

# Deuteronomy 25

## Study Guide Notes for Living Messiah Ministries Tuesday Night Class

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### Deu 25:1-19

*Punishment must not exceed forty lashes*

<sup>1</sup> If there be a controversy between men, and they come unto judgment, that *the judges* may judge them; then they shall justify the righteous, and condemn the wicked. <sup>2</sup> And it shall be, if the wicked man *be* worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number. <sup>3</sup> Forty stripes he may give him, *and* not exceed: lest, *if* he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

*The ox is not to be muzzled*

<sup>4</sup> Thou shalt not muzzle the ox when he treadeth out *the corn*.

Of raising seed unto a brother - Rules Pertaining to the *Levirate* Marriage and How to Release the Obligation

<sup>5</sup> If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother יָבֵבְמִי *ve-yib-be-Mah* <sup>A</sup> unto her. <sup>6</sup> And it shall be, *that* the firstborn which she beareth shall succeed in the name of his brother *which is* dead, that his name be not put out of Israel. <sup>7</sup> And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother יָבֵבְמִי *yab-be-Mi*. <sup>8</sup> Then the elders of his city shall call him, and speak unto him: and *if* he stand *to it*, and say, I like not to take her; <sup>9</sup> Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house. <sup>B</sup> <sup>10</sup> And his name shall be called in Israel, The house of him that hath his shoe loosed.

*Of the immodest woman*

<sup>11</sup> When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets: <sup>12</sup> Then thou shalt cut off her hand, thine eye shall not pity *her*.

*Of unjust weights and measures*

<sup>A</sup> H2992 *yabam* <sup>KJC3</sup> husband's brother, 2 Deu 25:5, 7; husband's <sup>2</sup>; marry, 1 Gen 38:8. Levirate marriage. The term levirate is a derivative of the Latin word *levir* meaning "husband's brother".

<sup>B</sup> Shake the dust off your feet [Mat 10:14](#), [Mar 6:11](#), [Luk 9:5](#).

Elimelech, <sup>H458</sup> (my God is king) a tribe of Judah, a native of Bethlehem Judah, husband of Naomi's. ([Rth 1:2](#), [Rth 1:3](#); [Rth 2:1](#), [Rth 2:3](#)).

<sup>13</sup> Thou shalt not have in thy bag divers weights אָבֹן <sup>'E-ven</sup> וְאָבֹן <sup>va-'A-ven</sup>, a great גְּדוֹלָה <sup>ge-do-Lah</sup> and a small וְקִטְנָה <sup>u-ke-tan-Nah</sup>. <sup>14</sup> Thou shalt not have in thine house divers measures אֵיפָה <sup>'ei-Fah</sup> וְאֵיפָה <sup>ve-'ei-Fah</sup>, a great and a small. <sup>15</sup> *But* thou shalt have a perfect שְׁלֵמָה <sup>she-le-Mah</sup> and just וְצִדְקָה <sup>va-Tze-dek</sup> weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land <sup>[Exo 20:12]</sup> which the LORD thy God giveth thee. <sup>16</sup> For all that do such things, *and* all that do unrighteously, *are* an abomination unto the LORD thy God.

*The memory of Amalek is to be blotted out*

<sup>17</sup> Remember אֵת what Amalek did unto thee by the way, when ye were come forth out of Egypt; <sup>18</sup> How he met thee by the way, and smote the hindmost of thee, *even* all *that were* feeble behind thee, when thou *wast* faint and weary; and he feared not God. <sup>19</sup> Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee *for* an inheritance to possess it, *that* thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget *it*.

## End Notes

### Verse 5-10

Levirate marriage: The term is a derivative of the Latin word *levir*, meaning “husband's brother”.

[http://en.wikipedia.org/wiki/Levirate\\_marriage](http://en.wikipedia.org/wiki/Levirate_marriage)

Boaz went to the one who was responsible for Ruth and followed this process see [Rth 4:7-8](#).

Matthew Henry says “In the case of Ruth we find this law executed ([Rth 4:7](#)), but because, upon the refusal of the next kinsman, there was another ready to perform the duty of a husband's brother, it was that other that plucked off the shoe, and not the widow - Boaz, and not Ruth.”

### Verse 17 -19

I wonder if Amalek was part of the story concerning the brass serpent in Num 21:6. This verse also has a Standalone Aleph Tav, see “Numbers-21-fiery-serpents”, <http://MyHebrewBible.com/Article/307>.

### Amalek verses in the Torah

#### Gen 36:10-16

These *are* the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau. <sup>11</sup> And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz. <sup>12</sup> And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz **Amalek**: these *were* the sons of Adah Esau's wife. <sup>13</sup> And these *are* the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife. <sup>14</sup> And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah. <sup>15</sup> These *were* dukes of the sons of Esau: the sons of Eliphaz the firstborn *son* of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz, <sup>16</sup> Duke Korah, duke Gatam, *and* duke **Amalek**: these *are* the dukes *that came* of Eliphaz in the land of Edom; these *were* the sons of Adah.

## Exo 17:8-16 <sup>C</sup>

Then came Amalek, and fought with Israel in Rephidim. <sup>9</sup> And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand. <sup>10</sup> So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill. <sup>11</sup> And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed. <sup>12</sup> But Moses' hands *were* heavy; and they took a stone, and put *it* under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. <sup>13</sup> And Joshua discomfited Amalek and his people with the edge of the sword. <sup>14</sup> And the LORD said unto Moses, Write this *for* a memorial in a book, and rehearse *it* in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

<sup>15</sup> And Moses built an altar, and called the name of it Jehovahnissi: יהוה | נִסִּי <sup>D</sup> <sup>16</sup> For he said, Because the LORD hath sworn *that* the LORD *will have* war with Amalek from generation to generation.

**Num 24:20** And when he looked on Amalek, he took up his parable, and said, Amalek *was* the first of the nations; but his latter end *shall be* that he perish for ever.

## Deu 25:13-16

My Torah Equity version of this understanding.

If the FRN's are as a result of the Birth Certificate / Cesti que Trust / SS 5 Agreement, then is the Federal Reserve et. al. doing anything wrong by setting up at trust for each individual? I would say no but what then is inflation? Is it the units on the public side that are inflated but those on the private side are always the same? Maybe this is a case of apples and oranges because the value of a FRN is whatever the two parties agree it is and were not really talking about substance.

Is Deu 25:13-16 talking about measuring devices that an individual would own for buying & selling substance in contrast to FRN's?

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<sup>C</sup> **Rephidim**: “rests” or “stays” or “resting places”. **Amalek**: means war like, and dweller in the veil. Directly following their disbelief is Amalek...their getting what the deserve and what they said will happen i.e. they (some) will be killed.

<sup>D</sup> H3071, YHVH *Nissi* means YHVH is our flag, banner and standard i.e. our law form.

# Esau/Edom Lineage

