

Exodus 38:21-38:31 Pekude Accounts

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Introduction

Tzur Yisrael Triennial Parasha [78](#) (#23.1), note ^A

Exodus 38:21-31 The sum of what the people offered, and the use to which it was applied

²¹ This is the sum פְּקוּדֵי *fe-ku-Dei* of the tabernacle, even of the tabernacle of testimony, as it was counted, פְּקֻדָּה *puk-Kad* according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest. ²² And Bezaleel the son Uri, the son of Hur, of the tribe of Judah, made אֵת all that YHVH commanded Moses.

of the לְמִטָּה *chur* of Hur חוּר *-ven* the son בֶּן *u-Ri'* of Uri אֹרִי *-ben* the son בֶּן *u-ve-tzal-'El* And Bezaleel וּבְצַלְאֵל ²²
 all יְהוָה *tziv-Vah* commanded צִוָּה *-a-Sher'* after אַשֶּׁר *-kol* all כֹּל *et'* אֵת *a-Sah'* made עָשָׂה *ye-hu-Dah* of Judah יְהוּדָה *le-mat-Teh* tribe
mo-Sheh Moses מֹשֶׁה *-et'* אֶת *Yah-weh* that the LORD

²³ And with him was Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen. ²⁴ All the gold that was occupied for the work in all the work of the holy place, even the gold of the offering, was twenty and nine ²⁹ talents, and seven hundred and thirty ⁷³⁰ shekels, after the shekel of the sanctuary. ²⁵ And the silver of them that were numbered פְּקוּדֵי *pe-ku-Dei* of the congregation was an hundred ¹⁰⁰ talents, and a thousand seven hundred and threescore and fifteen ^{1,775} shekels, after the shekel of the sanctuary: ²⁶ A bekah בֶּקֶע *Be-ka'* for every man, that is, half ^{1/2} a shekel, after the shekel of the sanctuary, for every one that went to be numbered הַפְּקֻדִים *hap-pe-ku-Dim*, from twenty years ²⁰ old and upward, for six hundred thousand and three thousand and five hundred and fifty ^{603,550} men.^B ²⁷ And of the hundred ¹⁰⁰ talents of silver were cast אֵת the sockets of the sanctuary, and the sockets of the vail; an hundred ¹⁰⁰ sockets of the hundred talents, a talent for a socket.

^A <http://www.ahavta.org/Commentary%20Y-2/Y2-22.htm> Haftorah: Jer 30:18-22; Brit: Rom 12:1-13, Tzur: Haf: Jer 30:18-24, (Ahavta no longer references 1Ki 8:8-22) Brit: 2Co 4:1-5:19

^B 603,550 - 600,000 (Exo 12:37 ≈ 600,000) = 3,550. Other's have died in the plagues (Exo 32:28 ≈ 3,000) between these two dates yet there is an increase. I'm guessing the bible says "about" (e.g. 600,000 men) because there was no formal accounting/census.

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were **לְצִקֹּת** *hak-Ke-sef* of silver **הַכֶּסֶף** *kik-Kar* talents **כֶּכֶר** *me-'At* And of the hundred **מֵאֵת** *vey-Hi* become **וַיְהִי** ²⁷
 of the **הַפְּרָכֹת** *ad-Nei'* and the sockets **אֲדָנָי** *ve-'Et* **וְאֵת** *of the sanctuary* **הַקֹּדֶשׁ** *ad-Nei'* the sockets **אֲדָנָי** *et'* **אֵת** *la-Tze-ket* cast
 a **כֶּכֶר** *hak-kik-Kar* talents **הַכֶּכֶר** *lim-'At* of the hundred **לְמֵאֵת** *a-da-Nim'* sockets **אֲדָנָיִם** *me-'At* an hundred **מֵאֵת** *hap-pa-Ro-chet* vail
la-'A-den for a socket **לְאֲדָן** *kik-Kar* talent

²⁸ And of the thousand seven hundred seventy and five ^{1,775} shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them. ²⁹ And the brass of the offering was seventy ⁷⁰ talents, and two thousand and four hundred ^{2,400} shekels. ³⁰ And therewith he made the sockets to the door of the tabernacle of the congregation, and the brazen altar, and the brazen grate for it, and all the vessels of the altar, ³¹ And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

Haftorah Jeremiah 30:18-24 *Their return shall be gracious.*

¹⁸ Thus saith YHVH;

“Behold, I will bring again the captivity **שְׁבוּת** *she-Vut* of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

¹⁹ And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few;^C I will also glorify them, and they shall not be small. ²⁰ Their children also

shall be as aforetime, and their congregation **וְעֵדָתוֹ** *va-'a-da-To* shall be established **תִּכְוֹן** *tik-Kon* ^D before me, and I will punish all that oppress them.^E ²¹ And their nobles **אֲדִירוֹ** *ad-di-Ro* shall be of themselves, and their

governor **וּמִשְׁלוֹ** *u-mo-she-Lo* ^F shall proceed from the midst of them; and I will cause him to draw near

וְהִקְרַבְתִּיו *ve-hik-rav-Tiv*, ^G and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith YHVH. ²² And ye shall be my people **לְעָם** *le-'Am*, and I will be your God

וְיָרֶם *le-lo-Him* **לְאֱלֹהִים** ^H

Wrath shall fall on the wicked.

