

# Exodus 26:31-27:19 V'ashita Parochet - You Shall Make a Partition

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## Introduction

Tzur Yisrael Triennial Parasha [69](#) (#19.2), note <sup>A</sup>

## Exodus chapter 26<sup>31-40</sup> – B

## Exodus chapter 27<sup>1-19</sup> –

*The court of the tabernacle enclosed with hangings and pillars*

<sup>9</sup>And thou shalt make אַתְּ the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen of an hundred cubits long for one side:

of the הַמִּשְׁכָּן cha·Tzar the court חֲצַר et' אַתְּ ve·'a·Si·ta And thou shalt make וַעֲשִׂיתָ <sup>9</sup>  
there shall be ] קְלָעִים Tei·ma·nah southward יְתִימָנָה -ne·gev for the south נֶגְב־ lif·'At side לְפָאֵת ;ham·mish·Kan tabernacle  
of an מֵאָה ,ma·she·Zar of] fine twined] מְשֻׁזָּר shesh linen שֵׁשׁ le·cha·Tzer for the court לְחֲצַר ke·la·'Im hangings  
,ha·'e·Chat for one הָאֶחָת lap·pe·'Ah side לְפָאֵה ,O·rech' long אַרְבָּעָה va·'am·Mah cubits בְּאֵמָה me·'Ah hundred

<sup>11</sup>And likewise for the north side in length there shall be hangings of an hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver. <sup>[Heb 10:19-20] C</sup>

<sup>A</sup> <http://www.ahavta.org/Commentary%20Y-2/Y2-13.htm> Standalone Aleph Tav: Exo 27:9.

Note [https://myhebrewbible5.blob.core.windows.net/mhb-container/Parasha/Report/Triennial 19 02 V'ashita Parochet](https://myhebrewbible5.blob.core.windows.net/mhb-container/Parasha/Report/Triennial%2019%2002%20V'ashita%20Parochet) is missing.

<sup>B</sup> See page 6 of “Exo-25-to-26-30-Trumah-Offering”, article #[1035](#).

## Haftorah Ezekiel 16:10-19

<sup>10</sup> I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk. <sup>11</sup> I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck. <sup>12</sup> And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head. <sup>13</sup> Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and brodered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom. <sup>14</sup> And thy renown went forth among the heathen for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

*Her grievous judgment*

<sup>15</sup> But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was. <sup>16</sup> And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: the like things shall not come, neither shall it be so. <sup>17</sup> Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men,<sup>D</sup> and didst commit whoredom with them, <sup>18</sup> And tookest thy brodered garments, and coveredst them: and thou hast set mine oil and mine incense before them. <sup>19</sup> My meat also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou hast even set it before them for a sweet savour: and thus it was, saith the Lord GOD.

Eze 16:20-21 <sup>20</sup> Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed <sup>E</sup> unto them to be devoured. Is this of thy whoredoms a small matter, <sup>21</sup> That thou hast slain my children, and delivered them to cause them to pass through the fire for them?

## Eze 16:44-58 KJV

<sup>44</sup> Behold, every one that useth proverbs shall use *this* proverb against thee, saying, As *is* the mother, so *is* her daughter. <sup>45</sup> Thou *art* thy mother's daughter ~~אִלְמָנָה~~, that lotheth her husband and her children; and thou *art* the sister of thy sisters, ~~אִלְמָנָה~~ which lothed their husbands and their children: your mother *was* an Hittite, and your father an Amorite.<sup>F</sup> <sup>46</sup> And thine elder sister *is* Samaria, she and her daughters that dwell at thy left hand: and

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<sup>C</sup> **Heb 10:19-20** <sup>19</sup> Having therefore, brethren, boldness to enter into the holiest by the blood of Yeshua, <sup>20</sup> By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

<sup>D</sup> **straw man 1.** A fictitious person, esp. one that is weak or flawed. **2.** A tenuous and exaggerated counterargument that an advocate puts forward for the sole purpose of disproving it. — Also termed *straw-man argument*. **3.** A third party used in some transactions as a temporary transferee to allow the principal parties to accomplish something that is otherwise impermissible. **4.** A person hired to post a worthless bail bond for the release of an accused. — Also termed *stramineus homo*. Blacks 7<sup>th</sup>.

see Exodus-Chapter-5-and-straw-man, article #275.

<sup>E</sup> I added these two additional verses. here is an excerpt from Word-Study-H7592-Shaal-borrowed-2, article #???

Contrast this with the era we live in today where we shirk our responsibility of our priestly function (i.e. pure religion) and sacrifice not only our stuff, but even the future earnings of our children to the god of Socialism via **the birth certificate** legal process.

<sup>F</sup> "... your mother was an Hittite, and your father an Amorite" ... I can't help myself but to go full on Monty Python

thy younger sister, that dwelleth at thy right hand, *is* Sodom and her daughters. <sup>47</sup> Yet hast thou not walked after their ways, nor done after their abominations: but, as *if that were* a very little *thing*, thou wast corrupted more than they in all thy ways. <sup>48</sup> *As* I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou **תָּאָרָה** and thy daughters. <sup>49</sup> Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy. <sup>50</sup> And they were haughty, and committed abomination before me: therefore I took them away as I saw *good*. <sup>51</sup> Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done. <sup>52</sup> Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters. <sup>53</sup> When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then *will I bring again* the captivity of thy captives in the midst of them: <sup>54</sup> That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them. <sup>55</sup> When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, **לְקַדְמָתָן** <sup>G</sup> *le-kad-ma-Tan* then thou and thy daughters shall return to your former estate. <sup>56</sup> For thy sister Sodom was not mentioned by thy mouth in the day of thy pride, <sup>57</sup> Before thy wickedness was discovered, as at the time of *thy* reproach of the daughters of Syria, and all *that are* round about her, the daughters of the Philistines, which despise thee round about. <sup>58</sup> Thou hast borne thy **תָּאָרָה** lewdness and thine abominations, saith the LORD.

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Monty Python embellishment: "... your mother was hamster and your father smelled of elderberries"

Full quote...

I don't want to talk to you no more, you empty-headed animal food trough wiper! I fart in your general direction! Your mother was a hamster and your father smelt of elderberries!

<sup>G</sup> **H6927** *kadmah* from **H6923** <sup>(KJC:26)</sup>, priority (in time); also used adverbially (before): - afore, antiquity, former (old) estate. <sup>KJC:5</sup>  
**former** Eze 16:55, **antiquity** Isa 23:7; **old** Eze 36:11

**Jud 1:6** And the angels which kept not their **first estate** (*arche* <sup>G746</sup>), but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Estate in Latin means **state** or **status**. compare to archangel in Jud 1:9 archangel, <sup>G743</sup>

See notes on 2Pe 2:4. → Word-Study-G1710-emporeumai-merchandise-H7404-rekullah, article #[533](#), and/or “Gen-19-Sodom-and-Gomorrah” article #[923](#).

See some notes on this at Gen-06-Noah-a-Transitional-Figure-of-Epic-Proportion, article #[927](#).

