

Deu 17:04 to 18:13 *KiHabo* When you enter #50.2

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Incomplete. This is a Place Holder – Many other articles reference the verses in the parasha

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Introduction

Deu 17:14 | I will set a king over me like the nations

The election

¹⁴ When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me; ¹⁵ Thou shalt in any wise set him king over thee, whom the LORD thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother.

and duty of a king

¹⁶ But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way. ¹⁷ Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold. ¹⁸ And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites: ¹⁹ And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them: ²⁰ That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel.

Offerings for Priests; Spells and Mediums Forbidden

The LORD is the priests and Levites' inheritance

¹ The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance. ² Therefore shall they have no inheritance among their brethren: the LORD is their inheritance, as he hath said unto them.

The priests' due

³ And this shall be the priest's due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw. ⁴ The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him. ⁵ For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

The Levites' portion

⁶ And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose; ⁷ Then he shall minister in the name of the LORD his God, as all his brethren the Levites do, which stand there before the LORD. ⁸ They shall have like portions to eat, beside that which cometh of the sale of his patrimony.

The abominations of the nations are to be avoided

⁹ When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations. ¹⁰ There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch. ¹¹ Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. ¹² For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee. ¹³ Thou shalt be perfect with the LORD thy God.

Deu 18:10 | Molech and Torah Equity

Deu 18:10 KJV There shall not be found among you *any one that maketh his son or his daughter to pass through the fire*, or that useth divination, or an observer of times, or an enchanter, or a witch,

Some say that it was pagan practice to put the child on some red hot stone figure called *Molek*. Interesting how *Molek* (H4432), although not mentioned specifically in this verse, is very much related to the word *Melek* (H4428) both are made up of the letters *mem lamed chaf soffit*. Just prior to the topic of this verse was about the Levite's portion Deu 18:1-8, and just prior to that (Deu 17:14-20) is the topic of YHVH being the King (*Melek*) of Israel. In [Deu 17:14](#) it's prophecy about what Israel will say and do "I will set a king over me, like as all the nations that are about me" (this happened in see [1Sa 8:5-20](#). those verses it prophesizes that as if they are saying to YHVH "with regard to you being our king well, you're fired". By passing their children onto *Molek* and "hired" him as the new king, they fired their old king *Melek* i.e. YHVH.

Could it be that when 1Sa 8:5 rolls around Israel has not only become morally bankrupt they have also become financially bankrupt (not surprising that the downward trend or morals is paralleled by the downward trend of YHVH's blessing). When Israel collectively decides to try a new king like their pagan neighbors that the entrance price for that citizenship is steep and all they have to offer is the future potential earnings of their flesh and blood children.

Birth Certificate | YHVH's Sacred Contract replaced by replacing him as your King

When you sacrifice your child to the gods of Liberalism via the birth certificate, are you not "firing" your contract/covenant with YHVY? You've broken the ancient passage of YHVH's inheritance from father to son (see Exo 20:5). Your bond servant contract (spiritual employment contract) with YHVH is "fired" (see Exo 21:5-6), and done away with and replaced with a brand new shiny contract, a New Deal if you will. This makes your old deal with YHVH (i.e. the Old Testament) go away i.e. it becomes moot and irrelevant.

What does the significance of talking about the Levites. Aren't they the conduit to YHVH and his blessings / protections? To get to YHVH don't we have to pass through them to get to YHVH.

Old Comments ^A

Are the Levites exclusively dependent on the offerings from the rest of the tribe for subsistence? It makes a difference depending on how you read and how you interpret the verse.

It's reasonable to assume that whatever offerings the members of the other tribes give as a sacrifice it is to be consumed by the members of Levi. When they give the gift to YHVH's it's now YHVH's, so it's now "His inheritance" therefore they are eating that.

^A From Parasha-50-2-Deu-17-14-18-13-My-Comments, **ToDo**: this need to be reevaluated.