

# Do not give heed to fables and endless genealogies

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## Introduction – An assumption that Two House is Contrary to Paul’s teaching

According to the Wikipedia entry on Two House Theology, critiques will say this...

“There are others, who are more moderate in their approach to the Two House controversy, who choose to see it as an overlooked element in the eschatological restoration of Israel. They disregard the speculation and "pseudohistory" from British-Israel and other Christian Identity groups, adhering to Paul's directive not to pay attention to "endless genealogies which promote speculations rather than the divine training that is in faith" (1Ti 1:4, RSV)."

## Endless Genealogy Accusation, My Response

In various articles like, “Shomer-Habrit”, article #2, I state my legal status, here it is in part ...

**Legal Status:** Here is how I would articulate mine: I operate under the assumption that I’m from the House of Israel...

In “Shomer-Habrit” I also discuss Two House and how important it is to me.

So I have a question to the critiques of two house, based on my stated legal status, am I involved in “endless genealogies” and therefore in conflict with Paul (1Ti 1:4 & Tit 3:9)? The extent of my genealogy is to state an assumption of being from the House of Israel. I don’t bother with wiping out my biblical pedigree because a) I don’t have one and b) to me it’s not necessary. Trying to convince someone in order to win some *uber* important theological argument based on something that I freely admit is an assumption is not very compelling.

This then begs the question, what is my point?

What’s *uber* important to me is law and contracts because that’s what defines my relationship with YHVH and what is the weightiest of the weightier matters. Therefore ones legal status is definitely part of that.

Here is the rest of my Legal Status definition...

...and an Ephramite redeemed by the blood of Y'shua of Nazareth. I claim he is *Ha Meshiach* and *HaNavi* who overcame the Bill of Divorce that was given to the House of Israel and therefore allows me to not only do the Torah, but do so with authority. I claim that I'm a citizen of the ancient Kingdom of Israel, a Kingdom of Priests. I was born an American which is a country that was formed by the recognition of Creator given unalienable rights, which I claim were given to Israel at Mt. Sinai.

To claim your from the House of Israel is to claim that you can't get any lower *vis-à-vis* your legal status and how that affects your standing before YHVH. Why? Because they were given a Bill of Divorce. Anybody else can say "well at least were not as bad as those, spiritually speaking, bastards from the House of Israel". I'm not bragging when I say I from the House of Israel, but rather I'm stating that the Messiah and only the Messiah can fix that problem. FYI, and on the record, I accept his solution of my otherwise most precarious spiritual legal status.

## **Shema → Hear and Do**

As a student of law, I'm also asking questions like Quo Warranto...by what authority? If I can't answer this question sufficiently while performing the duties of a priest, then I'm a fraud and am impersonating a priest without a biblical license. <sup>a</sup>

Paul's complaint in Tit 3:9 is that this "endless genealogy", which hopefully I have convinced the reader that I'm not doing, is foolishness and that what's important is to "get after it". To Shema is to hear the law/Torah and then DO!

## **Relevant Verses**

### **1Ti 1:4**

Neither give heed to fables (*moothos* <sup>G3454</sup>) and endless genealogies (*genealogia* <sup>G1076</sup>), which minister questions, rather than godly edifying which is in faith: *so do*.

### **Tit 3:9**

But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

### **Tit 3:9 RSTNE**

But avoid foolish endless questions, and stories of genealogies, and contentions, and quarrels with the Sophrim; <sup>6350</sup> for they are unprofitable and vain. <sup>6351</sup>

**6350** Peshitta.

**6351** Paul says that we should be doing the Torah, and not quarreling about it with others.

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<sup>a</sup> I would be bananas as I would be "a travesty of a mockery of a sham of a mockery of a travesty of two mockeries of a sham."

## G1076 *genealogia* <sup>KJC:2</sup> **genealogies**

γενεαλογία

From the same as [G1075](#); *tracing by generations*, that is, “genealogy”: - genealogy.

KJC: genealogies, 2 [1Ti 1:4](#), [Tit 3:9](#)

### **How does this fit in with**

#### **Heb 7:1-3 – “Melchisedec ... Without father, without mother, without descent...”**

<sup>1</sup> For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; <sup>2</sup> To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; <sup>3</sup> Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

ToDo: Finish this