

Exodus 20, Brit Restored and the Iniquity on the 3rd and 4th Generation Removed

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Introduction

Question, why isn’t there a covenant with the son’s of Israel, their sons’ or their sons’ son?

Consider these verses

Exo 20:5 | Jealous Elohim, visiting the iniquity of the fathers upon the children unto the 3rd and 4th generation

Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;

Gen 31:43-44

And Laban answered and said unto Jacob, *These* daughters *are* my daughters, and *these* children *are* my children, and *these* cattle *are* my cattle, and all that thou seest *is* mine: and what can I do this day unto these my daughters, or unto their children which they have born? ⁴⁴ Now therefore come thou, let us make a **covenant**, I and thou; and let it be for a witness between me and thee.

Exo 2:23-25 Israel petitioned YHVH and he remembered his covenant with the patriarchs

And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage. ²⁴ And God heard their groaning, and God remembered his **covenant** with Abraham, with Isaac, and with Jacob. ²⁵ And God looked upon the children of Israel, and God had respect unto *them*.

Exo 6:1-5

Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land. ² And God spake unto Moses, and said unto him, I *am* the LORD: ³ And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God

Almighty, but by my name JEHOVAH was I not known to them. ⁴ And I have also established my **covenant** with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers. ⁵ And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my **covenant**.

Exo 19:3-8 ye shall be unto me a kingdom of priests, and an holy nation

And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; ⁴ Ye have seen what I did unto the Egyptians, and *how* I bare you on eagles' wings, and brought you unto myself. ⁵ Now therefore, if ye will obey my voice indeed, and keep my **covenant**, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine: ⁶ And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel. ⁷ And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him. ⁸ And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

Exo 6:20 – Moshe was both the 3rd and 4th generation of Jacob / Israel

“ And Amram took him Jochebed his father's sister to wife;...”

Therefore, Levi was both Moshe's maternal grandfather and paternal great-grandfather because Moshe's father Amram married his aunt Jochebed (Moshe's mother).

Related verses

Exo 2:1 And there went a man of the house of Levi, and took to wife a daughter of Levi.

Num 26:59 And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

Exo 20:5 YHVH will visit the iniquity of the fathers upon the children to the 3rd and 4th generation.

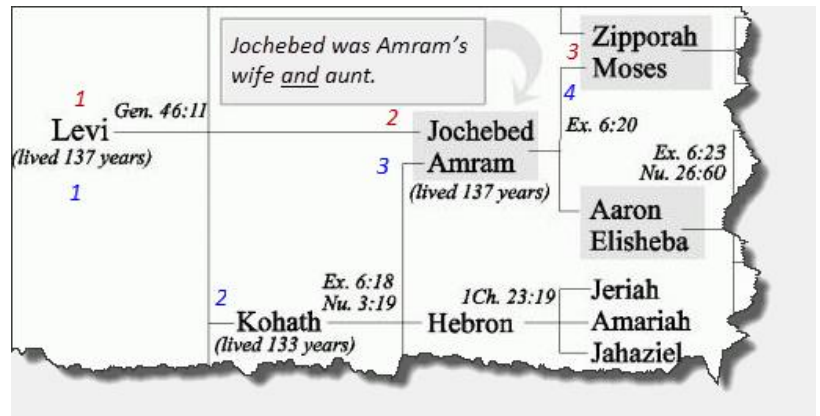
Thou shalt not bow down thyself to them, nor serve them: for I YHVH *Eloheicha am* a jealous El, visiting the iniquity of the fathers upon the children unto the **third** and **fourth** *generation* of them that hate me;

Jacob's Trouble

ToDo, connect this to Jacob's Trouble. Basically the premise is that famine in the land was caused by the slaughter at Shechem instigated by Simeon and Levi. The priestly nation, Israel, could not be trusted because they committed genocide. Who wants to do business with genocidal maniacs? If no one wants to do business with the priestly nation, is it unreasonable that the famine will prevail?

H1285 Brit ^{KJC: 285} **covenant, league, confeder(ate)(acy)**

covenant, 265



Gen 6:18, Gen 9:9, Gen 9:11-13 (3), Gen 15:15-18 (4), Gen 17:2, Gen 17:4, Gen 17:7 (2), Gen 17:9-11 (3), Gen 17:13-14 (3), Gen 17:19 (2), Gen 17:21, Gen 21:27, Gen 21:32, Gen 26:28, Gen 31:44,

Exo 2:24, Exo 19:4-5 (3), ...*Exo 6:4-5 (missing in KJC)*

League 17 Jos 9:6-7 (2), Jos 9:11, Jos 9:15-16 (2), Jdg 2:2, 2Sa 3:12-13 (2), 2Sa 3:21, 2Sa 5:3, 1Ki 5:12, 1Ki 15:19 (2), 2Ch 16:3 (2), Job 5:23, Eze 30:5

confeder(ate)(acy), 2 Gen 14:13, Psa 83:5, Oba 1:7