce. 'I am Hashem!' The veil will be lifted from our eyes and we will comprehend everything that transpired throughout history."

^l When Yoseph reveals himself, he first asks about the welfare of his/their father, "does he live".

^m Yoseph is concerned that as they return to get their father, there might be disharmony amongst themselves.

ⁿ posterity *sheh-ay-reeth* ^{H7611} first use of word, only once out of 66 translations is it translated as posterity, mostly it's remnant, residue, etc.

^o Yeshua prayed, "Father, the time has come. Glorify your Son, that your Son may glorify you. For you granted him authority over all people that he might give eternal life to all those you have given him. And eternal life is this: to know you, the one true God, and him whom you sent Yeshua the Messiah". ^{Joh 17:1-3} Source: <http://www.messianicisrael.com/sheepfold-gleanings/2007-2008/vayigash.html>

¹¹ And there will I nourish (וְכִלְכַּלְתִּי) ^{ve·chil·kal·Ti})^p thee; for yet there are five ⁵ years of famine; lest thou, and thy household, and all that thou hast, come to poverty. ¹² And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you. ¹³ And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither. ¹⁴ And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck. ¹⁵ Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

Pharaoh confirms it.

¹⁶ And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants. ¹⁷ And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan; ¹⁸ And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land. ¹⁹ Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come. ²⁰ Also regard not your stuff; for the good of all the land of Egypt is yours.^q

Joseph furnishes then for their journey.

²¹ And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way. ²² To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred ³⁰⁰ pieces of silver, and five ⁵ changes of raiment. ²³ And to his father he sent after this manner; ten ¹⁰ asses laden with the good things of Egypt, and ten ¹⁰ she asses laden with corn and bread and meat for his father by the way. ²⁴ So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

Jacob is revived with the news.

²⁵ And they went up out of Egypt, and came into the land of Canaan unto Jacob their father, ²⁶ And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not. ²⁷ And they told him all the words of Joseph, which he had said אֶת unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived: ^r

Gen 45:27 HSB5

yo·Sef of Joseph יוֹסֵף div·Rei him all the words דִּבְרֵי kol· all כֹּל et אֶת e·Lav, about אֵלָיו vay·dab·be·Ru And they told וַיְדַבְּרוּ
 et אֶת־ vai·yaR unto them and when he saw וַיִּרְא a·le·Hem, to אֱלֵהֶם dib·Ber which he had said דִּבֶּר a·Sher he אָשֶׁר

^p H3557 *kool* This is the first occurrence of this word (37 occurrences).

^q Is Pharaoh gifting him this land or selling it by contract? If it's contract, what is it that the Israelites are giving up (except for maybe the fact that they moved down and took up his offer). I would also assume that it could have been viewed as a temporary thing like a lease (i.e. like a gift) because after the famine was over (a mere five years in the future) why wouldn't there be a reasonable expectation that Israel should go back to Haaretz (the promised land)?

^r NG: goes off on a Talmudic understanding of this verse which self-promotes the Talmud and NG says this argument is pure bunk and insults his intelligence. <http://www.truth2u.org/2011/12/nehemia-gordon-keith-johnson-pearls-from-the-torah-portion-vayigash-genesis-4418-4727.html> [Time Line 18:? - 21:40]

la· Set to carry לִשְׂאת yo· Sef which Joseph יוֹסֵף sha· Lach had sent שָׁלַח a· Sher- after אַחֲרֵי ha· a· ga· Lot, the wagons הָעֲגָלוֹת
 a· vi· Hem. their father אֲבִיהֶם ya· 'a· Ko of Jacob יַעֲקֹב Ru· ach him the spirit רוּחַ vat· te· Chi revived וַתְּחִי o· To אֵתוֹ

²⁸ And Israel said, It is enough; Joseph my son is yet alive: I will go and see him before I die.

Gen 46 Judah, as the great legal orator, makes his case for his father Verses 46:1 - 27

Jacob is comforted by God at Beersheba.

¹ And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father Isaac. ² And God spake unto Israel in the visions of the night, and said, Jacob, Jacob.^s And he said, Here am I. ³ And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:^t ⁴ I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes.

Thence he with his company goes into Egypt.

⁵ And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him. ⁶ And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him: ⁷ His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

The number of his family that went into Egypt.

⁸ And these are the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn. ⁹ And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi. ¹⁰ And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman. ¹¹ And the sons of Levi; Gershon, Kohath, and Merari. ¹² And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul. ¹³ And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron. ¹⁴ And the sons of Zebulun; Sered, and Elon, and Jahleel. ¹⁵ These be the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three. ¹⁶ And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli. ¹⁷ And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel. ¹⁸ These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls. ¹⁹ The sons of Rachel Jacob's wife;

^s NG doesn't think that with the other patriarchs, once their name was changed, the old name was never used again. But here Israel and Jacob is used in the same verse.