²³ Behold, the whirlwind of YHVH goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked. ²⁴ The fierce anger of YHVH shall not return, until he hath done it, and until he have performed the intents of his heart: in the latter days ye shall consider it.

^C These isn't a small number of people. The House of Israel as a lot larger than the House of Judah.

^D Word-Study-of-Tikkun-as-in-Tikkun-olam-bmalkhut-Shaddai, article #277.

^E If you capitulate, by agreement or ascension, to those who you say are oppressing you, then you are also culpable.

^F See Word-Study-H4910-mashal-rule-compare-to-H4911-H4912-proverb-parable, article #439.

^G H7126 Word-Study-H7126-qarab-H7133-corban, article #???

Brit Romans 12:1-13 Offering yourselves as Living Sacrifices; Revenge forbidden

God's mercies must move us to offer ourselves.

¹ I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable ^H service. ² And be not conformed ^I to this world: but be ye transformed ^J by the renewing ^K of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Torah teaches to Not Respect Persons

³ For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. ^L ⁴ For as we have many members in one body, and all members have not the same office: ^M ⁵ So we, being many, are one body in Christ, and every one members one of another. ^N

but everyone attend to the calling wherein he is placed.

⁶ Having then gifts ^O differing according to the grace *charis* ^{G5485} that is given to us, whether prophecy, ^P let us prophesy according to the proportion of faith (*pistis* ^{G4102}); ⁷ Or ministry, ^Q let us wait on our ministering: or he that teacheth *didasko* ^{G1321}, on teaching; ⁸ Or he that exhorteth, ^R on exhortation: he that giveth *metadidomi* ^{G572}, let him do it with simplicity; he that ruleth *proisteemi* ^{G4291}, with diligence; he that sheweth mercy, with cheerfulness.

Love, and many other duties are required of us.

⁹ Let love be without dissimulation (^{hypocrisy}). Abhor that which is evil; cleave to that which is good. ¹⁰ Be kindly affectioned one to another with brotherly love; in honour preferring one another; ¹¹ Not slothful in business;

^H See Word-Study-G3050-logikos-Logical-comes-from-G3056-Logos-Word, article #[701](#).

^I See We-are-in-the-World-not-of-the-World, article #[587](#).

^J G3339 *metamorphoo* ^{KJC:4} transfigured ^{Mar 9:2}, changed ^{2Co 3:18}, transformed ^{Rom 12:2}

^K The etymology of renewing (*anakainosis* ^{G342}) leads you back to *chadash* ^{H2319} as in brit Chadasha. If as Rom 11:29 says and means that Elohim is not a capricious Elohim, then what's pleasing to him now is what is pleasing to him then i.e. the Torah.

^L The Torah says to **not respect persons**: Search for “respect of persons: Deu 1:17 (respect *nakar* ^{H5234} persons H6440), Deu 16:19, 2Ch 19:7, Pro 24:23, Pro 28:21, Lam 4:16, Act 10:34, Rom 2:11, Eph 6:9, Col 3:25, Jas 2:1, 9, 1Pe 1:17

^{1st} use Deu 1:17 (respect *nakar* ^{H5234} persons *paniyim* ^{H6440}), **H5234** ^{KJC 56} *nakar* (Ack)K(ne)(no)w(ledge)(eth)(n), discern(ed), respect, notice etc. see Biblical-Word-Study-and-Commentary-on-ones-Legal-Status, article #[210](#).

^M G4234 *praxis* from *praxis* ^{G4234}, KJC:6 deed(s), office, works LXX: *derekh* ^{H1870}, *poal* ^{H6467}; etymology of practice.

We may have different offices, but in the eyes of YHVH and in judgment, there is “no respect of persons”. “All men are created equal...” means just that. All men have been given different talents, but justice is justice, judgment shall be pursued justly.

^N We have to deal with life as individuals and as a corporate body. A congregation / Torah Gated Assembly is nothing without it's righteous citizenry, and each individuals needs to be governed by the corporate body.

^O **G5486** *charisma* *χάρισμα* ^{KJC:19} [free] gift(s) ¹⁹ Rom 1:11, 5:15-16, 6:23, 11:29, 12:6; 1Co 7:7, 12:4, 9 2Co 1:11, 12:28, 30-31; 1Ti 4:14, 2Ti 1:6, 1Pe 4:10

^P **G4394** *prophēteia* *προφητεία* ^{KJC:19} **prophec(y)(ies)(ying(s))** ¹⁹ Mat 13:14, Rom 12:6, 1Co 12:10, 1Co 13:2, 8, 14:6, 22; 1Ti 1:18, 4:14, 5:20; 2Pe 1:20-21 (2), Rev 1:3, 11:6, 19:10, 22:7, 10, 18-19

^Q See Word-Study-G1247-to-G1249-diakoneo-Deacon-G1654-eleemosune-Elementary-Alms, article #[493](#).

^R See Word-Study-G3875-parakleitos-Comforter-Advocate, article #[263](#).

fervent in spirit; serving the Lord; ¹² Rejoicing in hope; patient in tribulation; continuing instant in prayer; ¹³ Distributing to the necessity of saints; given to hospitality. ¹³ Distributing to the necessity of saints; given to hospitality.