

Exodus 29 V'itzeh haDabar This is the Word

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Introduction

Tzur Yisrael Triennial Parasha [71](#) (#20.2), note ^A

Exodus chapter 29 ¹⁻⁴⁶

Consecration, Sacrifices, Food of the Priests

The sacrifice and ceremonies of consecrating the priests and the altar

¹And this is the thing **הַדָּבָר** *had-da-Var* that thou shalt do unto them to hallow **לְקַדְּשׁ** *le-kad-Desh* them, to minister unto me in the priest's office: **לְכַהֵן** *le-cha-Hen* ^B Take one young **בֶּן־בָּקָר** *ben-ba-Kar* bullock **פָּר** *par*, and two **שְׁנַיִם** *she-Na-yim* rams **וְאֵילִם** *ve-'ei-Lim* without blemish **תְּמִימִם** *te-mi-Mim*, ²And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: of wheaten flour shalt thou make them. ³And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams. ⁴And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water. ⁵And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod: ⁶And thou shalt put the mitre upon his head, and put the holy crown upon the mitre. ⁷Then shalt thou take the anointing oil **הַמִּשְׁחָה** *ham-mish-Chah* ^C, and pour it upon his head, and anoint him. ⁸And thou shalt bring his sons, and put

^A <http://www.ahavta.org/Commentary%20Y-2/Y2-15.htm> Aleph Tav Exo 29:19, 27

^{BB} H3547 *kahan*. See Word-Study-G934-basileios-role-G935-basileus-King-1Pe-2-4-to-10 (G2406 *hierateuma* priesthood 1Pe 2:5, 9; LXX: H3547), article #[575](#). See Word-Study-G5010-taxis-Order, article #[567](#); G2405 *hieratei* KJC:4 Office², priest's¹, priesthood¹ LXX: ^{H646} ephod, ^{H3547} *kahan* pi., ^{H3550} *kehunnah*. Sidebar, the Big Chief in Hawaii is the Big [Kehunnah](#) ;)

^C First use. **H4888** From H4886; (H4886 *mashach* ^{KJC:70} anoint^{(ed)(edst)69} painted¹ **מָשַׁח**), unction (the act); by implication a consecratory gift: - (to be) anointed (-ing), ointment. LXX:G5545 *chrisma*

H4888 KJC:²⁷ anoint(ing)(ed):²⁵; Exo 29:6-7, 21, 29, 30:25, 31, 31:11, 35:8, 15, 37:28-29, 39:38, 40:9, 15; Lev 7:35, 8:2, 10, 12, 30, 10:7, 21:10, 12, Num 4:16, 8:8; ointment:² Exo 30:25

coats upon them. ⁹And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets
מִגְבָּעוֹת *mig-ba-'Ot* on them: and the priest's office כְּהֻנָּה *ke-hun-Nah*^D shall be theirs for a perpetual עוֹלָם *o-Lam*
statute לְחֻקֹּת *le-chuk-Kat*. and thou shalt consecrate וּמִלֵּאתָ *u-mil-le-Ta*^E Aaron and his sons.

¹⁰And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his
sons shall put their hands upon the head of the bullock. ¹¹And thou shalt kill the bullock before YHVH, by the
door of the tabernacle of the congregation. ¹²And thou shalt take of the blood of the bullock, and put it upon the
horns קַרְנוֹת *kar-Not* of the altar with thy finger, and pour all the blood beside the bottom of the altar

הַמִּזְבֵּחַ *ham-miz-Be-ach*. ¹³And thou shalt take all the fat הַחֶלֶב *ha-che-Lev* that covereth the inwards, and the caul
that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar. ¹⁴But
the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it is a sin
offering.^F

¹⁵Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram. ¹⁶And
thou shalt slay the ram, and thou shalt take his blood, and sprinkle it round about upon the altar. ¹⁷And thou
shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put them unto his pieces, and unto his
head. ¹⁸And thou shalt burn the whole ram upon the altar: it is a burnt offering unto YHVH: it is a sweet savor,
an offering made by fire unto YHVH.

