

## Blowing of the Shofar

Teruah, Tekiyah, and Shevarim  
Tekiyah: one long blast (call to worship)  
Teruah: 3 shorter blasts (call to war)  
Shevarim: 9 short blasts (call to assembly)

Tekiyah-G'dolah: one long blast, ends very high - crescendo  
(used at the end of a blowing, only when the call to worship is used)

## Blessing of the Shabbat candles

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם  
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ  
לְהַדְלִיק נֵר שֶׁל שַׁבָּת:

**Light the candles:** While reciting the blessing, motion your hands from above the candles to your face.

Bah-rookh ah-tah Yah-vay Eh-loh-hay-noo meh-lekh Hah-` Oh-lahm

Ah-shayr kid-shah-noo buh-mitz-vo-tah-eev vuh-tsee-vah-noo  
Luh-hahd-leek nayr shel Shah-baht.

Blessed art Thou, Yahveh our El, The Eternal King,  
Who has sanctified us through thy commandments and brought us  
together to kindle the lights belonging to Shabbat.

Yehoah/Yahveh is our Light and salvation. In His Name we kindle these Shabbat lights. May they bring into our life, the beauty of truth and the radiance of El's love

May Yahveh bless us with: (motion your hands from the candles to your face)  
Shabbat joy. (..... once)  
Shabbat holiness. (..... twice)  
and Shabbat peace. (.....and a third time)

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## Blessing Over the Bread

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם  
הַמוֹצֵי לֶחֶם מִן הָאָרֶץ:

Ba-rookh ah-tah Yah-vay Eh-loh-hay-noo meh-lekh Hah-` Oh-lahm

Hah-moh-tzee leh-chem meen Ha-Are-its.

Blessed art Thou, Yahveh our El, The Eternal King,  
Who brings forth bread from The Land.

*Luce 22:19 This is my body which is given for you: this do in remembrance of me.  
Mark 26:26  
Mark 14:22*

Read below:

(Notice that this blessing doesn't mention the bread by name "challah" (chah-lah). Challah means a punctured cake while HaMotzi means - The One bringing forth of me. Since Yshua is The Bread of Life (HaLechem L'chayim) and the bible is The Bread (HaLechem), the Hebrew phrase "HaMotzi lechem min Ha'aretz" could be actually talking about a Messianic message; making the word for bread (lechem) a Hebrew idiom. Possible meaning could be "I brought forth the Messiah from The Land." This statement is in the 1<sup>st</sup> person singular as if it's Yshua Himself talking here.)

## Blessing Over the Wine

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם  
בוֹרֵי פְרֵי הַגֶּפֶן:

Ba-rookh ah-tah Yah-vay Eh-loh-hay-noo meh-lekh Hah-` Oh-lahm

Boh-ray puh-ree Ha-Gah-fehn.

Blessed art Thou, Yahveh our El, The Eternal King,  
Creator of my fruit of The Vine.

Jan 15:3 He is The Vine and we are the branches. He is The Creator for the fruit that we produce from His Vine.

*Mark 14:24 This is my blood of the covenant, which is shed for many.  
25 Vainly I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it anew with you in my Father's kingdom.  
Matt 26:28 This is my blood of the covenant which is poured out for many for the forgiveness of sins.*