

# Exodus 13:21 to 15:21 *daber el b'nei Yisrael* – Tell the sons of Israel

Intellectual Property of John Marsing - [www.MyHebrewBible.com](http://www.MyHebrewBible.com)

## Table of Contents

Introduction.....	1
Exodus chapter 13 <sup>verses 21-22</sup> – God guides them by a pillar of a cloud, and a pillar of fire.....	1
Exodus chapter 14 <sup>verses 1-31</sup> – Pharaoh Pursues; The Red Sea is Parted.....	1
Exodus chapter 15 <sup>verses 1-21</sup> – Song of the Sea .....	4
E-Sword Notes .....	5
Exo 14:24-25 – two Standalone Aleph Tav .....	7
Exo 14:31 – Israel saw and believed <i>vai·ya·'a·Mi·nu</i> (amen <sup>H539</sup> ) in YHVH and Moshe his servant.....	7
Figure 1: שירת הים <i>Shirat HaYam</i> Song of the Sea from the <i>Sefer Torah</i> .....	8
Jeremiah 49:1-22 – Prophecies against Ammon, Edom, Damascus, Kedar and Hazor .....	9
Romans 8:1-14 – No Condemnation for those in Messiah; We Are More than Conquerors .....	10

## Introduction

Tzur Yisrael Triennial Parasha [60](#) (#16.1), note <sup>A</sup>

### Exodus chapter 13 <sup>verses 21-22</sup> – God guides them by a pillar of a cloud, and a pillar of fire

God guides them by a pillar of a cloud, and a pillar of fire

[21](#) And YHVH went before them by day in a pillar ( <sup>am Mud'be</sup> עַמֹּד ) of a cloud ( <sup>a Nan'</sup> עָנָן ), to lead them the way; and by night in a pillar of fire ( <sup>esh'</sup> אֵשׁ ), to give them light; to go by day and night:<sup>B</sup> [22](#) He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people. [🔗](#)

### Exodus chapter 14 <sup>verses 1-31</sup> – Pharaoh Pursues; The Red Sea is Parted

God instructs the Israelites in their journey

<sup>A</sup> Ahavta <http://www.ahavta.org/Commentary%20Y-2/Y2-05.htm>. MHB [link](#). Note, 1 year is [Exo 13:17-17:16](#) *B'shalach* Living Messiah Nov 5 Exodus 13:21 - 15:18; Jeremiah 49:1-22; Romans 8:1-14.

Tzur Yisrael: Jos 24:1-4, Jdg 4:4-5:31; Brit: Joh 16:25, Php 4:4-23; Aleph Tav Exo 14:24, 25; Jdg 4:23-24

Aleph Tav Exo 14:24, 25; Emendations Exo 15:17; Aleph Tav Jdg 4:23, 24

<sup>B</sup> See Gen 15:17. pillar H5982; cloud H6051; fire H784

<sup>1</sup> And YHVH spake unto Moses, saying,

“<sup>2</sup> Speak unto the children of Israel, that they turn and encamp before Pihahiroth,<sup>C</sup> between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea. <sup>3</sup> For Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness (*ham mid-Bar* הַמִּדְבָּר) hath shut (*sa Gar* סָגַר)<sup>D</sup> them in.

<sup>4</sup> And I will harden Pharaoh's heart, that he shall follow after them; and I will be honored upon Pharaoh, and upon all his host; that the Egyptians may know that I am YHVH. And they did so.”

Pharaoh pursues after them

<sup>5</sup> And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said,

“Why have we done this, that we have let Israel go from serving us?”

<sup>6</sup> And he made ready his chariot, and took his people with him: <sup>7</sup> And he took six hundred <sup>600</sup> chosen chariots, and all the chariots of Egypt, and captains over every one of them. <sup>8</sup> And YHVH hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high (*ra Mah* רָמָה) hand (*be-Yad* בְּיָד)<sup>E</sup>. <sup>9</sup> But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.

The Israelites murmur

<sup>10</sup> And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto YHVH. <sup>11</sup> And they said unto Moses,

“Because there were no graves in Egypt, hast thou taken us away to die in the wilderness?”<sup>F</sup> wherefore hast thou dealt thus with us, to carry us forth out of Egypt? <sup>12</sup> Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness.”