¹⁹And thou shalt take וְלָקַחְתָּ *ve-La-kach-ta*, אֶת *'et* the other ram;^G and Aaron and his sons shall put their hands
upon the head of the ram. ²⁰Then shalt thou kill the ram הָאֵילֵךְ *ha-'A-yil*, and take of his blood, and put it upon the
tip of the right ear of Aaron, and upon the tip of the right ear of his sons,^H and upon the thumb of their right
hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about. ²¹And thou
shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his
garments,^I and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his
garments, and his sons, and his sons' garments with him.

^D **H3550** From H3547; priesthood: - priesthood, priest's office. LXX:G2405 *hierateia*

KJC:¹⁴ priesthood⁹ Exo 40:15, Num 16:10, 18:1, 25:13, Jos 18:7, Ezr 2:62, Neh 7:64, 13:29; priest('s)(s)'⁵ Num 3:9-10, 18:7, 1Sa 2:36

^E nine times the English word consecrate this mentioned in this chapter.

^F I read this in a way that to make it a sin offering, you need to remove the three things mentioned.

^G Could the second ram be the second Adam?

^H Kind of like the bond servant (Exo 21:5-6)

^I Wouldn't the blood build up? The אֲזֻזֵל *azuzel* (scapegoat.^{H5799}) handkerchief thrown off the cliff turn from blood to white. According to the Talmud, this stopped happening after the death of Y'shua until the destruction of the Temple.

22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it is a ram of consecration: **23** And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before YHVH: **24** And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave **וְהִנֵּפְתָּ** *ve-he-naf-Ta* them for a wave offering **תְּנוּפָה** *te-nu-Fah* before YHVH.

25 And thou shalt receive them of their hands, and burn them upon the altar for a burnt offering, for a sweet savor before YHVH: it is an offering made by fire unto YHVH. **26** And thou shalt take the breast of the ram of Aaron's consecration, and wave it for a wave offering before YHVH: and it shall be thy part.

27 And thou shalt sanctify **וְקִדַּשְׁתָּ** *ve-kid-dash-Ta* | **את** *'et* the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, even of that which is for Aaron, and of that which is for his sons:

28 And it shall be Aaron's and his sons' by a statute **לְחֹק** *le-chok* for ever **עוֹלָם** *o-Lam* from the children of Israel: for it is an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, ^[Lev 7:11-38] even their heave offering unto YHVH.

עוֹלָם *-le-chok by a statute* **לְחֹק** *u-le-va-Nav 'and his sons* **וּלְבָנָיו** *le-'a-ha-Ron And it shall be Aaron's* **לְאַהֲרֹן** *ve-ha-Yah shall be for* **וְהִיָּה** *28*
te-ru-Mah for it [is] an heave offering **תְּרוּמָה** *ki is a* **כִּי** *,Yis-ra-'El of Israel* **יִשְׂרָאֵל** *be-Nei from the children* **בְּנֵי** *me-'Et* **מֵאֵת** *,o-Lam for ever*
יִשְׂרָאֵל *-be-nei from the children* **בְּנֵי** *me-'Et* **מֵאֵת** *yih-Yeh become* **וְהִיָּה** *u-te-ru-Mah and it shall be an heave offering* **וְתְרוּמָה** *,Hu he* **הוּא**
even] their heave offering] **תְּרוּמָתָם** *,shal-mei-Hem of their peace offerings* **שְׁלֵמֵיהֶם** *miz-ziv-Chei of the sacrifice* **מִזְבְּחֵי** *Yis-ra-'El of Israel*
Yah-weh unto the LORD **לַיהוָה** *te-ru-ma-Tam*

29 And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them. **30** And that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place. **31** And thou shalt take the ram of the consecration, and seethe **וּבִשַׁלְתָּ** *u-vish-shal-Ta* **וְאֵת** *ve-'Et* ^J his flesh in the holy place. **32** And Aaron and his sons shall eat the flesh of the ram **הָאֵילֵךְ** *ha-'A-yil*, and the bread that is in the basket by the door of the tabernacle of the congregation.

