

# Deuteronomy 24

## Study Guide Notes for Living Messiah Ministries Tuesday Night Class

Deu-24-Study-Guide-Notes-for-Living-Messiah-Ministries-Tuesday-Night-Class <http://MyHebrewBible.com/Article/901>

Intellectual Property of [John Marsing](http://www.MyHebrewBible.Com) - [www.MyHebrewBible.Com](http://www.MyHebrewBible.Com)

### Of divorce

<sup>1</sup>When a man hath taken a wife, and married her, and it come to pass that she find no favor in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.

...some **H1697 dabar** uncleanness **H6172 yervath** in her: then let him write her a bill **H5612 sepher** of divorcement, **H3748 keriythuth** and give it in her hand and send **H7971 shalach** her out of his house;

<sup>2</sup>And when she is departed out of his house, she may go and be another man's wife. <sup>3</sup>And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife; <sup>4</sup>Her former husband, which sent her away, may not take her again to be his wife<sup>a</sup>, after that she is defiled; for that is abomination before YHVH: and thou shalt not cause the land to sin, which *YHVH Eloheicha* giveth thee for an inheritance.

### A new married man goes not to war

<sup>5</sup>When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.

### Of pledges

<sup>6</sup>No man shall take the nether *re·Cha·yim* **H7347** or the upper millstone *va·Ra·chev* **H7393** to pledge<sup>b</sup>: for he taketh a man's life to pledge.

### Of kidnapping

<sup>7</sup>If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you. <sup>c</sup>

### Of leprosy

<sup>8</sup>Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do. <sup>9</sup>Remember **תזכור** what *YHVH Eloheicha* did unto Miriam by the way, after that ye were come forth out of Egypt.

### Of pledges

---

<sup>a</sup> RSTNE Footnote 611: Only with the death of the husband can she remarry, which is why Yahshua died to release the bride back to the Father.

<sup>b</sup> Millstone **H7347** *recheh* The millstone is like taking away a mechanic's tools as a pledge.

<sup>c</sup> This reminds of the story of Joseph thrown in the pit by his brother and was sold to the Midianites/Ishmaelites.

<sup>10</sup>When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge. <sup>11</sup>Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee. <sup>12</sup>And if the man be poor, thou shalt not sleep with his pledge: <sup>13</sup>In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before YHVH Eloheicha.

The hire is to be given

<sup>14</sup>Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates: <sup>15</sup>At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto YHVH, and it be sin unto thee.

Of justice

<sup>16</sup>The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin. <sup>17</sup>Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge: <sup>18</sup>But thou shalt remember that thou wast a bondman in Egypt, and YHVH Eloheicha redeemed thee thence: therefore I command thee to do this thing.

Of charity

<sup>19</sup>When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that YHVH Eloheicha may bless thee in all the work of thine hands. <sup>20</sup>When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow. <sup>21</sup>When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow. <sup>22</sup>And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

## References

### Verses 1-4

Mat-19-3-9-Bill-of-divorce-adultery-put-away

<http://www.myhebrewbible.com/Article/110>

I discuss Matthew 19:9 because there is a translation question that's important, which I think is wrong in the KJV. My objection is not because of my opinion about divorce, but because it violates Torah which the Messiah cannot do.

Ezekiel-and-the-Sons-of-Zadok

<http://MyHebrewBible.com/Article/133>

Controversy about the high priest, contradicts Torah (Leviticus 21:7-15), NG pointed out that this was a big deal in Judaism which struggled with whether or not the book of Ezekiel should even be in the scripture. The biggest controversy according to Nehemia was the verse Eze 44:22 which allows for the priest to marry a widow.

Eze 44:22 KJV Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

Quick word study on **garash** H1644 KJC Occurrences: 46... **Divorced**, 3 Lev 21:14, Lev 22:13, Num 30:9, put, 2 Lev\_21:7, Eze\_44:22. Mostly translated as Drive, cast, thrust etc.

Numbers-5-19-to-22-the-priest-charges-the-suspected-adulterous-woman-by-an-oath

<http://MyHebrewBible.com/Article/798>

Word-Study-Divorce-from-Bouviere-Law-Dictionary

<http://MyHebrewBible.com/Article/343>

### Verses 6

Word-Study-H2254-**chabal**-pledge-destroy-H5667-abot-pledge

<http://MyHebrewBible.com/Article/135>

### Verses 8-9

Moshe-Leads-you-to-Meshiach-Num-10-13 (pg 7)

<http://MyHebrewBible.com/Article/786>

### Verses 9, 18 & 22

Search-in-the-Torah-for-God-Egypt-and-Israel-being-brought-out

<http://MyHebrewBible.com/Article/137>

This phraseology is found some 63 times in the Torah, it address the "hidden" commandment of Exo 20:2.

## **Verses 10-13 pledges**

Word-Study-H2254-chabal-pledge-destroy-H5667-abot-pledge

<http://MyHebrewBible.com/Article/135>

## **Verses 16**

Confessions per Lev 26:40-42 The Iniquity of the Fathers

<http://MyHebrewBible.com/Article/215>

My “confessions” article applies to the children of Fathers who have walked away from the Mt. Sinai covenant.

Some would argue that Exo 20:5 is in conflict with Deu 24:15-16

is not an excuse for because YHVH gives you a remedy and If you refuse that remedy that YHVH gives you, you can't quote Exodus 20:5<sup>d</sup> and say Elohim is unfair or inconsistent.

## **Verses 19-22 Gleaning is for the stranger, for the fatherless, and for the widow**

Pure-Religion <http://MyHebrewBible.com/Article/285>

Word-Study-Religion-G2356-threskeia-G2357-threskos <http://MyHebrewBible.com/Article/283>

---

<sup>d</sup> Exo 20:5 KJV Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;