

Exodus 33:14 to 34:26 *Vayifan Vayered Moshe Moshe Turned and Went Down*

Intellectual Property of John Marsing - www.MyHebrewBible.com

Table of Contents

Introduction.....	1
Exodus chapter 33 ^{verses 12-14} – Living Messiah Verses	2
Exodus chapter 33 ^{verses 15-23} – Moshe asks to see YHVH’s Glory	2
Exodus chapter 34 ^{verses 1-26} – 13 Attributes of God	3
E-Sword Notes	5
Ezekiel 38:18 to 39:16 – Gog comes against Israel.....	7
Luke 2:1-14 – Birth of Yeshua	8

Introduction

Tzur Yisrael Triennial Parasha [75](#) (#15.2): ~~bo come, note~~^A

^A Ahavta <http://www.ahavta.org/Commentary%20Y-2/Y2-19.htm>

Living Messiah Oct 22; Exodus 33:12 - 34:26, Haftorah: Ezekiel 38:18 - 39:16, Brit: Luke 2:1-14

Tzur Yisrael: Haftorah: Jer 46:13-28, Mic 7:15; Brit Joh 3:13-25

Exodus chapter 33 ^{verses 12-14} – Living Messiah Verses

¹¹ And YHVH spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua,^B the son of Nun, a young man, departed not out of the tabernacle. ¹² And Moses said unto YHVH,

“See, thou sayest unto me, Bring up this people: and thou hast not let me know **את**^C whom thou wilt send with me. Yet thou hast said, ‘I know thee by name, and thou hast also found grace in my sight.’

Yah weh YHVH unto יהוה -el' to אל' mo Sheh sesAnd Mo משה vai-Yo mer said ויאמר
al'Ha· unto me Bring up העל e-Lai' to me אלי o-Mer' thou sayest אמר at-Tah' You אתה eh'Re· See ראה
lo not לא at-Tah've you ואתה ,haz-Zeh this הַזֶּה Am'ha· this people הָעָם -et' את-
-a-Sher' whom אֲשֶׁר- et' את ,in aT'ho-da and thou hast not let me know הוֹדַעְתָּנִי
at-Tah've· You ואתה ;in-Mi' with עִמִּי tish Lach whom thou wilt send תִּשְׁלַח
,ve-Shem thee by name בְּשֵׁם ahc iT'ye da I know יָדַעְתִּיךָ a Mar ta' with me Yet thou hast said אָמַרְתָּ
.ei Nair'be· in my sight בְּעֵינָי chen grace חן ma-Tza ta and thou hast also found מָצָאת -ve gam have also וְגַם

¹³ Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation *is* thy people.”

¹⁴ And he said,

“My presence shall go *with thee*, and I will give thee rest.”

Exodus chapter 33 ^{verses 15-23} – Moshe asks to see YHVH's Glory

¹⁵ And he said unto him,

“If thy presence go not *with me*, carry us not up hence. ¹⁶ For wherein shall it be known here that I and thy people have found grace in thy sight? *is it* not in that thou goest with us? so shall we be separated, I and thy people, from all the people that *are* upon the face of the earth.”

¹⁷ And YHVH said unto Moses,

“I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.”

¹⁸ And he said,

“I beseech thee (), shew me thy glory.”

^B Joshua is a 40 year old man. The Talmud states that this is a code word for the Messiah. See Zec 6:11-13 ; Ezr 3:8. Isa 49:8.

^C See comments on previous verse Exo 33:11. This is very powerful.

¹⁹ And he said,

“I will make all my goodness pass before thee, and I will proclaim the name of YHVH before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.”

²⁰ And he said,

“Thou canst not see my face:^D for there shall no man see me, and live.”

²¹ And YHVH said,

“Behold, *there is* a place by me, and thou shalt stand upon a rock (): ²² And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock (^{hatz Tzur} הַצּוּר ^{be nik Rat} בְּנִקְרַת), and will cover thee with my hand while I pass by: ²³ And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.”

Exodus chapter 34 ^{verses 1-26} – 13 Attributes of God

¹ And YHVH said unto Moses,

“Hew thee two tables of stone like unto the first: and I will write upon *these* tables the words that were in the first tables, which thou brakest (^{shib Bar ta} שִׁבְרַתָּ).^{E 2} And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount. ³ And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.”

⁴ And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as YHVH had commanded him, and took in his hand the two tables of stone. ⁵ And YHVH descended in the cloud, and stood with him there, and proclaimed the name of YHVH. ^{F 6} And YHVH passed by before him, and proclaimed,

“YHVH, YHVH God, merciful and gracious, longsuffering, and abundant in goodness and truth, ⁷ Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear *the guilty*; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third ^{3rd} and to the fourth ^{4th} *generation*.”

⁸ And Moses made haste, and bowed his head toward the earth, and worshipped. ⁹ And he said,

“If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it *is* a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance. ^G”

¹⁰ And he said,

^D Compare to Exo 33:11. The difference is that in 11 he saw Yeshua and here he saw YHVH.

^E Just like in Jer 31:31-33, it's the same law form.