33 And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy.

וְאָכְלוּ *33* **אֹתָם** *ve-'a-che-Lu And they shall eat* **אֲשֶׁר** *o-Tam'* **כַּפָּר** *a-Sher' which* **בְּהֶם** *kup-Par those things wherewith the atonement was made* **וְאֶכְלוּ** *33*
them but a stranger **וְזָר** *,o-Tam'* **אֹתָם** *le-kad-Desh and] to sanctify]* **לְקַדֵּשׁ** *ya-Dam able* **וְיָדֹם** *-et'* **אֶת-** *le-mal-Le accomplish* **לְמַלֵּא** *,ba-Hem*
.Hem like **הֵם** *Ko-desh thereof] because they [are] holy]* **קִדְשׁ** *-ki because* **כִּי-** *yo-Chal shall not eat* **יֹאכֹל** *-lo shall not* **לֹא-** *ve-Zar*

^J Don't know if there is a connection to "Exo-16-23-Shabbaton-Shabbat-Kodesh-Aleph-Tav-Rev-1-9-to-11-Alpha-and-Omega", article #695 or not?

34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy.^K **35** And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded צִוִּיתִי *tziv·Vi-ti* thee: seven days shalt thou consecrate them. **36** And thou shalt offer every day a bullock for a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it. **37** Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy קֹדֶשׁ *Ko-desh* קֹדְשִׁים *ka-da-Shim*: whatsoever toucheth the altar shall be holy יִקְדָּשׁ *yik-Dash*.

The continual burnt offerings

38 Now this is that which thou shalt offer upon the altar; two lambs of the first year day by day continually. **39** The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even: **40** And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine for a drink offering. **41** And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savor, an offering made by fire unto YHVH. **42** This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before YHVH: where I will meet you, to speak there unto thee. **43** And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory. **44** And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office.

God's promise to dwell among the children of Israel

45 And I will dwell וְשָׁכַנְתִּי *ve-Sha-chan-Ti* among the children of Israel, and will be their God. **46** And they shall know that I am YHVH their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am YHVH their God.

^K This is similar to the Passover lamb

Isaiah 61:1-6 Context for Haftorah Isa 61:7-62:5

¹ The Spirit of the Lord אֲדֹנָי 'a-do-Nai GOD יְהוָה Yah-weh is upon me; because YHVH hath anointed me to preach good tidings unto the meek עֲנָוִים 'a-na-Vim; he hath sent me to bind up לְחַבֵּשׁ la-cha-Vosh ^L the brokenhearted לְנִשְׁבָּרֵי le-nish-be-rei- לֵב Lev, ^M to proclaim liberty דְּרוֹר de-Ror ^N to the captives, and the opening of the prison to them that are bound; ² To proclaim the acceptable רְצוֹן ra-tzOn year שְׁנַת she-nat of YHVH, and the day of vengeance נֶקֶם na-Kam ^O of our God; to comfort all that mourn; ³ To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness ^[Mar 8:24?], the planting of YHVH, that he might be glorified לְהִתְפָּאֵר le-hit-pa'Er. ⁴ And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations שְׁמֹמֹת sho-me-Mot ^P of many generations. ⁵ And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers. ^[Isa 2:4] ⁶ But ye shall be named תִּקְרְאוּ tik-ka-Re-'u ^Q the Priests כֹּהֲנֵי ko-ha-Nei of YHVH: men shall call you the Ministers מְשָׁרְתֵי me-sha-re-Tei ^{#493 R} of our God: ye shall eat the riches of the Gentiles גוֹיִם go-Yim, and in their glory וּבְכֹבֹדִם u-vich-vo-Dam shall ye boast yourselves תִּתְיַמְרוּ tit-yam-Ma-ru ^{S T}

^L H2280 *chabash* ^{KJC:33} Will this be a legally **binding** contract (e.g. to Torah)? If I accept it of course (it being the salvific work of Yeshua)? Did Yeshua put the “kibosh” on the Bill of Divorce? Edenic: see Word-Study-H3533-KaBaSh-and-H3536-KiBSHaN-Furnace, [#487](#), which is spelled with a *chaf* instead of a *chet*. By being bond to the Torah, I’m unbound to the Bill of Divorce.

