

Exo 34 has 4 Standalone Aleph Tav's and 13 Attributes of YHVH

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Introduction

The standalone Aleph Tav in verse 28 caught my attention and I want to focus on that, but then I saw that there was 4 in this chapter, so I copied the whole chapter.^a

Exo 34:1-11

¹ And Jehovah said to Moses, Cut out for yourself two tablets of stone, like the former. And I will write on the tablets the words which were on the former tablet, which you broke.^b ² And be prepared in the morning, and go up in the morning to Mount Sinai. And place yourself here by Me, on the top of the mountain. ³ And a man shall not go up with you. And also let no man be seen on all the mountain. Also do not allow the flocks and the herds to feed before that mountain. ⁴ And he cut out two tablets of stone like the former. And Moses rose early in the morning and went up into Mount Sinai, as Jehovah had commanded him. And he took in his hand the two tablets of stone. ⁵ And Jehovah came down in the cloud. And he placed himself there with Him, and he called on the name of Jehovah.

[13 attributes of Elohim](#) (Exo 34:11 ^{HSB5})

⁶ And Jehovah passed by before his face ^c and called out: Jehovah! Jehovah God! Merciful and gracious, slow to anger, and great in goodness and truth, ⁷ keeping ^d mercy for thousands, forgiving iniquity and transgression and sin, and not leaving entirely unpunished, visiting the iniquity of fathers on sons, and on sons of sons, to the third and to the fourth generation ^{Exo 20:5-6}.

^a I'm trying out my new e-Sword bible called LITV-TSP "Greens Literal Translation", translated by Jay P. Green).

^b Just like in Jer 31:31-33, it's the same law form. Same? ToDo: expand on this idea.

^c **Exo 33:19** And He said, I will cause all My goodness to pass before your face. And I will call out the name of Jehovah before your face. And I will be gracious to whom I will be gracious, and I will have mercy on whom I will have mercy.

^d This is not the word *shomer* (article #411) as you might expect, but נֹצֵר, see Word-Study-H5341-nawtsar-keep-H5342-netser-branch, article #625.

pa· Nav before him פָּנָיו al- in' על- Yah· weh And the LORD יְהוָה | vai· ya· 'a· Vor passed by וַיַּעֲבֹר ⁶
 el God' אֵל Yah· weh, The LORD יְהוָה Yah· weh The LORD יְהוָה | vai· yik· Ra and proclaimed וַיִּקְרָא
 ap· Pa· yim to anger' אַפַּיִם E· rech slow' אָרַךְ ve· chan· Nun; and gracious וְחַנוּן ra· Chum merciful רַחוּם
 ve· 'e· Met. and truth וְאֱמֶת: Che· sed in goodness חֶסֶד ve· rav- and abundant וְרַב־
 no· Se forgiving נָשָׂא la· 'a· la· Fim, for thousands לְאֲלָפִים che· sed mercy חֶסֶד no· Tzer Keeping נֹצֵר ⁷
 ve· chat· ta· 'Ah; and sin וְחַטָּאָה va· Fe· sha' and transgression וּפְשָׁע a· Von iniquity' עֲוֹן
 ye· nak· Keh, clear יִנְקָה lo לא ve· nak· Keh and that will by no means וְנִקָּה
 al- on' על- a· Vot, of the fathers אָבוֹת a· Von the iniquity' עֲוֹן po· Ked [the guilty] visiting פָּקַד |
 be· Nei and upon the children's בְּנֵי וְעַל- ba· Nim upon the children בְּנֵים
 shil· le· Shim children unto the third שְׁלֹשִׁים al- unto' על- va· Nim, the children בְּנֵים
 rib· be· 'Im. and to the fourth רַבְעִים: ve· 'al- and וְעַל-