Moses comforts them

<sup>13</sup> And Moses said unto the people,

---

<sup>C</sup> *Pihahiroth* (H6367) means “mouth of the gorges”

<sup>D</sup> Hebrew pun... In the wilderness *hammidbar*, the Word, *debar*, of YHVH will trap (*segor*) you...and that's a good thing  
See Word-Study-H5458 Segor-H5463-Gates-in-the-City

**Mat 7:13-14** <sup>13</sup> Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: <sup>14</sup> Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

<sup>E</sup> See Numbers-15-and-the-one who-acts-presumptuously-ie-with-a-High-Hand, article #328.

<sup>F</sup> This is a pun, as Egypt was a cult of death. This is the mindset of a slave.

“Fear ye not, stand still, and see the salvation ( <sup>-et’</sup> אֶתְּ <sup>Aye shu</sup> יְשׁוּעַת ) of YHVH, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever. <sup>14</sup> YHVH shall fight for you, and ye shall hold your peace ( <sup>ta cha ri Shun</sup> תַּחֲרִישׁוּן ).”

God instructs Moses

<sup>15</sup> And YHVH said unto Moses,

“Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:<sup>G</sup> <sup>16</sup> But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea. <sup>17</sup> And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honor upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen. <sup>18</sup> And the Egyptians shall know that I am YHVH, when I have gotten me honor upon Pharaoh, upon his chariots, and upon his horsemen.”

The cloud removes behind the camp

<sup>19</sup> And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them: <sup>20</sup> And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

The Israelites pass through the Red sea, which drowns the Egyptians

<sup>21</sup> And Moses stretched out his hand over the sea; and YHVH caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided. <sup>22</sup> And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left. <sup>23</sup> And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen. <sup>24</sup> And it came to pass, that in the morning watch YHVH looked unto the host of the Egyptians through the pillar ( <sup>be-'am-Mud</sup> בְּעַמּוּד ) of fire ( אֵשׁ ) and of the cloud ( <sup>ve-'a-Nan</sup> וָעָנָן ), and troubled <sup>אֶת</sup> the host of the Egyptians, <sup>25</sup> And took off their <sup>אֶת</sup> chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for YHVH fighteth for them against the Egyptians.

<sup>26</sup> And YHVH said unto Moses,

“Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.”

<sup>27</sup> And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and YHVH overthrew the Egyptians in the midst of the sea. <sup>28</sup> And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them. <sup>29</sup> But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left. <sup>30</sup> Thus

---

<sup>G</sup> **Nachshon had wet feet.** The sages say (Uri says this is in Yasher) that after Nachshon (who is the head of Judah) heard this, and he ran out to the red sea because he thought he and the children of Israel would be walking out on the water, see Mat 14:29. and Mar 6:48.

YHVH saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore. <sup>31</sup> And Israel saw that great work which YHVH did upon the Egyptians: and the people feared YHVH, and believed YHVH, and his servant Moses.

## Exodus chapter 15 <sup>verses 1-21</sup> – Song of the Sea

<sup>1</sup> Then sang Moses <sup>H</sup> and the children of Israel this song unto YHVH, and spake, saying,  
“I will sing unto YHVH, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. <sup>2</sup> YHVH is my strength ( *az-Zi'* אֶזְרִי ) <sup>I</sup> and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him. <sup>3</sup> YHVH is a man of war: YHVH is his name. <sup>4</sup> Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea. <sup>5</sup> The depths have covered them: they sank into the bottom as a stone. <sup>6</sup> Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy. <sup>7</sup> And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble. <sup>8</sup> And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were congealed in the heart of the sea. <sup>9</sup> The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them. <sup>10</sup> Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters. <sup>11</sup> Who ( *mi* מִי ) is like ( *cha Mo chah* כְּמוֹכָה ) unto thee, YHVH, among the gods ( *ba'el* בְּאֱלֹהִים )? who is like thee, glorious in holiness, fearful in praises, doing wonders? <sup>J</sup> <sup>12</sup> Thou stretchedst out thy right hand, the earth swallowed them. <sup>13</sup> Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation. <sup>14</sup> The people shall hear, and be afraid: sorrow shall take hold on the inhabitants of Palestina. <sup>15</sup> Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away. <sup>16</sup> Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O LORD, till the people pass over, which thou hast purchased ( *ka-Ni ta* קָנִיתָ ). <sup>K</sup> <sup>17</sup> Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in, in the Sanctuary, O LORD, which thy hands have established. <sup>18</sup> YHVH shall reign <sup>L</sup> for ever and ever.”