^M Broken- *shabar* ^{H7665} hearted *lev* ^{H3820}. So it’s a heart issue, kind of like how YHVH will deal with (covenant with) the House of Israel “..I will put my law (*Torah*) in their inward parts, and write it in their hearts (*lav*); and will be their God, and they shall be my people.” ^{Jer 31:33}. How was it that the House of Israel’s heart was broken....maybe the Bill of Divorce???

^N See Isaiah-61-1-2-and-Luke-4-14-30-proclaim-liberty-and-the-acceptable-year-of-YHVH article [#287](#). Why was I (an Ephramite) not in Liberty in the first place? What’s preventing from “being set at liberty” is it the Torah or the Bill of Divorce?

^O H5359 *naqam* Deu-32-41-A-Deep-dive-into-Biblical-Commercial-Redemption, article #???, Deu-32-HaTzur-the-rock [#959](#) (Deu 32:35). How does this word compare to *PaQaD* (Matthew_5-22-26_Agree-with-thine-adversary-quickly)?

^P **H8074**, see Word-Study-G5345-*pheme*-fame-H8052-*shemuah*-rumor-**H8074**-*shamem*-desolate, article [#295](#). How is this not relevant to the Lost Sheep of the House of Israel? Was this not their legal status after the Bill of Divorce and prior to the salvific work of Yeshua Meshiach?

^Q **H7121** see I-Have-Called-Thee-By-Thy-Name, [#633](#). ^{H7121} *qara* Word-Study-H4744-Mikra-where-we-get-Karaite-also-H4745, #???

Isa 43:1 But now thus saith YHVH that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee (גְּאֻלְתִּי־ךָ ge-'al-Ti-cha), **I have called thee by thy name;** (בְּשֵׁמִי־ךָ ve-shim-Cha) thou art mine.

^R [#493](#) Word-Study-G1247-to-G1249-diakoneo-Deacon-G1654-eleemosune-Elementary-Alms → ^{G1249} Deacon, *diakonos* LXX: H8334

^S **H3225** *yamar* KJC:1, LXX G2296 θαυμάζω *thaumazo*.

^T What does it mean to boast in the works of the Gentiles, on the surface it seems off putting. From a BCR (Biblical Commercial Redemption) perspective it makes sense if Israel, a Kingdom of Priests, that is doing its job as defined, designed and declared (therefore in righteousness), they are acting as The [Alien Property Custodian](#) (APC) office holder for Elohim. Therefore, Israel, through agency, is “boasting” i.e. declaring that it is YHVH as the title holder of all property found on earth, even that of the Gentiles.

Haftorah Isaiah 61:7-62:5

And blessing of the faithful

⁷For your shame בְּשִׁתְּכֶם *ba-she-te-Chem* ye shall have double; and for confusion וְכִלְמָה *u-che-lim-Mah* ^U they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them. ⁸ For I YHVH love judgment מִשְׁפָּט *mish-Pat*, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting עוֹלָם *o-Lam* covenant וּבְרִית *u-ve-Rit* with them. ⁹ And their seed shall be known among the Gentiles,^V and their offspring among the people: all that see them shall acknowledge them, that they are the seed which YHVH hath blessed. ^W ¹⁰I will greatly rejoice שׂוֹשׁ *Sos* אֲשִׁישׁ *'a-Sis* ^X in YHVH, my soul shall be joyful in my God; for he hath clothed הִלְבִּישָׁנִי *hil-bi-Sha-ni* me with the garments of salvation, ^Y he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

