

Exodus 16:25-17:16 *Hayom ki Shabbat* - Today is Sabbath

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Introduction

Tzur Yisrael Triennial Parasha [62](#) (#16.3), note ^A

Exodus chapter 16 ^{verses 25-36} – Today is Shabbath!

It was not to be found on the Sabbath

[25](#) And Moses said,

“Eat that to day; for to day is a sabbath (הַיּוֹם כִּי שַׁבָּת *hai-Yom ki-shab-Bat*) unto YHVH: to day ye shall not find it in the field. [26](#) Six ⁶ days ye shall gather it; but on the seventh ^{7th} day, which is the sabbath, in it there shall be none.” ^B

[27](#) And it came to pass, that there went out some of the people on the seventh day ^{7th} for to gather, and they found none. [28](#) And YHVH said unto Moses,

“How long refuse ye to keep my commandments and my laws? [29](#) See, for that YHVH hath given you the sabbath, therefore he giveth you on the sixth ^{6th} day the bread of two ² days; abide ye every man in his place, let no man go out of his place on the seventh day.”

[30](#) So the people rested on the seventh day. [31](#) And the house of Israel called the name thereof Manna (מָן *Man*): and it (הוּא *ve-Hu*,) was like coriander (צֶדֶי *gad*) seed, white; and the taste of it was like wafers made with honey.

An omer of it is preserved

^A Ahavta <http://www.ahavta.org/Commentary%20Y-2/Y2-07.htm>; Living Messiah Exo 15:19 - 16:24, Isa 45:20-25, Joh 6:31-51
Tzur Yisrael: Brit Joh 6:35-59 see previous parasha article, “Exo-15-22-to-16-24-yasa-moshe-moses-caused-them-to-journey” # [1021](#).

^B You need to keep the Sabbath and you need to prepare for the Sabbath on the sixth day.

³² And Moses said,

“This is the thing which YHVH commandeth, Fill an omer (הַעֹמֶר) of it to be kept (לְמִשְׁמֶרֶת *le-mish-Me-ret*) for your generations (לְדֹרֹתֵיכֶם *le-do-ro-tei-Chem*); that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land (מֵאֶרֶץ מִצְרַיִם *be-ho-tzi-'I 'et-Chem me-'E-retz*) of Egypt.”

³³ And Moses said unto Aaron,

“Take a pot, and put an omer full of manna therein, and lay it up (וְהֵנַח *ve-han-Nach*) (אֶתֹּ) *o-To*) before YHVH, to be kept for your generations.”

³⁴ As YHVH commanded (צִוָּה *tziv-Vah*) Moses, so Aaron laid it up before the Testimony (הָעֵדוּת *ha-'e-Dut*), to be kept. ³⁵ And the children of Israel did eat manna forty ⁴⁰ (אַרְבָּעִים *'ar-ba-'Im*) years (שָׁנָה *sha-Nah*),^C until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

³⁶ Now an omer is the tenth ^{1/10th} part of an ephah.

Exodus chapter 17 ^{verses 1-16} – Water from the Rock; Amalekites Defeated

The people murmur for water to Rephidim

¹ And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of YHVH, and pitched in Rephidim: and there was no water for the people to drink. ² Wherefore the people did chide (וַיִּרְבּוּ *vai-Ya-rev*)^D with Moses, and said, Give us water that we may drink. And Moses said unto them,

“Why chide ye with me? wherefore do ye tempt (תִּנְסוּן *te-nas-Sun*)^E YHVH?”

³ And the people thirsted there for water; and the people murmured (וַיִּלְלִן *vai-Ya-len*)^F against Moses, and said,

^C manna fell until the 7th Adar, when Moses died and before the people had crossed the Jordan into Eretz Israel. 7 [Adar](#) - (1393 and 1273 BCE) - Moses' birth and death

Time Footnote Insertion Pattern (TFIP)

At this point in time, it is not known that Israel would be spending 40 years in the desert. TFIP is an az

CB Notes

forty years. Compare Jos 5:6, Jos 5:11, Jos 5:12. Figure of speech Hysterologia (App-6), a prior mention of a subsequent event. {Hysterologia from Gk. histeros, "later" and logia, "speech" }

I would also argue that Gen 15:13 is another example.

until they came. Given on 16th Ziph, B.C. 1491, ceased 16th Ziph, B.C. 1461 = 39 years 11 months. See Jos 5:12. See App-60.