*Ed'va · and ever* וְעַד *o Lam'le · for ever* לְעֹלָם *yim Loch shall reign* יִמְלֹךְ *Yah-weh The LORD* יְהוָה

<sup>H</sup> **Rev 15:3** And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

<sup>I</sup> YHVH is my *azze* not the pretend Wizard of Oz.

<sup>J</sup> Contrast with **Rev 13:4** “And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?”

See Exo-07-Midrash-a-change-in-the-Serpent-from-tanniyn-H8577-to-nachash-H5175-causes-a-change-in-law-form, article #663.

<sup>K</sup> Yisrael has been purchased *qanah* <sup>H7069</sup> by YHVH ergo we are his servants.

<sup>L</sup> See King-of-Israel, article #429; Sceptre-shall-not-depart-from-Judah-until-Shiloh-come-Gen-49-10, article #685.

<sup>19</sup> For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and YHVH brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea. <sup>20</sup> And Miriam the prophetess ( *Ah'than ne vi* · הַנְּבִיאָה ), the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances. <sup>21</sup> And Miriam answered them,

“Sing ye to YHVH, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.”

-ki for כִּי Yah weh ye to the LORD לַיהוָה Shi ru them Sing שִׁירוּ ;mir-Yam And Miriam מִרְיָם la Hem לָהֶם an'vat-Ta · answered וַתַּעַן  
hath he רָמָה ve ro che-Vo and his rider וְרֹכְבוֹ sus the horse סוּס ,Ah'ga · gloriously גָּאָה Oh'ga · for he hath triumphed גָּאָה  
.vai-Yam into the sea בָּיָם ra Mah thrown

## E-Sword Notes

### Exo 14:4

Uri says, I will strengthen not hardenH2388 *chazaq* ... I well harden not honor. for the second part *kabad* means heavy or honor. (same as Exo\_14:8)

### Exo 14:8

presumptuously, H3027 H7311

The law applies to those born in the land and to a stranger *ger*

...*hagGer* Aleph Tav - YHVH *hu* reproacheth (*gaddah* blasphemeth H1442)

### Aleph Tav Commentary

This isn't a standalone Aleph Tav but it is hyphenated with YHVH which is very interesting (ToDo: how often does this happen). So if you like this connection of the Aleph Tav to Yeshua, but are still part of Anti-nomian Christianity (*hagger*) then the Aleph Tav won't help you because you are still acting with reproach/blasphemy/*gaddah*. The High Handed one is not honoring the Sabbath, which is what Antinomian Christianity does, so therefore the Aleph Tav can't help you.

### 14:13

Egypt gives birth to the nation called Yisrael and they were "born again" by going through the birth canal symbolized by going through the Red Sea.

### 14:15

<http://jergames.blogspot.com/2007/03/passover-story-lord-of-reed-sea.html>

Why does YHVH chastise Moshe? It appears that Moshe is doing the right thing based on the prior two verses [Exo 14:13-14](#) and it doesn't appear that that he cried unto YHVH.

=====

Meanwhile, Nachshon leaned over the red boulder he was standing on. He tossed a fist sized rock into the shallow surf. The rock turned over once, before splashing in the water. Water sprayed onto the sand at Moshe's feet. "Nachshon," exclaimed the old wizard, "throw yourself in next time, rather than disturb my thoughts!" Chagrined, Nachshon stood up on the boulder looking out over the blue-green face of the great Reed Sea, and then turned around.

"Ho!" yelled Joshua. "Here they come!" Joshua jumped up, drawing Yehudi, his great Hebrew sword from it's scabbard. The metal blade was glowing blue, which meant that Mitzrim were near. "Moshe!" yelled Nachshon, starting toward the great wizard, when he suddenly stepped on a wet patch, and slipped, falling down into the Great Sea.

"Nachshon!" Yelled Moshe, starting forward. He suddenly stopped, his eyes widening. In front of him the Reed Sea was surging and boiling where Nachshon had fallen in. The water shot up in a large column, forming a head and face. The mouth of the face spoke, "Moshe, I have been waiting for one of you to enter into the sea, for only by taking the first step can I intervene on your behalf. Well do I remember the service of your people. Raise your staff and come forward." The head disappeared in a wash of salt water, and the water began to split. It rushed up into great walls, to the left and right. When it was done, where once stood the Great Reed Sea, there was now a corridor of dry land. Nachshon lay strewn across it. He slowly pulled himself to his feet.