^F See Exo-34-has-4-Standalone-Aleph-Tavs-and-13-Attributes-of-YHVH, article #627

^G Exo 34:8-9 is the **sinner's prayer**. It's not in the NT, because they don't need it because it is all ready been resolved. Source MJ.

“Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou *art* shall see the work of YHVH: for it *is* a terrible thing that I will do with thee. ¹¹ Observe אַתָּה thou that which I command thee this day: behold, I drive out before thee the Amorite¹, and the Canaanite², and the Hittite³, and the Perizzite⁴, and the Hivite⁵, and the Jebusite⁶ ^H. ¹² Take heed to thyself, lest thou make a covenant with the inhabitants of the land¹ whither thou goest, lest it be for a snare in the midst of thee: ¹³ But ye shall destroy their altars, break their images, and cut down their groves: ¹⁴ For thou shalt worship no other god (^{a Cher} אֲחֵר): for YHVH, whose name *is* Jealous (קַנָּא ^{kan Na}), *is* a jealous God: ¹⁵ Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and *one* call thee, and thou eat of his sacrifice; ¹⁶ And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods. ¹⁷ Thou shalt make thee no molten (^{mas se Chah} מַסֵּכָה) ^J gods. ¹⁸ The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt. ¹⁹ All that openeth the matrix *is* mine; and every firstling among thy cattle, *whether* ox or sheep, *that is male*. ²⁰ But the firstling of an ass thou shalt redeem (^{tif Deh} תִּפְדֶּה) ^K with a lamb: and if thou redeem *him* not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty. ²¹ Six⁶ days thou shalt work, but on the seventh 7th day thou shalt rest: in earing time and in harvest thou shalt rest; in the *time of* plowing and in the *time of* harvest you will rest. ²² And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end. ²³ Thrice in the year shall all your men children appear before the Lord (אֲדָר | ^{ha 'a Don}) GOD (הוָה? ^{Yah weh}), the God (אֱלֹהֵי ^{e lo Hei}) of Israel. ²⁴ For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before YHVH thy God thrice in the year. ²⁵ Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning. ²⁶ The first of the firstfruits of thy land thou shalt bring unto the house of YHVH thy God. Thou shalt not seethe a kid in his mother's milk.”

^H All of these six groups have been killed off, only the Hebrews (Israelites), the last nation to settle the land who are the 7th nation.

^I Politicians of Israel, call your office.

^J Edenics - molten ^{H4541} *massekah* => Mask i.e. artificial as in artificial entities. FYI Messiah ^{H4899} e.g. Dan 9:25-26 is מְשִׁיחַ ^{ma Shi ach}

^K Redeeming the first born: Num 3:45-51.

E-Sword Notes

Exo 33:19

RO says this verse is in the Koran.

David thinks that mercy and grace is like covenant vs contract i.e.

Exo 34:11

שְׁמַר- לְךָ , le- Cha : she- Mar- Observe
אֲנִי אֲשֶׁר אֶת , 'et אֶת- , le- Cha : she- Mar- Observe
מֵצִיָּדְךָ מִן- הַיּוֹם הַזֶּה , 'et אֶת- , le- Cha : she- Mar- Observe
הַיּוֹם הַזֶּה , 'et אֶת- , le- Cha : she- Mar- Observe
מִפְּנֵיךָ , 'et אֶת- , le- Cha : she- Mar- Observe
וְהַכְּנַעֲנִי וְהַחִתִּי וְהַחִיטִּי וְהַיִּבְּוֹסִי :
וְהַחִיטִּי , 'et אֶת- , le- Cha : she- Mar- Observe
וְהַיִּבְּוֹסִי , 'et אֶת- , le- Cha : she- Mar- Observe
וְהַחִיטִּי , 'et אֶת- , le- Cha : she- Mar- Observe
וְהַיִּבְּוֹסִי , 'et אֶת- , le- Cha : she- Mar- Observe

Exo 34:14

There is an enlarged Resh in the word echar (H410) which is translated as other. There is another word that looks very similar to echar called echad H258 with the difference being the Dalet instead of a Resh. The teaching of this jot/tittle is that it's to point you back to the word echad found in the Sh'ma which states that Elohim is a unified one and to connect this thought with Him being a jealous El.

Nun and the resh make ner, kindle light

Exo 34:20

Isa 26:17 Earl said to do a search on delivery. The child goes from dept of agriculture to the dept of commerce.

