# **Genesis Chapter 7 – Noah and The Great Flood**

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# Genesis 7 Verses 1-24

<sup>1</sup>And YHVH said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. <sup>2</sup> Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that *are* not clean <sup>a</sup> by two, the male and his female.

Gen 7:2 HSB5

hat· te· ho· Rah, Of every clean הַפָּהַמָה hab· be· he· Mah beast הַבְּהַמָה <sup>mik·</sup> Kol of every ish the male' הַבְּהַמָה <sup>shiv· 'Ah sevens</sup> הַכָּהָר <sup>shiv· 'Ah sevens</sup> הַכָּהָר <sup>shiv· 'Ah sevens</sup> הַכָּהָר <sup>be· Cha</sup> הָכָּה <sup>le· Cha</sup> הָכָּה <sup>tik· kach- thou shalt take</sup> הַכָּהָר <sup>hab· be· he· Mah and of beasts</sup> הַכָּהַה <sup>u· min-</sup> and of <sup>j</sup> ve· 'ish· To; and his female הַכָּהַ הַשָּׁרָר <sup>she· Na·</sup> wim by two הַבְּהַמָה <sup>hi h</sup> שְׁבָיָה <sup>te· ho· Rah clean</sup> הָכָה הַרָּהָר <sup>lo are not</sup> הַיָּה <sup>a· Sher after</sup> הָרָא <sup>ish the male'</sup> הָרָה <sup>hi h</sup> שְׁבָיָה <sup>ish the male</sup> הָרָה <sup>ish the male</sup> הָרָא <sup>ish the male</sup> הַכָּהָרָה <sup>ish the male</sup> הַכָּהָרָה <sup>ish the male</sup> הָרָה <sup>ish the male</sup> הַכָּהָרָה <sup>ish the male</sup> הַרָּהָרָה <sup>ish the male</sup> הָרָה <sup>ish the male</sup> הַרָּהָרָה <sup>ish the male</sup> הַרָּהָרָה <sup>ish the male</sup> הַרָּהָרָה <sup>ish the male</sup> הַרָּהָרָה <sup>ish the male</sup> הָרָה <sup>ish the male</sup> הַרָּהָרָה הַרָּהָרָרָה הַרָּהָרָה הַרָּהָרָה הַרָּהָה הַרָּהָרָה הַרָּהָרָה הַרָּהָרָה הַרָּהָרָה הַרָּהָרָה הַרָּהָרָה הַרָּהָרָה הַרָּהָרָה הַרָּהָה הַרָּהָרָה הַרָּהָרָה הַרָּהָרָה הַרָּהָה הַרָּהָרָה הַרָּהָרָה הַרָּהָרָה הַרָּהָרָרָה הַרָּהָרָה הַרָּהָרָה הַרָּהָרָה הַרָּהָרָה הַרָּהָה הַרָּהָרָה הַרָּהָרָה הַרָּהָרָה הַרָּהָרָה הַרָּהָה הַרָּהָה הַרָּהָרָה הַרָּהָה הַיָּה הַרָּהָה הַרָּהָרָה הַרָּהָרָה הַרָּהָהָהָרָ

<sup>3</sup> Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth. <sup>4</sup> For yet seven days, and I will cause it to rain upon the earth forty days <sup>40</sup> and forty nights <sup>40</sup>; and every living substance that I have made will I destroy from off the face of the earth. <sup>5</sup> And Noah did according unto all that YHVH commanded him. <sup>6</sup> And Noah *was* six hundred <sup>600 b</sup> years old when the flood of waters was upon the earth. <sup>7</sup> And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood. <sup>Gen 7:17 8</sup> Of clean beasts, and of beasts that *are* not clean, and of fowls, and of every thing that creepeth upon the earth, <sup>9</sup> There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah. <sup>10</sup> And it came to pass after seven days, that the waters of the flood were upon the earth. <sup>11</sup> In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows (*Va-ARuBBoT* <sup>H699</sup>) of heaven (*Ha-SHaMaYim* <sup>H8064</sup>) <sup>Mal 3:10</sup> were opened.

Gen 7:11 HSB5

sha· Nah year בָּשְׁנַת <sup>me·</sup> 'ot hundredth מֵאוֹת <sup>shesh-</sup> the six מֵאוֹת <sup>bish-</sup> Nat In שָׁנָה <sup>bish-</sup> Nat In מָאַרָר <sup>bish-</sup> Nat In מָאַרָר <sup>bish-</sup> Shesh- Ni, in the second <sup>bish-</sup> Cho· desh month <sup>bish-</sup> ach, of Noah's <sup>bish-</sup> ic- chai· yei- life <sup>bish-</sup> <sup>chai</sup> <sup>cha</sup>

<sup>&</sup>lt;sup>a</sup> Noah can distinguish between clean and unclean

<sup>&</sup>lt;sup>b</sup> He started building at 500. Gen 5:32, Gen 7:11, Gen 7:24, Gen 8:13. 6 is about man. this era ended when Noah was 600 with judgment of water and the judgment of fire will be circa 6,000.