"What happened?" he asked, in perplexity.

"It seems I was right, after all, dear Nachshon. The Lord needed one of us to step forward before he would respond to our request. I am happy that you have found the step to take, although, next time, you may want to make it more deliberate."

<http://jergames.blogspot.com/2007/03/passover-story-lord-of-reed-sea.html>

## Exo 14:24-25 – two Standalone Aleph Tav

וַיְהִי בַּשְּׁמֶרֶת <sup>vay·Hi ecomeb</sup> חֲבֹקֶר <sup>ash·Mo ret'be· watch</sup> וַיָּבֹאוּ <sup>vai·Ya sar</sup> אֵלָיו <sup>Yah weh</sup> הַיְּהוָה <sup>vai yash·Kef</sup> לִבְרֹא <sup>hab·Bo ker</sup> מִצְרַיִם <sup>ma cha·Neh</sup> וַיִּשְׁקֹף <sup>mitz·Ra yim</sup> מִצְרַיִם <sup>Egyptian</sup> וַיִּשְׁקֹף <sup>ma cha·Neh</sup> מִצְרַיִם <sup>the host</sup> וַיִּשְׁקֹף <sup>et'</sup> אֶת <sup>vai·Ya hom</sup> מִצְרַיִם <sup>troubled</sup> וַיִּשְׁקֹף <sup>that they</sup> וַיִּנְהֲגוּ <sup>,mar·ke vo·Tav</sup> מִרְכָּבֹתָיו <sup>o Fan' wheels</sup> אֲפֹן <sup>et'</sup> אֶת <sup>vai·Ya sar</sup> וַיִּשְׁקֹף <sup>And took off</sup> וַיִּשְׁקֹף <sup>Let us</sup> אֲנוֹסָה <sup>,mitz·Ra yim</sup> מִצְרַיִם <sup>Egyptian</sup> וַיֹּאמֶר <sup>vai·Yo mer</sup> וַיֹּאמֶר <sup>said</sup> וַיֹּאמֶר <sup>,bich·ve Du</sup> בְּכִבְדָּתָם <sup>them heavily</sup> וַיִּשְׁקֹף <sup>vay·na ha·Ge hu</sup> מִפְּנֵי <sup>a·Nu sah'</sup> מִפְּנֵי <sup>for the</sup> יְהוָה <sup>ki</sup> כִּי <sup>for</sup> יִשְׂרָאֵל <sup>,El·Yis ra· of Israel</sup> לְהִמָּלֵחַ <sup>mip pe·Nei</sup> מִפְּנֵי <sup>from the face</sup> וַיִּשְׁקֹף <sup>a·Nu sah'</sup> מִפְּנֵי <sup>flee</sup> וַיִּשְׁקֹף <sup>be mitz·Ra yim</sup> מִצְרַיִם <sup>Egyptian</sup> וַיִּשְׁקֹף <sup>la Hem</sup> לְהִמָּלֵחַ <sup>nil Cham</sup> לְהִמָּלֵחַ <sup>fighteth</sup> וַיִּשְׁקֹף <sup>,Yah weh</sup> לְהִמָּלֵחַ <sup>LORD</sup>

## Exo 14:25-28.

14-25: In verse Exo\_14:25, It says that the Egyptians wanted to leave but in verse Exo\_14:28 they are wiped out and killed. Why didn't YHVH have compassion for them? I would argue three things,

- The first is that this a transfer of title from the old 'owners' of Israel to the new 'owner' YHVH. Israel becomes war booty for YHVH.
- My second argument is based on saying 'you can take Israel out of Egypt but you can't take Egypt out of Israel'. The hearts of Israel can be found in Exo\_14:11-12, so if YHVH kills the Egyptians then they no longer can yearn to go back to Egypt because their (former) masters are no more.
- The third thing is to ponder the true cost that YHVH pays for Israel which is the death of the Egyptians and the act of the shedding of blood which of course should remind us of Y'shua.