⁸ And Moses hurried and bowed to the earth and worshiped. ⁹ And he said, If now I have found favor in Your eyes, O lord, please let my lord go in our midst, for it is a stiffnecked people; and You forgive our iniquity and our sin, and take us as a possession. ¹⁰ And He said, Behold, I am cutting a covenant; I will do wonderful things before all your people which not have been done in all the earth, and among all nations. And all the people in whose midst you are shall see the work of Jehovah, for that which I am about to do is awesome. ¹¹ Take heed for yourself אַת what I am commanding you today. Behold, I am about to drive out from before your face the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

a· no· Chi I אֲנֹכִי a· Sher what' אֲשֶׁר et' אַת le· Cha לְךָ she· Mar- Observe שְׁמַר
 hin· Ni I am going הֵנִי hai· Yom; thee this day הַיּוֹם me· tzav· ve· Cha thou that which I command מְצַוְךָ
 ha· 'e· mo· Ri thee the Amorite' הָאֱמֹרִי -et' אֶת־ mip· pa· Nei· cha, before מִפְּנֵיךָ go· Resh behold I drive out
 ve· hap· pe· riz· Zi, וְהַפְּרִזִּי ve· ha· chit· Ti and the Hittite' וְהַחִתִּי ve· hak· ke· na· 'a· Ni, and the Canaanite וְהַכְּנַעֲנִי
 ve· hay· vu· Si. and the Jebusite וְהַיְבוּסִי: ve· ha· chiv· Vi and the Hivite וְהַחִוִּי and the Perizzite

Exo 34:12-28

¹² Take heed to yourself, hat you not cut a covenant with the people of the land to which you are going in, that it not be a snare in your midst. ¹³ But you shall cut down their altars, break their pillars, and you shall cut off their Asherim. ¹⁴ For you shall not bow to another (אֲחֵר) ^e god, for Jehovah whose name is Jealous, He is a jealous God; ¹⁵ that you not cut a covenant with the people of the land, and they fornicate with their gods, and they call

^e **Title:** There is an enlarged Resh in the word echar ^{H410} which is translated as (an)other. There is another word that looks very similar to echar called *echad* ^{H258} with the difference being the *Dalet* instead of a *Resh*. The teaching of this title is that it is to point you back to the word *echad* found in the *Shema* which states that Elohim is a unified one and to connect this thought with Him being a jealous El.

to you, and you eat from his sacrifice; ¹⁶ and you take from their daughters for your sons. and their daughters fornicate with their gods, and they lead your sons to fornicate with their gods. ¹⁷ You shall not make for yourself casted (מִסְכָּה) ^f gods. ¹⁸ You shall keep the Feast of Unleavened Bread ; seven days you shall eat unleavened bread , which I commanded you, at the time appointed, the month of Abib; for in the month of Abib you went out from Egypt. ¹⁹ Every one opening the womb is Mine, and all your male livestock, a firstling of ox or sheep, ^g ²⁰ and a firstling of an ass, you shall redeem with a lamb. And if you do not redeem, you shall break its neck. You shall redeem every first-born of your sons, and they shall not be seen before My face empty. ²¹ You may work six days, and on the seventh day you shall rest. In plowing time and in harvest you shall rest. ²² And you shall observe a Feast of Weeks for yourself, the firstfruits of the harvest of wheat; also the Feast of Ingathering at the turn of the year.

²³ Three times in the year every male of yours shall be seen before the face of the Lord Jehovah, the God of Israel.

Yis· ra· 'El. of Israel : יִשְׂרָאֵל e· lo· Hei the God' אֱלֹהֵי Yah· weh GOD יהוה ha· 'a· Don the Lord | הָאֲדֹן

²⁴ For I will expel nations from before your face and will make broad your territory; and no one shall covet your land, as you go up to appear before Jehovah your God three times in the year. ²⁵ You shall not slaughter the blood of my sacrifice on leavened bread, nor shall the sacrifice of the Passover Feast pass the night until morning. ²⁶ You shall bring the first of the firstfruits of your ground to the house of Jehovah your God. You shall not boil a kid in the milk of its mother. ²⁷ And Jehovah said to Moses, Write these words for yourself, for on the mouth of these words I will cut ^h a covenant with you and with Israel. ²⁸ And he was there with Jehovah forty days and forty nights; he did not eat bread and he did not drink water. And He wrote on the tablets ⁱ אֵת the words of the covenant, the Ten Commandments.