in my בְּאֵלֵהֶי *naf-Shi* my soul נִפְשִׁי *ta-Gel* shall be joyful תִּגַּל *Yah-weh* in the LORD בִּיהִוָה *a-Sis* rejoice אֲשִׁישׁ *Sos* I will greatly שׂוֹשׁ ¹⁰ me with מַעֲיֵל *Ye-sha* of salvation יְשַׁע *big-dei* me with the garments בְּגָדָי *hil-bi-Sha-ni* for he hath clothed הִלְבִּישָׁנִי *ki* for כִּי *be-lo-Hai* God ye-cha-Hen decketh יְכַהֵן *ke-cha-Tan* as a bridegroom כָּפַתָּן *ye-'a-Ta-ni* he hath covered יַעֲטָנִי *tze-da-Kah* of righteousness צְדָקָה *me-'Il* the robe che-Lei-ha herself] with her jewels] כְּלִיהֶּ *ta-'Deh* adorneth תַּעֲדָה *ve-chak-kal-Lah* and as a bride וְכַכְּלָה *pe-'Er* himself] with ornaments] פָּאֵר

¹¹For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness צְדָקָה *tze-da-Kah* and praise וְתִהְיֶה *u-te-hil-Lah* ^Z to spring forth before all the nations.

Zion's New Name - The fervent desire of the prophet to confirm the church in God's promises.

^{62:1} For Zion's sake will I not hold my peace אֶחְשָׁה *'e-che-Sheh*, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation וְיִשׁוּעָתָה *vi-shu-'a-Tah* thereof as a lamp that burneth. ² And the Gentiles shall see thy righteousness,^{AA} and all kings thy glory: and thou shalt be called by a new name יִקְרְבוּ *yik-ko-Ven-nu*, ^{BB} which the mouth of YHVH shall name. ³ Thou shalt also be a crown

Alien Property Custodian. An officer who takes custody of the property, corporeal and incorporeal, of an enemy alien not licensed to retain control of his property. Edited source Ballentine's 1969 law dictionary. See Gen-47-13-25-Joseph-and-the-Famine, #361.

^U כִּלְמָה *kel-im-maw'* H3639 From [H3637](#); *disgrace*: - confusion, **dishonour**, reproach, shame. ^{KJC:30}

^V Their seed will be among the Gentiles, but not actually Gentiles.

^W Clearly a distinction of peoples is being made between the scattered seed of Israel from those already in the nations.

^X Like after hearing, I don't know, the Good News of the Gospel.

^Y The big three questions of salvation demand an answer...salvation 1) from what?, 2) for whom? And 3) for what purpose?

^Z H8416, From H1984 הלל *hâlal*, see Word-Study-Hallelujah-G239-alleluia-Rev-19-H1984-Halal-Praise, article #???

^{AA} Yet another distinction between Israel and the Nations.

^{BB} About our power and authority, or endless debates about how to pronounce the name?

עֲטָרַת ^{'a-Te-ret} of glory תִּפְאֶרֶת ^{tif'E-ret} in the hand of YHVH, and a royal מְלוּכָה ^{me-lu-Chah} diadem וְצִנּוֹף ^{(u-tze-Nif} in the hand of thy God. ⁴Thou shalt no more be termed Forsaken עֲזוּבָה ^{'a-zu-Vah}; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah חֶפְצִי-בָהּ ^{chef-tzi-}, and thy land Beulah בְּעוּלָה ^{be'u-Lah}:^{CC} for YHVH delighteth in thee, and thy land shall be married תִּבְעַל ^{tib-ba'El}.^{DD} ⁵For as a young man marieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

Brit^{EE} Hebrews 8:1-6

Jesus the High Priest of a New Covenant

By the eternal priesthood of Christ the Levitical priesthood of Aaron is overshadowed;

¹Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; ²A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man. ³For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. ⁴For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: ⁵Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount. ⁶But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

^{CC} H1166

^{DD} What is a major impediment to the marriage covenant...The Bill of Divorce.

^{EE} The *Brit* reading for Tzur Yisrael is: 1Pe 2