## Exo 14:31 – Israel saw and believed <sup>vai·ya·'a·Mi·nu</sup> (amen <sup>H539</sup>) in YHVH and Moshe his servant

וַיִּרְא וַיִּשְׁקֹף <sup>vai·Yar</sup> וַיִּשְׁקֹף <sup>saw</sup> וַיִּשְׁקֹף <sup>that</sup> וַיִּשְׁקֹף <sup>hai·Yad</sup> וַיִּשְׁקֹף <sup>work</sup> וַיִּשְׁקֹף <sup>et'</sup> וַיִּשְׁקֹף <sup>And Israel</sup> וַיִּשְׁקֹף <sup>vai·Yar</sup> וַיִּשְׁקֹף <sup>saw</sup> וַיִּשְׁקֹף <sup>great</sup> וַיִּשְׁקֹף <sup>which the</sup> וַיִּשְׁקֹף <sup>a·Sah'</sup> וַיִּשְׁקֹף <sup>did</sup> וַיִּשְׁקֹף <sup>a·Sher'</sup> וַיִּשְׁקֹף <sup>which</sup> וַיִּשְׁקֹף <sup>Yah weh</sup> וַיִּשְׁקֹף <sup>LORD</sup> וַיִּשְׁקֹף <sup>the</sup> וַיִּשְׁקֹף <sup>et'</sup> וַיִּשְׁקֹף <sup>Am'ha·</sup> וַיִּשְׁקֹף <sup>and the people</sup> וַיִּשְׁקֹף <sup>U' vai yi re</sup> וַיִּשְׁקֹף <sup>feared</sup> וַיִּשְׁקֹף <sup>,be mitz·Ra yim</sup> וַיִּשְׁקֹף <sup>Egyptian</sup> וַיִּשְׁקֹף <sup>Yah weh</sup> וַיִּשְׁקֹף <sup>LORD</sup> וַיִּשְׁקֹף <sup>and his servant</sup> וַיִּשְׁקֹף <sup>u ve mo·Sheh</sup> וַיִּשְׁקֹף <sup>Moses</sup> וַיִּשְׁקֹף <sup>,Yah weh</sup> וַיִּשְׁקֹף <sup>the LORD</sup> וַיִּשְׁקֹף <sup>and believed</sup> וַיִּשְׁקֹף <sup>; Yah weh</sup> וַיִּשְׁקֹף <sup>LORD</sup>



Figure 1: Shirat HaYam Song of the Sea from the Sefer Torah שירת הים

אֶל יִשְׁרָאֵל מִשְׁחָה וּבָצִי יִשְׂרָאֵל אֶת הַשִּׁירָה הַזֹּאת לֵיהוָה וַיֹּאמְרוּ לֵאמֹר אֲשִׁירָה לֵיהוָה כִּי גָאָה גָאָה	סוֹס
וּרְכָבוֹ רַמָּה בַּיָּם	עָזִי וְזִמְרַת יָהּ וַיְהִי לִי
לִישׁוּעָה	אֱלֹהֵי
אֲבִי וְאַרְמִיזְהוּ	יְהוָה אִישׁ מִלְחָמָה יְהוָה
שְׁמוֹ	מִרְכַּבַּת פְּרָעָה וַחֲזִילוֹ יְרָה בַּיָּם
שְׁלֹשִׁיו שִׁבְעֵי בַיָּם סוֹף	תַּהֲמַת יַם יִרְדּוּ בַּמִּצּוֹת כְּמוֹ
אֲבֹן	יִמִּינָךְ יְהוָה זֹאדְרִי בַכּוֹז
יְהוָה תִּרְעַץ אוֹיֵב	וּבִרְבִּי גִּאֲוֹנָךְ תִּזְהַרְס
קִמִּיךְ	תִּשְׁלַח זֶרְעֶךָ יֹאכֻלֵּמוֹ כִּקֵּשׁ
אֶפֶיךָ זְעָרְמוֹ מִיָּם	זָצְבוֹ כְּמוֹ זָד
זֹלִים	קִפְאוּ תַהֲמַת בַּלָּב יָם
אוֹיֵב אֶרְדֹּף אֲשִׁיג	אֲחֻלְקֶךָ שְׁלָל תִּמְלֹאמוֹ
זִפְשִׁי	אֲרִיק זֶרְבִי תוֹרִישְׁמוֹ יָדִי
בְּרוּזֶךָ כֶּסֶם יָם	זָלְלוּ כַעֲפֹרֶת בַּמִּים
אֲדִירִים	מִי כִמְכָה בָאֵלֶם יְהוָה
כִּמְכָה זֹאדֶר בִּקְדֹשׁ	זֹרָה תַהֲלֹת עֲשֶׂה
פֶּלֶא	זִזִּית יִמִּינָךְ תִּבְלַעְמוֹ אֶרֶץ
בַּחֲסֹדֶךָ עִם זֶה גָּאֹלָת	זֶהֲלֹת בַּעֲזָךְ אֵל זֹה
קִדְשֶׁךָ	שְׁמַעֲנוּ עַמִּים יִרְגָּזוּן
אֲחֻזִּי יִשְׁבִּי פֶלֶשֶׁת	אֶל זָבָהֲלוֹ אֲלוֹפִי
אֲדוֹם	אֵילִי מוֹאֵב יֹאחֲזֵמוֹ רַעַד
כָּל יִשְׁבִּי כִנְעָן	תִּפֹּל עֲלֵיהֶם אֵימַתָּה
וּפִזָּד	בְּגָדֶךָ זֶרְעֶךָ יִדְמוֹ כֶּאֱבֹן
יַעֲבֹר עִמָּךְ יְהוָה	עַד יַעֲבֹר עִם זֶה
קָנִית	תִּבְאֲמוּ וְתִשְׁעֲמוּ בַהֲרֵי זִזְלֹתֶךָ
לִשְׁבַתֶּךָ פַּעֲלֹת יְהוָה	מִקְדֵּשׁ אֲדָנִי כוֹנֵן
יָדֶיךָ	יְהוָה יִמְלֹךְ לְעֹלָם וָעֶד
בֶּאֱסוֹס פְּרָעָה בִּרְכָבוֹ וּבִפְרִשְׁיוֹ בַּיָּם	וַיִּשָּׁב יְהוָה עֲלֵהֶם
אֶת מִי הַיָּם	וּבָצִי יִשְׂרָאֵל הִלְכוּ בִּיבִשָּׁה בַתּוֹךְ הַיָּם

