

Gen 35:11 *El Shadai* and Kings shall come out of thy Loins

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Introduction

This was pulled from one of my Torah series articles,^a as it was getting long and deserved it’s on article.

Verses in Question

Gen 35:10 HSB5 – thy name is Israel

ya· 'a· Ko; [is] Jacob יַעֲקֹב shim· Cha unto him Thy name שְׁמֶךָ E· lo· Him And God אֱלֹהִים lo לו vai· yo· mer· said וַיֹּאמֶר
ya· 'a· Ko, any more Jacob יַעֲקֹב od longer עוד shim· Cha thy name שְׁמֶךָ yik· ka· Re shall not be called יִקְרָא lo- shall no לא
she· Me· cha, shall be thy name שְׁמֶךָ yih· Yeh to him יְהִיָּה Yis· ra· 'El but Israel יִשְׂרָאֵל im- but' אִם ki for כִּי
Yis· ra· 'El. Israel יִשְׂרָאֵל she· Mo his name שְׁמוֹ -et' אֶת vai· yik· Ra and he called וַיִּקְרָא

Gen 35:11 HSB5 - *El Shadai* , Kings shall come out of thy Loins

¹¹ And God said unto him, I *am* God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

^a See Gen-35-09-to-36-43-Jacob>Returns-to-Bethel-Is-Named-Israel-Deaths-of-Rachel-and-Isaac-Descendants-of-Esau, article #971.

el unto him I [am] God' אֵל a-Ni I am' אֲנִי E-lo-Him And God אֱלֹהִים lo לו vai-yo-Mer said וַיֹּאמֶר
 Goy a nation גּוֹי u-re-Veh, and multiply וַרְבֵּה pe-Reh be fruitful פְּרָה shad-Dai Almighty שְׂדֵי
 mi-Me-ka; at מִמֶּנָּךְ yih-Yeh shall come יִהְיֶה go-Yim of nations גּוֹיִם u-ke-Hal and a company וַיִּקְהַל
 ye-Tze-u. shall come יֵצֵאוּ me-cha-la-Tzei-cha out of thy loins מִחֲלָצִידָךְ u-me-la-Chim shall be of thee and kings וּמִלְכִים

Gen 35:11 Comments

It's is well documented in scripture that Israel is a Kingdom of **Priests**, but I say a claim can be made stating Israel is a Kingdom of **Kings** as this verse indicates. So the question is, what does this really mean and can it have multiple meanings? For example

1. There will be Kings from Israel that rule the rest of Israel (like Gen 49:10^b, 1Sa 8^c)
2. There will be Kings from Israel that rule over the rest of the nations?
3. The citizenry of this ancient Kingdom of Israel will be comprised of Sovereigns.

I contend that the word king and a sovereign are interchangeable terms. To be a priest necessitates that you be “in the world but not of the world” which is a matter of jurisdictions. The Earthly realm/jurisdiction is the physical geographical **location** of the priests’ office i.e. “in the world”. The Heaven realm/jurisdiction is where the **authority** comes from for the priest to perform the function of said office. This authority is not “of this world” but “of the Heaven realm/jurisdiction”. Therefore, when performing these priestly function necessitates that you be independent of the laws that apply to physical world which means you must be a sovereign to it.

Trick/Trivia Question “Who is the first King of Israel?”^d

Related Verses

Exo 19:5-7: “if ye ... keep my covenant, then ye shall be a peculiar treasure unto me”^e

⁵ Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine: ⁶ And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel. ⁷ And Moses came and called for the elders of the people, and laid before their faces אֵת all these words which YHVH commanded him.

Exo 19:7 HSB5

le-zik-Nei for the elders לְזִקְנֵי vai-yik-Ra and called וַיִּקְרָא mo-Sheh, And Moses מֹשֶׁה vai-ya-Vo came וַיָּבֹא

^b **Gen 49:10** “The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.” See Gen-48-01-to-49-26-the-sceptre-shall-not-depart-from-Judah-until-Shiloh-come; “Word-Study-H7626-shebet-Gen-49-10-The-scepter-shall-not-depart-from-Judah-until-Shiloh-come”; “Word Study Match H294 Rod and Shevet H7626 Staff”???

