

Gen 6:6-7 - to prevent anarchy, man needs a default law form

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Introduction

Consider this verse...

Gen 6:6-7

⁶ And it repented *vaiynNachem* YHVH that he had made man on the earth, and it grieved him at his heart. ⁷ And YHVH said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me *Nichemti* that I have made them.

Theory

In my Genesis-Chapter-32-Commentary document, I was wondering how Esau got his authority. This assumes that you accept my contention that Esau is, or at least can be, the master of the children of Israel sanctioned by YHVH. My theory is that Esau is quite wise when it comes to the Mechanics of the law and how they can entrap the unwise. Even though Esau is not directly looking out for the best interest of Israel, nevertheless YHVH uses Esau to keep Israel from falling into anarchy. The biblical anarchy I'm refereeing to is like the time of Noah before the flood. The covenant with Noah is that never again will YHVH judge the world with water, and my theory is that the water is representative of Equity i.e. Admiralty / Maritime. After the flood it becomes an expansion of Torah Equity from what Torah Equity was after Adam was given the "Bill of Divorce" from the garden of Eden.

The expansion is that YHVH will intervene in the world by placing masters over those children whom he will, in the future, have a covenant with namely Israel. The desire of YHVH is to have Jacob take on his responsibility of holder of the Birth right and the shomer (guard/keeper) of the same. He needs to have the wisdom of the reality that he lives in (a world in bankruptcy) and to overcome the "tricks" of Esau, in righteousness, in honor and in respect.

Sidebar: Is Jacob's desire for one wife Rachel, over the other Leah symbolic of the relationship between YHVH's relationship of Israel over Esau? I say this because a word study of hate occurs in both situations.

For the sake of clarity through the use of different labels, I will say that YHVH has a covenant with Israel and an agreement with Esau.

See "Word-Study-H5162-NaChaM-Comfort-or-Repent" <http://MyHebrewBible.com/Article/393>

Public That vast multitude, which includes the ignorant, the unthinking, and the credulous, who, in making purchases, do not stop to analyze, but are governed by appearance and general impressions. ⁹ J.W. Collins Co. v. F.M. Paist Co. (DC Pa) 14 F2d 614. Ballentines Law Dic. 3rd ed