

## Adam, Eve and officer Nachash

Maybe the problem with Eve (spiritual Israel) is that her man (Adom) is not the sharpest student to come out of Torah law school and she is wanting of a better Adam (Y'shua Ben Adom). Since her adom did a poor job of teaching her the Torah (the Great Commission) when she came across the serpent she did not 'self-Mirandized' herself. By not following these three rules (shut up, be quiet and don't say anything ) she put herself into a position to be deceived. Remember that the serpent can't deceive Eve (i.e. spiritual Israel i.e. us) unless she voluntarily dialogs with him causing her to be defiled. How do you defile yourself? It's done by the words that come out of our mouth (see [Mar 7:14-16](#) and [Mat 15:16-20](#)). If she would have 'self-Mirandized' herself, the whole series of events that got Adom and Eve kicked out of the Garden of Eden wouldn't have happened.

The trick is to know when to do this. You need to have discernment with your interactions as to whether the person in front of you is someone you should be dialoging with (see [Marsing Maxim 02-Best Interest](#)). So is police officer nachash who's got you pulled over on the side of the road looking out for your best interest? Maybe he is (less likely) and maybe not (more likely). If you come across a messenger from YHVH, is he looking out for your best interest? We only acquire discernment by studying Scripture.

Mar 7:14-16 KJV And when he had called all the people *unto him*, he said unto them, **Hearken**<sup>G191</sup> unto me every one *of you*, and **understand**:<sup>G4920</sup> <sup>15</sup> There is nothing from without a man, that entering into him can **defile**<sup>G2840</sup> him: but the things which come out of him, those are they that **defile**<sup>G2840</sup> the man. <sup>16</sup> If any man have ears to hear, **let him hear**.<sup>G191</sup>

Mat 15:16-20 KJV And Jesus said, Are ye also yet **without understanding**?<sup>G801</sup> <sup>17</sup> Do not ye yet **understand**,<sup>G3539</sup> that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught? <sup>18</sup> But those things which proceed out of the mouth come forth from the heart; and they **defile**<sup>G2840</sup> the man. <sup>19</sup> For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, **false witness**,<sup>G5577</sup> blasphemies: <sup>20</sup> These are *the things* which **defile**<sup>G2840</sup> a man: but to eat with unwashen hands defileth not a man.

### Word Study:

**G191:** **ἀκούω** akouō ak-oo'-o

A primary verb; **to hear** (in various senses): - give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand.

#### LXX related word(s)

[H238](#) azan hi, [H3045](#) yada, [H3176](#) yachal hi. [H3318](#) yatsa [H3513](#) kaved hi. [H3948](#) leqach [H5753](#) avah [H6030](#) anah [H6605](#) patach ni. [H7181](#) qashav hi. [H7200](#) raah [H8085](#) shama qal.,ni.,hi. [H8104](#) shamar

### If any man have ears to hear, let him hear

So what is meant by the Hebrew idiom "If any man have ears to hear, let him hear"? Well it seems to me that the implication of *having* an ear implies that it's something you have to work for. Its more than the physical ear your born with but rather the acquired spiritual ear that can only be gotten by training yourself to hear the wisdom of Scripture and for sure that means Torah. To hear is easy to understand as this is the watch word of Israel the Shema (Deu 6:4-5). It seems also that when Y'shua utters these words, he is saying in big bold extra large font size...pay attention as something very important has just been said and worthy of deeper study.

Other possibilities of describing the problem in the Garden.

Maybe the problem with Eve (spiritual Israel) was that she was the first feminist and therefore not teachable. To be teachable implies humbleness i.e. how can you teach someone who thinks he all ready knows everything. Maybe Adom made a concerted effort to of teaching her the Torah (the Great Commission) but she was not receptive and Adom was not strong enough and capitulated to her authority.

#### End Notes

- ▶ Marsing Maxim 02-Best Interest: “No one is looking out for my best interests (welfare) more than YHVH (and hopefully me)”
- ▶ False Witness: It’s interesting that in Mat 15:19 one of the evil thoughts is false witness which we usually think as being directed against someone else, but could it also be mean that it is directed at yourself?

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