^c 1st-Samuel-Chapter-8-the-Origin-of-the-Devine-Right-of-King-(Plan-B), article #431, “God-Save-the-King” article #539.

^d See King-of-Israel, article #429.

^e See Word-Study-H5459-segullay-peculiar-compared-to-sigillium-payable-at-sight, article 491.

et' אֶת lif· nei· Hem, before their faces לְפָנֵיהֶם vai· Ya· sem and laid וַיִּשֶׂם ha· 'Am; of the people הָעָם
 a· Sher which אֲשֶׁר ha· 'El· leh, these הָאֵלֶּה had· de· va· Rim all these words הַדְּבָרִים kol· all כֹּל
 Yah· weh. which the LORD יְהוָה tziv· Va· hu commanded צִוָּהוּ

Isaiah 61:6 But you will be called the priests of YHVH;

⁶ But ye shall be named (תִּקְרְאוּ tik· ka· Re· ru) the Priests of YHVH: *men* shall call you the Ministers (מְשֻׁרְתֵי me· sha· re· Tei) of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves (תִּתְיַמְרוּ tit· yam· Ma· ru).

1Pe 2:9 a chosen generation, royal priesthood, qadosh nation, peculiar people^f

⁹ But ye *are* a chosen generation (*genos*),^g a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Rev 1:6 (Kings and Priests),

⁶ And hath made us kings and priests unto God and his Father; to him *be* glory and dominion for ever and ever. Amen.

Rev 5:9-10 – and hast made us unto our God Kings and Priests: and we shall reign on the earth.

⁹ And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; ¹⁰ And hast made us unto our God kings and priests: and we shall reign on the earth.

Rev 20:5-6 – after the 1,000 years ... they shall be priests of Elohim and of Messiah & reign 1,000 years

⁵ But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.
⁶ Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Rom 15:16^h - ministering as a priest

¹⁵ ...because of the grace that is given to me of God, ¹⁶ to be a minister (*leitourgos*^{G3011})ⁱ of Messiah Yeshua to the Gentiles, ministering^j as a priest the gospel of God, so that my offering of the Gentiles may become acceptable, sanctified by the Holy Spirit.

^f See Word-Study-G934-basileios-role-G935-basileus-King-1Pe-2-4-to-10, article #575.

^g Strong's Greek (*genos* G1085), which means merely kin or kind, our genus as being originated by God.

^h See Mat-15-21-28-Salvation-is-only-for-the-House-of-Israel, article #426 § Rom 1:14-17; **Footnote S:** See Act 9:15, Act 22:17-21, Act 26:14-18, Gal 1:16, Rom 11:13, Rom 15:16-19, Gal 2:2, Gal 2:7-9, Eph 3:8, 1Ti 2:7, 2Ti 1:10-12. See also “Paul-the-Apostle-to-the-Gentiles”, article #???

ⁱ G3011 *leitourgos* λειτουργός^{KJC:5} minister(s)(ered)⁵ Rom 15:16, Heb 8:2, Heb 1:6-7 (2), Phi 2:25

^j G2418 *hierourgeo* ιερουργέω^{KJC:1} Rom 15:16

Strong's: From a compound of G2411 (*hieron*, temple^{KJC:71} temple and the base of G2041; (*ergon* ,^{KJC:177} works¹⁵³, deed(s), 9/8/2016 <http://MyHebrewBible.com/Article/657>

Commentary

Is this related?

Isa 61:1 The Spirit of the Lord GOD *is* upon me; because YHVH hath anointed me to preach good tidings unto the meek (עֲנִיָּוִים ^{a·na·Vim}); ^k he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound; ^l

doing, labour) to *be a temple worker*, that is, *officiate as a priest* (figuratively): - minister.

^k See “Numbers-12-3-and-the-parenthetic-translation-that-Moses-was-very-meek”, article #[651](#).

^l See “Isaiah-61-1-2-and-Luke-4-14-30-proclaim-liberty-and-the-acceptable-year-of-YHVH”, article #[287](#), “Haftarah-and-the-New-Testament”, article #[449](#), “Word-Study-DeRaR-H1865-Liberty”, article #[289](#).