^t TSK fear not: Gen 15:1, Gen 15:13, Gen 26:2-3; Isa 41:10, Isa 43:1-2; Jer 40:9; Act 27:24

I will: Gen 12:2, Gen 13:15-16, Gen 18:18, Gen 22:17, Gen 28:14, Gen 35:11, Gen 47:27; Exo 1:7-10; Deu 1:10; Deu 10:22, Deu 26:5; Act 7:17

See also Gen 32:12

Joseph, and Benjamin. ²⁰And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him. ²¹And the sons of Benjamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppm, and Huppm, and Ard. ²²These are the sons of Rachel, which were born to Jacob: all the souls were fourteen. ²³And the sons of Dan; Hushim. ²⁴And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem. ²⁵These are the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls were seven. ²⁶All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six; ²⁷And the sons of Joseph, which were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were threescore and ten.

Genesis 46:9-27 in table Format

	Matr- iarch	Tribe		RT
⁹ And the sons of Reuben ¹ ; Hanoch ² , and Phallu ³ , and Hezron ⁴ , and Carmi ⁵ .	Leah	Reuben	5	
¹⁰ And the sons of Simeon ⁶ ; Jemuel ⁷ , and Jamin ⁸ , and Ohad ⁹ , and Jachin ¹⁰ , and Zohar ¹¹ , and Shaul ¹² the son of a Canaanitish woman.		Simeon	7	12
<i>When Dinah was raped, she became "a Canaanite woman". Simeon married his sister Dinah because he was the one that came up with the idea of killing her husband. {Dinah=1}</i> ¹³			1	13
¹¹ And the sons of Levi; ¹⁴ Gershon ¹⁵ , Kohath ¹⁶ , and Merari ¹⁷ .		Levi	4	17
¹² And the sons of Judah ¹⁸ ; Er ⁰ , and Onan ⁰ , and Shelah ¹⁹ , and Pharez ²⁰ , and Zerah ²¹ : but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron ²² and Hamul ²³ . {6-2+2=6}		Judah	6	23
¹³ And the sons of Issachar ²⁴ ; Tola ²⁵ , and Phuvah ²⁶ , and Job ²⁷ , and Shimron ²⁸ .		Issachar	5	28
¹⁴ And the sons of Zebulun ²⁹ ; Sered ³⁰ , and Elon ³¹ , and Jahleel ³² .		Zebulun	4	32
<i>Yoshabel The daughter of Leah, mother †</i>				1
¹⁵ These <i>be</i> the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three .				33
† If you count them, you get 32, but the scripture says 33? Born they that arrived in Egypt In Gen 46:15 there is an extra daughter who is a daughter of Leah named Yoshabel . She was born the day they left Egypt and she is the mother of Moshe who she miraculously bore at the age of 133 (some				

say or 130?). The sages will agree that this is connected to [Exo 1:1-5](#).

Exo 1:1-5 ¹ Now these *are* the names of the children of Israel, which came into Egypt; every man and his household came with Jacob. ² Reuben, Simeon, Levi, and Judah, ³ Issachar, Zebulun, and Benjamin, ⁴ Dan, and Naphtali, Gad, and Asher. ⁵ And all the souls that came out of the loins of Jacob were **seventy souls**: for Joseph was in Egypt *already*.

16	And the sons of Gad ³⁴ , Ziphion ³⁵ , and Haggi ³⁶ , Shuni ³⁷ , and Ezbon ³⁸ , Eri ³⁹ , and Arodi ⁴⁰ , and Areli ⁴¹ .		Gad	8
17	And the sons of Asher ⁴²⁻¹ ; Jimnah ⁴³⁻² , and Ishuah ⁴⁴⁻³ , and Isui ⁴⁵⁻⁴ , and Beriah ⁴⁶⁻⁵ , and Serah ⁴⁷⁻⁶ their sister: and the sons of Beriah; Heber ⁴⁸⁻⁷ , and Malchiel ⁴⁹⁻⁸ .		Asher	8
18	These <i>are</i> the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, <i>even</i> sixteen souls.	Zilpah		16 49
19	The sons of Rachel Jacob's wife; Joseph ⁵⁰ , and Benjamin ⁵¹ . ²⁰ And unto Joseph in the land of Egypt were born Manasseh ⁵² and Ephraim ⁵³ , which Asenath the daughter of Potipherah priest of On bare unto him.	Rachael	Joseph	2 2
21	And the sons of Benjamin <i>were</i> Belah ⁵⁴ , and Becher ⁵⁵ , and Ashbel ⁵⁶ , Gera ⁵⁷ , and Naaman ⁵⁸ , Ehi ⁵⁹ , and Rosh ⁶⁰ , Muppim+, and Huppim ⁶² , and Ard ⁶³ .		Benjamin	10
22	These <i>are</i> the sons of Rachel, which were born to Jacob: all the souls <i>were</i> fourteen.			14 63
23	And the sons of Dan ⁶⁴ ; Hushim ⁶⁵ .		Dan	2
24	And the sons of Naphtali ⁶⁶ ; Jahzeel ⁶⁷ , and Guni ⁶⁸ , and Jezer ⁶⁹ , and Shillem ⁷⁰ .		Naphtali	5
25	These <i>are</i> the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls <i>were</i> seven.	Bilhah		7 70
26	All the souls that came with Jacob into Egypt, which came out of his loins , besides Jacob's sons' wives, all the souls <i>were</i> threescore and six ⁶⁶ ;			66
				3
27	And the sons of Joseph, which were born him in Egypt, <i>were</i> two souls: all the souls of the house of Jacob, which came into Egypt, <i>were</i> threescore and ten ⁷⁰ .		66 + 3 ≠ 70	70