Yah· weh And he was there with the LORD יהוה im- with' עִם sham was there שָׁם vay· hi- become וַיְהִי
 Lay· lah, nights לַיְלָה ve· 'ar· ba· 'Im and forty וְאַרְבָּעִים yOm days יוֹם ar· ba· 'Im forty' אַרְבָּעִים
 lo or לֹא u· Ma· yim water וּמִיִּם a· Chal, he did neither eat' אָכַל lo did not לֹא Le· chem bread לֶחֶם
 hal· lu· Chot, upon the tables הַלְחֹת al- on' עַל vai· yich· To And he wrote וַיִּכְתֹּב sha· Tah; nor drink שָׁתָה
 : הַדְּבָרִים a· Se· ret the ten' עֲשֶׂרֶת hab· be· Rit, of the covenant הַבְּרִית div· Rei the words דְּבָרֵי אֵת et'
 had· de· va· Rim. commandments

Exo 34:28^{HSB5}

Exo 34:29-32

²⁹ And it happened as Moses was going down from Mount Sinai, the two tablets of the testimony being in Moses' hand as he went down from the mountain, Moses did not know that the skin of his face had become luminous through His speaking with him. ^j ³⁰ And Aaron and all the sons of Israel saw Moses. And, behold!

^f KJV says “molten” Edenic - Law: molten^{H4541} (*massekah*) => Mask i.e. artificial as in artificial entities.

^g Redeeming the first born: Num 3:45-51 .

^h KJC “made”, See Word-Study-H3772-karath-cut-made-covenant-confederate-league-loose-freed, article #117.

ⁱ For comparison, see below “Deu 10:4 Standalone Aleph Tav”

^j For the verses Exo 34:29-35, see 2Co_3:1-18 (i.e. ch. 13) and Rev_1:13-16

The skin of his face had become luminous. And they were afraid to draw near to him. ³¹ And Moses called to them. And Aaron and all the leaders among the congregation turned back to him. And Moses spoke to them. ³² And afterwards all the sons of Israel drew near. And he commanded **את** them all which Jehovah had spoken with him in Mount Sinai.

Exo 34:32 ^{HSB5}

kol- all **כָּל** nig- ge- Shu came nigh **נִגְשׁוּ** chen after that **כִּן** ve- 'a- cha- rei- And afterward **וְאַחֲרָיִם**
 vay- tzav- Vem and he gave them in commandment **וַיְצַוֵּם** Yis- ra- 'El; of Israel **יִשְׂרָאֵל** be- Nei all the children **בְּנֵי**
 Yah- weh all that the LORD **יְהוָה** dib- Ber had spoken **דִּבֶּר** a- Sher after' **אֲשֶׁר** kol- everything **כָּל־** et' **אֵת**
 si- Nai. Sinai **סִינַי**: be- Har with him in mount **בְּהַר** it- To for **אֵתוֹ**

Exo 34:33-35

³⁴ And Moses finished speaking with them, and he put a veil ^k on his face. ³⁴ And as Moses came in before Jehovah to speak with Him, he took off the veil until he went out. And he would go out and speak to the sons of Israel **את** that which he was commanded.

Exo 34:34 ^{HSB5}

Yah- weh the LORD **יְהוָה** lif- Nei before **לִפְנֵי** mo- Sheh But when Moses **מֹשֶׁה** u- ve- Vo went in **וַיָּבֹא**
 ham- mas- Veh the veil **הַמַּסְוֶה** -et' **אֵת** ya- Sir off **יָסִיר** it- To, would **אֵתוֹ** le- dab- Ber to speak **לְדַבֵּר**
 ve- dib- Ber and spake **וַיְדַבֵּר** ve- ya- Tza, And he came out **וַיֵּצֵא** tze- To; until he came out **צֵאתוֹ** ad- until' **עַד־**
 a- Sher what' **אֲשֶׁר** et' **אֵת** Yis- ra- 'El, of Israel **יִשְׂרָאֵל** be- Nei unto the children **בְּנֵי** el- to' **אֶל־**
 ye- tzuv- Veh. [that] which he was commanded **יְצִוָּה**:

³⁵ And the sons of Israel would see the face of Moses, that the skin of Moses' face had become luminous. And Moses would put back the veil on his face until he went in to speak with Him.