<sup>12</sup> And the rain was upon the earth forty <sup>40</sup> days and forty <sup>40</sup> nights. <sup>13</sup> In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;  $^{c}$  <sup>14</sup> They, and every beast after his kind (*miyn* <sup>H4327</sup>), <sup>d</sup> and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort. <sup>15</sup> And they went in unto Noah into the ark, two and two of all flesh, wherein *is* the breath of life. <sup>16</sup> And they that went in, went in male and female of all flesh, as God had commanded him: and YHVH shut him in. Gen 8:6 <sup>17</sup> And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up (rum  $^{H7311}$ ) above ( $m'al^{H4480 H5921}$ ) above the earth. <sup>e</sup> <sup>18</sup> And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters. <sup>19</sup> And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered. <sup>20</sup> Fifteen cubits upward did the waters prevail; and the mountains were covered. <sup>21</sup> And all flesh died (gava <sup>H1478</sup>) that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: <sup>22</sup> All in whose nostrils was the breath of life, of all that was in the dry land, died. <sup>23</sup> And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed (machah H4229) from the earth: and Noah only remained alive, and they that were with him in the ark. <sup>f</sup><sup>24</sup> And the waters prevailed upon the earth an hundred and fifty <sup>150</sup> days.

## Mat 24:37-39 KJV

<sup>37</sup> But as the days of Noe *were*, so shall also the coming of the Son of man be. <sup>38</sup> For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, <sup>39</sup> And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

## Comments

#### 4 –

#### forty days and forty nights

Exo 24:18, Exo 24:18; Deu 9:9; Deu 9:11; Deu 9:18; Deu 9:25; Deu 10:10; 1Ki 19:8; Mat 4:2.

...In 7:4 YHVH allows Noah to experience seven more days of persecution before the rains of judgment come upon the earth after which YHVH shut Noah and his family up in the ark of safety (Gen 7:16) after which the ark "was lifted above the earth" (Gen 7:17). What does Yeshua teach about the end times just prior to his second coming (Mat 24:37-39)? Does Yeshua teach that his Saints will go through tribulation on this earth (Mat 24:3-22)? Does Yeshua indicate that his people will even go through "great tribulation" (Greek: megathlipsis, verse 21)? At what time will they be lifted up above the earth to meet him in the air: before or after the tribulation? (Read Mat 24:29-31 for the answer—{JKM: "Immediately after the tribulation..."} especially the

<sup>&</sup>lt;sup>c</sup> 8 people on board, 8 symbolizes new beginnings, YHVH is renewing the earth.

<sup>&</sup>lt;sup>d</sup> YHVH makes a distinct of kind of animal species

<sup>&</sup>lt;sup>e</sup> I suppose the "rapturist" could argue here that Noah was "raptured". Mat 24:29-31

<sup>&</sup>lt;sup>f</sup> All but Noach and company staid on planet earth and everybody else was taken away (raptured) to judgment.

first sentence of verse 29.) Scripture reveals that Noah endured another seven days of tribulation before the wrath of Elohim was poured out upon the wicked inhabitants of the earth. Does this speak of a seven-year tribulation period the Saints will have to go through before the Wrath of Elohim (which is different than the Tribulation Period) is poured out upon this earth (See <u>Rev 11:15-18</u> [compare with <u>1Co 15:51-53</u>] and chapters 15 and 16 where the Seven Last Plagues are called the wrath of Elohim)? Scripture clearly teaches that <u>YHVH's people will not have to endure his wrath</u> (1 Thess 1:10; 5:9), <u>but conversely teaches that all will go through tribulation (Joh 16:33; Act 14:22; Rev 7:14</u>). **Scripturally, tribulation and wrath are two different words and concepts**. Source <u>http://www.messianicisrael.com/waters-in-the-wilderness/2008-2009/noach.html?Itemid=400017</u>

### 11 –

Noah and his family entered the ark on the <u>tenth day of the second month</u> (Iyar) on the Biblical calendar. There is a provision in Torah for those who cannot partake in the Passover and Feast of Unleavened Bread due to being ceremonially unclean. In <u>Num 9:6-12</u> we see there were those who were unclean, who could not celebrate on the first month. YHVH made provision for these persons in the second month on the same dates. Noah and his family were in an unclean place for the Passover in the first month. It appears YHVH made provision for them in the second month; Noah entered the ark on the tenth day of the second month. It is quite probable they celebrated Passover and Feast of Unleavened Bread in the ark before the floodwaters came seven days later. Eating the unleavened bread during the feast days served as a cleansing (physical and spiritual) for Noah and his family, with the floodwaters acting as a Mikvah for status change from an unclean realm to the clean realm. source: <u>http://www.messianicisrael.com/sheepfold-gleanings/2008-2009/noach.html?Itemid=400016</u>

... and the windowsH699 Va-ARuBBoT of heavenH8064 Ha-SHaMaYim were opened.H6605 ...

Windows of heaven, Mal 3:10.

## 24 –

what is this in relation to 7:11 and 8:4

The earth was flooded 150 days, then YHVH sent a wind, the *Ruach HaKodesh* (Spirit of YHVH), to help the waters recede. At the end of the 150 days the ark rested on Mount Ararat on the 17th day of the seventh month, during the Feast of Tabernacles. Waters continued to recede until, on the first day (Rosh Chodesh/New Moon) of the tenth month, ... <sup>source: http://www.messianicisrael.com/sheepfold-gleanings/2008-2009/noach.html?Itemid=400016</sup>