^D See Word-Study-H7379-reeb-causes-H7378-rub-plead-see-G2725, Article #[497](#).

^E See Word-Study-H5254-Nasah-Prove-Tempt, article #[527](#).

^F This word has two (seemingly) incompatible definitions, one about lodge, tarry & the other murmur. See WordStudy...

“Wherefore is this that thou hast brought us up out of Egypt, to kill (לְהַמִּית *le-ha-Mit*) us and our children and our cattle with thirst?” [לְהַמִּית אֶתִּי וְאֶת־בְּנֵי]

⁴ And Moses cried unto YHVH, saying,

“What shall I do unto this people? they be almost ready to stone me.”

⁵ And YHVH said unto Moses,

“Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go. ⁶ Behold, I will stand before thee there upon the rock () in Horeb; and thou shalt smite the rock (בְּצִוֵּר *vatz-Tzur*), and there shall come water out of it, that the people may drink.”

And Moses did so in the sight of the elders of Israel.

The place is called Massah and Meribah

⁷ And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted YHVH, saying, Is YHVH among us, or not?

Amalek is overcome by Joshua, while Moses holds up his hand

⁸ Then came Amalek, and fought with Israel in Rephidim. ⁹ And Moses said unto Joshua,

“Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.”

¹⁰ So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill. ¹¹ And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed. ¹² But Moses hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. ¹³ And Joshua discomfited Amalek and his people with the edge of the sword.

Amalek is doomed to destruction; and Moses builds the altar Jehovah-nissi

¹⁴ And YHVH said unto Moses,

“Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.”

I. A verb meaning to lodge, to tarry. It means to rest, to tarry, to stay, often overnight. Persons may spend the night or lodge somewhere...

II. A verb meaning to murmur, to grumble, to howl. It is found in the books of Exodus, Numbers, and Joshua and refers to the Israelites' complaining during their escape from Egypt and their wandering in the desert ([Exo 15:24](#); [Exo 16:2](#), [Exo 16:7-8](#); [Exo 17:3](#); [Num 14:2](#), [Num 14:27](#), [Num 14:29](#), [Num 14:36](#); [Num 16:11](#), [Num 16:41](#) [17:6]; [Num 17:5](#) [20]). It is also used of the people's justified grumbling against the leaders of Israel ([Jos 9:18](#)); and of the violent attacks of enemies on righteous persons ([Psa 59:15](#) [16]).

15 And Moses built an altar, and called the name of it Jehovahnissi: 16 For he said, “Because YHVH hath sworn that YHVH will have war with Amalek from generation to generation.”

E-Sword Notes

Exo 16:26

The Sabbath is an eternal prophetic commandment. It prophetically reveals Yeshua. The key to the Millennial Kingdom is to enter and keep the Sabbath. It is called the “wedding ring” of the bride of the Messiah, the “sign” of the bride. The bride of Yeshua is the one who is faithful to obey His words and keep her wedding ring on.

Source: <http://www.messianicisrael.com/sheepfold-gleanings/2007-2008/beshalach.html>

Exo 17: 1

Wilderness of **Sin** (Root: *Samech Yod Nun*) H5512 vs. **Zin** (Root: *Tzadi Nun*) H6790

Exo 17:1	“.. from the wilderness ^{H4057} of Sin ...”	after leaving Egypt
Num 13:21	“..from the wilderness ^{H4057} of Zin ...”	before the giving of the Evil Report
Num 20:1	“.. into the desert ^{H4057} of Zin ...”	before entering the promised land

Isaiah 58:13-14 – keeping of the Sabbath

¹³ If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of YHVH, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: ¹⁴ Then shalt thou delight thyself in YHVH; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of YHVH hath spoken it.

Mark 2:27-28 – and for picking the heads of grain on the Sabbath day

²³ And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn. ²⁴ And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful? ²⁵ And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him? ²⁶ How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him? ²⁷ And he said unto them, The sabbath was made for man, and not man for the sabbath: ²⁸ Therefore the Son of man is Lord also of the sabbath.