וּפְטֹר חֲמֹר , u- Fe- ter But the firstling
וְעַרְפָּתוֹ , ve- Er- pa- to and if thou redeem
וְעַרְפָּתוֹ , ve- Er- pa- to and if thou redeem
וְעַרְפָּתוֹ , ve- Er- pa- to and if thou redeem
וְעַרְפָּתוֹ , ve- Er- pa- to and if thou redeem
וְעַרְפָּתוֹ , ve- Er- pa- to and if thou redeem
וְעַרְפָּתוֹ , ve- Er- pa- to and if thou redeem
וְעַרְפָּתוֹ , ve- Er- pa- to and if thou redeem

Exo 34:27

וַיֹּאמֶר יְהוָה , ve- Ya- wei And the LORD
וַיֹּאמֶר יְהוָה , ve- Ya- wei And the LORD
וַיֹּאמֶר יְהוָה , ve- Ya- wei And the LORD
וַיֹּאמֶר יְהוָה , ve- Ya- wei And the LORD
וַיֹּאמֶר יְהוָה , ve- Ya- wei And the LORD
וַיֹּאמֶר יְהוָה , ve- Ya- wei And the LORD
וַיֹּאמֶר יְהוָה , ve- Ya- wei And the LORD
וַיֹּאמֶר יְהוָה , ve- Ya- wei And the LORD

I have כְּרַתִּי *El-leh'ha* · these האֵלֶּה *had-de va-Rim* these words פִּי *pi* for after the tenor | פִּי
 with thee and with יִשְׂרָאֵל *Et've* · and with וְאֶת־ *be-Rit* a covenant בְּרִית *it-te-Cha'* for אֶתְּךָ *ka-Rat-ti* made
.El-Yis-ra · Israel

Exo 34:28

And he was there with the יְהוָה *-im'* with עִם *hams* was there שָׁם *-vay-hi* become וַיְהִי־
 and וְאַרְבָּעִים *yOm* days יוֹם *Im'ar-ba'* · forty אַרְבָּעִים *Yah-weh* LORD
 he did neither אָכַל *lo* did not לֹא *Le-chem* bread לַחֵם *,Lay-lah* nights לַיְלָה *Im'ar-ba-ve* · forty
 And he וַיִּכְתֹּב *,sha-Tah* nor drink שָׁתָה *lo* or לֹא *yimu-Ma* · water וּמִים *,a-Chal'* eat
 of the הַבְּרִית *div-Rei* the words דְּבָרֵי *et'* אֵת *,hal-lu-Chot* upon the tables הַלְּחֹת *-al'* on עַל־ *vai-yich-To* wrote
.de-va-Rimhad · commandments הַדְּבָרִים *a-Se-ret'* the ten עֲשֶׂרֶת *,hab-be-Rit* covenant

Zec 6:11-13

Then take silver and gold, and make crowns, and set *them* upon the head of Joshua the son of Josedech, the high priest; (12) And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name *is* The BRANCH ^L (צֶמַח *Tze-mach*); and he shall grow up out of his place, and he shall build the temple of the LORD: (13) Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

Add these... Ezz 3:8. Isa 49:8.

^L H6780 See Netser-vs-Messianic, article #808.

Ezekiel 38:18 to 39:16 – Gog comes against Israel

¹⁸ And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, *that* my fury shall come up in my face. ¹⁹ For in my jealousy *and* in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel; ²⁰ So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that *are* upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. ²¹ And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother. ²² And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that *are* with him, an overflowing rain, and great hailstones, fire, and brimstone. ²³ Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I *am* the LORD.

Eze 39:1-16 – God's Judgment on Gog and Israel Victory

¹ Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I *am* against thee, O Gog, the chief prince of Meshech and Tubal: ² And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel: ³ And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand. ⁴ Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that *is* with thee: I will give thee unto the ravenous birds of every sort, and *to* the beasts of the field to be devoured. ⁵ Thou shalt fall upon the open field: for I have spoken *it*, saith the Lord GOD. ⁶ And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I *am* the LORD. ⁷ So will I make my holy name known in the midst of my people Israel; and I will not *let them* pollute my holy name any more: and the heathen shall know that I *am* the LORD, the Holy One in Israel.

Israel's Victory

⁸ Behold, it is come, and it is done, saith the Lord GOD; this *is* the day whereof I have spoken. ⁹ And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years: ¹⁰ So that they shall take no wood out of the field, neither cut down *any* out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

Gog's burial in Hamon-gog

¹¹ And it shall come to pass in that day, *that* I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the *noses* of the passengers: and there shall they bury Gog and all his multitude: and they shall call *it* The valley of Hamongog. ¹² And seven months shall the house of Israel be burying of them, that they may cleanse the land. ¹³ Yea, all the people of the land shall bury *them*; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD. ¹⁴ And they shall sever out

men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search. ¹⁵ And the passengers *that* pass through the land, when *any* seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog. ¹⁶ And also the name of the city *shall be* Hamonah. Thus shall they cleanse the land.

Luke 2:1-14 – Birth of Yeshua

¹ And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. ² (*And this taxing was first made when Cyrenius was governor of Syria.*) ³ And all went to be taxed, every one into his own city. ⁴ And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) ⁵ To be taxed with Mary his espoused wife, being great with child.

Nativity of Yeshua

⁶ And so it was, that, while they were there, the days were accomplished that she should be delivered. ⁷ And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

An angel relates it to the shepherds, and many sing praises to God for it.

⁸ And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. ⁹ And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. ¹⁰ And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. ¹¹ For unto you is born this day in the city of David a Saviour, which is Christ the Lord. ¹² And this *shall be* a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. ¹³ And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, ¹⁴ Glory to God in the highest, and on earth peace, good will toward men.