Gen 44:26 says there were 66 sons/daughters and grandsons/grandaughters, yet Gen 44:27 says that there were 70 souls that came out of the house of Jacob. There appears to be a conflict, because 66 + the 3

living wives = 69 ≠ 70? The souls that is missing is the one found in Gen 46:3-4 ³ And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:^u ⁴ I will go down with thee into Egypt;

For more comments on this, see Act-6-and-7-Stephens-retelling-Gen-46, article #???

E-sword Notes

Gen 45:11

H3557 *kool* nourish. Edenics, Maybe this is a stretch, but in Gen 3:8 it says that Adam and Eve Heard YHVH Elohim walking in the garden in the cool of the day:... So what does that mean? The Hebrew word is Ruach H7307 which means spirit. If you transliterated cool back into Hebrew you could get Kool H3557. So how do I make the connection. Was this the time of day when YHVH communed with Adam, i.e. break bread and to go over the work that Adam and Eve had done in the garden? At this time, did YHVH give Adam and Eve their sustenance as a form of remuneration for the work he had done?

Gen 46:7 HSB5

be·no·Tav with him his daughters בְּנֹתָיו it·To, for אֶתְּו va·Nav sons בְּנָיו 'u·ve·Nei and his sons וּבָנָיו ba·Nav His sons בְּנָיו
 zar·'O; and all his seed זְרַעוֹ ve·chol and all וְכָל־ 'ba·Nav and his sons בְּנָיו u·ve·Not daughters וּבָנוֹת
 sa·Mek ס mitz·Ra·ye·mah. with him into Egypt מִצְרַיִם it·To for אֶתְּו he·Vi brought he הֵבִיא

Gen 46:26

CB Notes

out of his loins. This is said in order to distinguish the numbers sixtysix and seventy from Stephen's seventy-five, in Act 7:14, which includes Jacob as well as "all his kindred" (which are not included in the direct descendants of this verse). These extra nine are made up in part by the five in 1Ch 7:14-20 (Machir, Gilead, Shuthelah, Tahath, Eden, as in Septuagint: also here).

threescore and six. See note on Gen 46:8

→ Compare the above order with that of Gen 49:3-27, and see App-45.

^u TSK fear not: Gen 15:1, Gen 15:13, Gen 26:2-3; Isa 41:10, Isa 43:1-2; Jer 40:9; Act 27:24

I will: Gen 12:2, Gen 13:15-16, Gen 18:18, Gen 22:17, Gen 28:14, Gen 35:11, Gen 47:27; Exo 1:7-10; Deu 1:10; Deu 10:22, Deu 26:5; Act 7:17

See also Gen 32:12

Joshua 14:6-15 – Caleb by privilege obtains Hebron

⁶Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea. ⁷Forty years old was I when Moses the servant of the LORD sent me from Kadeshbarnea to espy out the land; and I brought him word again as it was in mine heart. ⁸Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God. ⁹And Moses swore on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God. ¹⁰And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while the children of Israel wandered in the wilderness: and now, lo, I am this day fourscore and five years old. ¹¹As yet I am as strong this day as I was in the day that Moses sent me: as my strength was then, even so is my strength now, for war, both to go out, and to come in. ¹²Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims were there, and that the cities were great and fenced: if so be the LORD will be with me, then I shall be able to drive them out, as the LORD said. ¹³And Joshua blessed him, and gave unto Caleb the son of Jephunneh Hebron for an inheritance. ¹⁴Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel. ¹⁵And the name of Hebron before was Kirjatharba; which Arba was a great man among the Anakims. And the land had rest from war.

Luke 24:13-27 – Yeshua appears to the two disciples on the way to Emmaus

¹³And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. ¹⁴And they talked together of all these things which had happened. ¹⁵And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. ¹⁶But their eyes were holden that they should not know him. ¹⁷And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? ¹⁸And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? ¹⁹And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: ²⁰And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. ²¹But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. ²²Yea, and certain women also of our company made us astonished, which were early at the sepulchre; ²³And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. ²⁴And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not. ²⁵Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: ²⁶Ought not Christ to have suffered these

things, and to enter into his glory? ²⁷ And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.