

Gen 8:1-14 God Remembers Noah

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Introduction

This are notes primarily from those I had stored on e-Sword.

Gen 8:1-14 KJV

¹ And God remembered Noah, and every living thing, and all the cattle that *was* with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

Oh no, I left the water running!!!

² The fountains also of the deep and the windows^a of heaven were stopped, and the rain from heaven was restrained; ³ And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated. ⁴ And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat. ^b

⁵ And the waters decreased continually until the tenth month: in the tenth *month*, on the first *day* of the month, were the tops of the mountains seen. ⁶ And it came to pass at the end of forty days, that Noah opened the window ^c of the ark which he had made:

⁷ And he sent forth a raven, ^d which went forth to and fro, until the waters were dried up from off the earth. ⁸ Also he sent forth a dove ^e from him, to see if the waters were abated from off the face of the ground;

^a windows *ARuBBaH*^{H699} of heaven *Ha-SHaMaIM*^{H8064}. *Arubbah* first used in Gen 7:11 and is the only other place in the Torah. Strong's: participle passive of ^{H693} (wait, ambush, lie). H693 LXX G1748 *enedreuo*.

^b Joe Good says: that this is the day of first fruits, which is also the day of resurrection.

^c the window *CHaLoN*^{H2474}. Contrast with Gen 7:16. RO says that this word for window is different and Noah made his own window. Gen 6:16 A window *TSoHaR*^{H6672}. Gen 7:16 ... and the windows *Va-ARuBBOT*^{H699} of heaven were opened.

See Word-Study-H2474-challon-window-and-H241-challah-pierced-unleavened-bread, article #459

^d Gen 8:7 KJV And he sent forth a raven *orev*^{H6158}. The actual Hebrew is *Aleph Tav-HaOReV* אֶת־הָעֹרֵב

See Word-Study-H6148-arab-ayen-bet-resh-root-words.doc

^e "Also he sent forth a dove *Yonah*^{H3123}"; The actual Hebrew is *Aleph Tav - HaYoNaH* אֶת־הַיּוֹנָה

⁹ But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters *were* on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

¹⁰ And he stayed yet other seven days; and again he sent forth the dove out of the ark; ¹¹ And the dove came in to him in the evening; ^f and, lo, in her mouth *was* an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

¹² And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

¹³ And it came to pass in the six hundredth and first year, in the first *month*, the first *day* of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

¹⁴ And in the second month, on the seven and twentieth day of the month, was the earth dried.

^f evening; *ereb* ^{H6153} Interesting how close the word evening is to raven; The olive leaf is a symbol of a peace offering.

John Mackinnon notes that before [Exo 12:2](#), the first of the year was the seventh and vice versa.

Notes From Ahavta

Source: <http://www.ahavta.org/Commentary%20Y-1/Y1-06.htm>

Months of the Year

Month	Day	Description of Event	Event Length in Days
Nisan			
Iyyar	17	rain began	40 days (hot?) rain and fountains
Sivan	28	rain stopped	Flood prevailed 150 days
Tammuz			
Av			
Elul			
Tishrei	17	Ark landed (Tabernacles - Kingdoms of world become God's Kingdom)	
Heshvan			
Kislev	1	waters receding (Hanukkah)	
Tevet	1	tops of mountains visible (Hanukkah)	40 days
Shevat	12	Noah opened window, sent out raven and dove	7 days
Shevat	19	Noah sent out dove	7 days
Sheva	26	Noah sent out dove	
Adar			
Nisan	1	waters gone – earth muddy (New Year) + 13 days to crucifixion, + 3 days to resurrection, + 40 days to ascension	
Iyyar	27	earth dry	

40 days for rain and fountains-of-the-deep to deluge the earth.

6 months of total coverage – on sixth month water receded to mountain tops (at Hanukkah).

5 more months for earth to become dry (on ascension day).

From Iyyar 17 to Iyyar 27, Noah was in the ark exactly one Solar year.

Yeshua was crucified on Nisan 14, at the Preparation of the Passover. He rose after three days and three nights. After forty more days, on Iyyar 27, He ascended into the heavens. The “Water of Life” was gone from the earth.

Nisan 14: “Let the children of Israel also **prepare the Passover** at his appointed season. "On the fourteenth day of this month, between noon and sunset, you shall prepare it (the Passover lamb) at its appointed time; you shall prepare it according to all its statutes and according to all its ordinances.” – Numbers 9:3 (explained in Talmud: Pesachim 66a); see also Exodus 12:6. **"Preparation of the Passover sacrifices** started at noon. The daily burnt offering was slaughtered at the seventh-hour-and-a-half (1:30 PM) and offered up at the eighth-hour-and-a-half (2:30 PM), followed by the Passover sacrifice." - Mishnah: Pesachim 4:1 & 5:1. “And it was the **Preparation of the Passover**, and about the sixth hour (noon): and . .

. they crucified him, and two other with him, on either side one, and Yeshua in the midst.” - [Joh 19:14-18](#)
“Now from the sixth hour (noon) there was darkness over all the land unto the ninth hour (3:00 PM).” – [Mat 27:45](#). “The Jews therefore, because it was the **Preparation**, that the bodies should not remain upon the cross on the Sabbath day, (for that Sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.” - [Joh 19:21](#).

[Nisan 17](#) is the third day of the Feast of Unleavened Bread. It is three days and nights after the Passover was slain and Yeshua was placed in the heart of the earth. The end of the day (before sunset) is time for a resurrection. “For just as Jonah was three days and three nights in the belly of the fish, so shall the Son of Man be three days and three nights in the heart of the earth.” – [Mat 12:40](#). Moses had the children of Israel slay lambs on Nisan 14, and eat the Passover Feast on Nisan 15: then three days after slaying the lambs, on Nisan 17, he led God's people out of the Red Sea onto the shore - in a prophetic type of Yeshua's resurrection.

Iyyar 27: “The first account I composed, Theophilus, about all that Jesus began to do and teach, until the day when He was taken up, after He had by the Holy Spirit given orders to the apostles whom He had chosen. To these He also presented Himself alive, after His suffering, by many convincing proofs, appearing to them for a period of forty days, and speaking of the things concerning the kingdom of God.” – Acts 1:1-3.

Noah obeyed one-day-at-a-time.

He waited for God's command to enter the ark (v.7:1);
he waited for God to close the door (v.7:16);
he waited for God to tell him to leave (v.8:15).

“He had by the Holy Spirit given orders to the apostles whom He had chosen”.

Considering Acts 1:

(V.3-8) For these forty days (we are in the forty days between the resurrection and ascension), He presented Himself alive to the Apostles, with many convincing proofs. He taught the Apostles concerning the Kingdom of God, and told them that it was not for them to know the times for events that God had determined. He gathered them together to give them commandments:

The Apostles were the “*Sheliach Tzibbur*” (*Angels of the Church*), the messengers from Jerusalem to the churches – He told them not to leave Jerusalem;

He told them to wait for the promise of being empowered by the Holy Spirit, and then they would be witnesses to the whole world.

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