The poem forms part of *parshat Beshalach*. It is one of only two sections of the *Sefer Torah* that is written with a different layout from the normal simple columns. The other section written differently is the Song of Moses at the end of Deuteronomy, in *parshat Ha'azinu*. Source [Wikipedia](http://Wikipedia).



## Jeremiah 49:1-22 – Prophecies against Ammon, Edom, Damascus, Kedar and Hazor

The judgment of the Ammonites

<sup>1</sup>Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why then doth their king inherit Gad, and his people dwell in his cities? <sup>2</sup>Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD. <sup>3</sup>Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, and his priests and his princes together. <sup>4</sup>Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, saying, Who shall come unto me? <sup>5</sup>Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

Their restoration

<sup>6</sup>And afterward I will bring again the captivity of the children of Ammon, saith the LORD.

The judgment of Edom

<sup>7</sup>Concerning Edom, thus saith the LORD of hosts; Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished? <sup>8</sup>Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I will visit him. <sup>9</sup>If grapegatherers come to thee, would they not leave some gleaning grapes? if thieves by night, they will destroy till they have enough. <sup>10</sup>But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he is not. <sup>11</sup>Leave thy fatherless children, I will preserve them alive; and let thy widows trust in me. <sup>12</sup>For thus saith the LORD; Behold, they whose judgment was not to drink of the cup have assuredly drunken; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink of it. <sup>13</sup>For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes. <sup>14</sup>I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, saying, Gather ye together, and come against her, and rise up to the battle. <sup>15</sup>For, lo, I will make thee small among the heathen, and despised among men. <sup>16</sup>Thy terribleness hath deceived thee, and the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD. <sup>17</sup>Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof. <sup>18</sup>As in the overthrow of Sodom and Gomorrah and the neighbour cities thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it. <sup>19</sup>Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me? <sup>20</sup>Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with

them. <sup>21</sup> The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red sea. <sup>22</sup> Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

## **Romans 8:1-14 – No Condemnation for those in Messiah; We Are More than Conquerors**

Those who are in Christ are free from condemnation.

<sup>1</sup> There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. <sup>2</sup> For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. <sup>3</sup> For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: <sup>4</sup> That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

What harm comes of the flesh;

<sup>5</sup> For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. <sup>6</sup> For to be carnally minded is death; but to be spiritually minded is life and peace. <sup>7</sup> Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. <sup>8</sup> So then they that are in the flesh cannot please God. <sup>9</sup> But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. <sup>10</sup> And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. <sup>11</sup> But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. <sup>12</sup> Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

and what good of the Spirit.

<sup>13</sup> For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. <sup>14</sup> For as many as are led by the Spirit of God, they are the sons of God