Deu 10:4 ^{KJV} Standalone Aleph Tav

And he wrote on the tables, according to the first **את** writing, the ten commandments, which YHVH spake unto you in the mount out of the midst of the fire in the day of the assembly: and YHVH gave them unto me.

Deu 10:4 ^{HSB5}

kam- mich- Tav writing **כְּמִכְתָּב** hal- lu- Chot on the tables **הַלְּחֹת** al- on' **עַל־** vai- yich- To And he wrote **וַיִּכְתֹּב**
 a- Se- ret the ten' **עֲשָׂרֹת** et' **אֵת** ha- ri- Shon, according to the first **הָרִאשׁוֹן**
 dib- Ber spake **דִּבֶּר** a- Sher which' **אֲשֶׁר** had- de- va- Rim, commandments **הַדְּבָרִים**
 ba- Har unto you in the mount **בְּהַר** a- lei- Chem to you' **אֵלֵיכֶם** Yah- weh which the LORD **יְהוָה**
 be- Yom in the day **בְּיוֹם** ha- 'Esh of the fire **הָאֵשׁ** mit- Toch out of the midst **מִתּוֹךְ**
 e- Lai. then' **אֵלַי**: Yah- weh and the LORD **יְהוָה** vai- yit- te- Nem gave **וַיִּתֵּןֵם** hak- ka- Hal; of the assembly **הַקְּהָל**

^k See Word-Study-H4533-Masveh-Veil-G2571-kaloomah, article #631.

Appendix

34:6-7 The thirteen attributes of the mercy of YHVH:

1. YHVH - traditionally God's name is related to his mercy.
2. YHVH - YHVH repeats this, indicating it is central to his being.
3. El - a word for deity, indicates his kingship over all things.
4. **Rachum** - compassionate, he sympathizes with the oppressed.
5. **Khanun** - gracious, YHVH is lovingly concerned with us.
6. **Erekh afayim** - slow to anger, he gives people time to repent.
7. **Rav khesed** - abundant in kindness, YHVH gives more than we deserve.
8. **Emet** - truth, YHVH is the source of truth.
9. **Notzer khesed la'alafim** - extending kindness to the thousandth generation, YHVH is truly longsuffering.
10. **Nosei avon vafesha vekhata'ah** - forgiving iniquity...
11. Transgression...
12. And sin. YHVH forgives all kinds of wrongdoing.
13. **Venakeh lo yenakeh** - yet YHVH does not remit all punishment, which reminds us God's mercy has a limit.

Source: <http://www.messianicisrael.com/hebraic-insights/2007-2008/ki-tisa.html>

Stanley Fretwell says that the ancients say that this whole passages is Elohim's name.

Exo 34:6

MJ: The Jews say that Exo_34:6-7 describes the 13 attributes of Elohim.

ToDo: Compare this with the list above

- 1 merciful
- 2 gracious
- 3 longsuffering
- 4 abundant in goodness
- 5 abundant in truth
- 6 mercy for thousands
- 7 forgiving iniquity
- 8 forgiving transgression
- 9 forgiving sin
- 10 visiting the iniquity of the fathers upon the children and upon the children's children.

ToDo: Review this

The other 'missing' three are in Exo_34:6 “יהוה, יהוה, an Ėl ...”

which is meant two levels of mercy and his justice i.e. 1) mercy, 2) mercy again and then 3) justice.

turn the other cheek Mat 5:39.

David says if you count the letter's, you will get 72. ??? DOESN'T WORK FOR ME.

Exo 34:20

Isa_26:17 Earl said to do a search on delivery

The child goes from dept of agriculture to the dept of commerce.

Exo 34:33

The vail comes on and comes off.

Earl thinks it's a symbol of a stronger covenant with Y'shua has come. It's all tied to the tearing of the veil.

Exo 34:35

JKM, is this saying the children of Israel couldn't handle Moshe unless he had the veil on?

Brad Scott, because they don't have a relationship yet like Moshe has, they can't handle it.

JKM, Moshe, as a transmitting utility, simply is reflects the glory of Elohim i.e. the glory is being transmitted through Moshe.