Ephesians 3 - strengthened with might by Spirit of Messiah in the hearts of man

Intellectual Property of John Marsing - www.MyHebrewBible.Com

Table of Contents

Introduction

See verse 16-17 where I surmise that Paul quoting from Ezekiel 36 which is about the House of Israel?

Eph 3:1-21^A Paul's Hopes and Prayers for the Ephesians

The hidden mystery that the Gentiles should be saved was made known to Paul by revelation;

¹ (On this account I Paul, the prisoner ^B of Christ Jesus for you Gentiles, ² (If indeed ye ... heard of the stewardship ^{oikonomia C} of that grace of God which was given me to you-ward: ³ How that by revelation ^{apokalupsis} was made known to me the mystery ^{mustērion};^D (even as I wrote afore briefly, ⁴ According to which, when ye read, ye can understand ^{noieō} my knowledge ^{sunesis} in the mystery of Christ) ⁵ Which to other generations was not made known to the sons of men, as it was now [at this present time] revealed ^{apokalupsis} to His holy apostles and prophets by THE Holy Spirit; ⁶ That the Gentiles ^{ethnos E} should be joint-heirs, ^F and members of a joint body, and joint-partakers ^G of the promise in Christ Jesus by the gospel: ⁷ Of which I was made minister ^H of the good news concerning the secret, ^I according to the gift of the grace of God given to me according to the working ^{energeia} of His power.^J

and to him was that grace given, that he should preach it

⁸ To me, to the less than the least of all saints, was this grace given, that I should preach to the Gentiles ^{*ethnos*} the untraceable ^K riches of Christ; ⁹ And to enlighten all as to what is the stewardship, committed to me, of the

^A EWB-CB version, See <u>https://myhebrewbible.com/BookChapter/Ephesians/3/pauls-hopes-and-prayers-for-the-ephesians</u>

^B G1198 See Word-Study-G1198-desmios-Prisoner-Bond-G1199-G1210, article #<u>139</u>. Paul is referring to him as a Bond servant, see Exo 21:5-6. See also Eph 4:1 (Eph-04, article #<u>145</u>).

^C KJV: dispensation; G3622 - *oikonomia* \rightarrow economy. See Economy-of-God-G3622-oikonomia-G3623-oikonomos-dispensation-steward, article #<u>153</u>.

^D See Word-Study-G3466-musterion-mystery-H7328-raz-secret, article #749.

^E See Word-Study-G1672-Hellen-compared-to-Ethnos-G1484-and-Barbarian-G915, article #<u>1377</u>.

^F See Word-Study-G2818-kleeronomos-heir-G4789-sugkleeronomos-joint-heirs, article #<u>1379</u>.

^G G4830 partakers = joint-partakers. *summetochos*. Only here and Eph_5:7.

^H See Word-Study-G1247-to-G1249-diakoneo-Deacon-G1654-eleemosune-Eleemosynary-Alms, article#493.

¹ KJV doesn't have "of the good news concerning the secret"

^JG1411 *dunamis* KJC:123, power(s) 77, might, miracles etc.

^K G421 *anexichniastos* unsearchable = untraceable. Only here and Rom 11:33, which see.

mystery that hath been hidden from the ages in God, Who created all things ... :^L ¹⁰ In order that now to the rulers ^M and authorities in the heavenlies may be made known by the church ^{*ekklēsia*} the infinitely diversified ^N wisdom ^{sophia} of God, ¹¹ According to the purpose of the ages ^O which [purpose] He made in Christ Jesus our Lord: ¹² In Whom we have boldness and the access ^P with confident assurance by the faith of Him.^Q

He desires them not to be discouraged over his tribulation;

¹³ Wherefore I beg that ye not to be cast down at my tribulations for you, which is your glory.) ^R

and prays that they may perceive the great love of Christ toward them

¹⁴ For this cause I bow my knees unto the Father ... ^s, ¹⁵ Of Whom every family in the heavens and upon earth is named,

Is Paul quoting from Ezekiel which is about the House of Israel?

¹⁶ In order that He may give, to you according to the riches of His glory, to be strengthened with might by His Spirit [THE Holy Spirit] in the inner man; ¹⁷ That Christ may dwell in your hearts by faith; in order that ye, being rooted and founded in love,

Eze 36:26-27 – Standalone Aleph Tav will be in you House of Israel causing you to walk out Torah

With the new heart of flesh YHVH will put his *ruach* (spirit) specifically in the House of Israel causing them to walk out his statues and judgments. The causation to walk out his Torah is the Aleph Tav in you.

Eze 36:27 ²⁶ A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. ²⁷ And I will put my spirit within you, and cause אָר you to walk in my statutes, and ye shall keep my judgments, and do *them*.

¹⁸ May be fully able to comprehend with all the saints what... the breadth, and length, and depth, and height [of love is]; ¹⁹ Even to know the love of Christ, which passeth knowledge, in order that ye may be filled with all the fulness of God. ²⁰ Now to Him Who is able to do infinitely beyond all things that we ask or think, according to the power that worketh in us, ²¹ To Him be the glory in the church by Christ Jesus throughout all ages,^T world without end. Amen.)

^L KJV "...by Jesus Christ"

^M KJV "the principalities and powers" See Word-Study-Principalities-G746-Arche-and-Power-Exousia-G1849, article #<u>559</u>.

^N manifold. Greek. *polupoikilos*. Only here. Implies "infinitely diversified".

^o eternal purpose = purpose (Greek. *prothesis*. See Eph 1:11) of the ages (App-151.)

^P G4318 προσαγωγή prosagōgē ^{KJC: 3}; access, Rom 5:2, Eph 2:18, Eph 3:12

^Q Ephraim redeemed now has access to the court of YHVH to do things like adjudicate matters before him.

^R at. Greek. en App-104. The parenthesis ending with Eph 3:13, the teaching is continued from **Eph 3:1**, "For this cause", &c.

^s KJV: "of our Lord Jesus Christ"

^T Paul speaks of the ages three times in this chapter which suggests he has to speak of the events in the past (e.g. the Bill of Divorce).