

2nd Peter Chapter 2 – False Prophets and Teachers

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Introduction

2Pe 2:1-22 By Faith and Works, Make Your Calling Sure; Eyewitness of the Apostles and Prophets

Peter confirms the hope of the increase of God's grace,

¹ But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable ^{apoleia} G684 heresies ^{hairesis} G139, ^A even denying the Lord that **bought** ^{agorazo} G59 them, and bring upon themselves swift destruction. ² And many shall follow their pernicious ways ^{G684}; by reason of whom the way of truth shall be evil spoken of. ³ And through covetousness shall they with feigned ^{plastos} G4112 words **make merchandise** ^{emporeumai} G1710 of you: ^B whose judgment now of a long time lingereth not, and their damnation slumbereth not. ^C ⁴ For if God spared not the angels that sinned, ^D but cast *them* down to hell, ^{Tartarus} G5020 and delivered *them* into chains of darkness, to be reserved unto judgment;

exhorts them, by faith, and good works, to make their calling sure;

⁵ And spared not the old world, but saved Noah the eighth *person*, ^E a preacher of righteousness, bringing in the flood upon the world of the ungodly; ⁶ And turning the cities of Sodom and Gomorrha into ashes condemned *them* with an overthrow, making *them* an ensample unto those that after should live ungodly; ⁷ And delivered just Lot, vexed with the filthy conversation of the wicked: ⁸ (For that righteous man dwelling among them, in seeing and hearing, vexed *his* righteous soul from day to day with *their* unlawful deeds;) ⁹ The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

^A See Word-Study-G139-hairesis-heresy-hearsay-evidence, article #607

^B Monetizing the birth certificate, see also Jam 4:13.

^C This evil ones have been consistently condemning (Israel, House of) for a very long time, see the next verse

^D **Jud 1:6** And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. See end of article.

^E Does this mean that Noah was the 8th preacher of Righteousness (as opposed to one of the eight on the ark). It's not talking about the generation, as he is the 10th generation.

1 Adam, 2 Seth, 3 Enosh, 4 Cannan, 5 Mahahel, 6 Jared, 7 Methusala (because Enoch was taking up), 8 Noach took the role because Lamak already died [Gen 14:17-18](#).

¹⁰ But chiefly them that walk after the flesh in the lust of uncleanness, and despise government.^F Presumptuous *are they*, selfwilled, they are not afraid to speak evil of dignities. ¹¹ Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.^G

whereof he is careful to remind them, knowing that his death is at hand;

¹² But these, as natural brute beasts,^H made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption; ¹³ And shall receive the reward of unrighteousness, *as* they that count it pleasure to riot in the day time. Spots *they are* and blemishes, sporting themselves with their own deceivings while they feast with you; ¹⁴ Having eyes full of adultery, and that cannot cease from sin; beguiling unstable ^{asteroiktos G793, 2Pe 3:16} souls: an heart they have exercised with covetous practices; cursed children: ¹⁵ Which have forsaken the right way, and are gone astray, following the way of Balaam *the son of Bosor*, who loved the wages of unrighteousness;

and assures them of the authenticity of the Gospel, by the eyewitness of the apostles and the prophets.

¹⁶ But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

¹⁷ These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. ¹⁸ For when they speak great swelling *words* of vanity, they allure through the lusts of the flesh, *through much* wantonness, those that were clean escaped from them who live in error. ¹⁹ While they **promise them liberty**, ^{eleutheria G1657} they themselves are **the servants of corruption**: for of whom a man is overcome ^{hettao G2274}, of the same is he **brought in bondage** ^{douloo G1402}. ²⁰ For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. ²¹ For it had been better for them not to have known the way of righteousness, than, after they have known *it*, to turn from the holy commandment delivered unto them. ²² But it is happened unto them according to the true proverb, The dog *is* turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

2Pe 2:4 For if God spared not the angels but cast them to hell *Tartarus*

Gen 6:1-4; talks about

Jud 1:6 talks about how the angels (Heb. MaLaK) "did not keep (*Shomer*) their first estate, **G746 arche** .

ISBE on UriEl,

"..He was the angel who instructed Ezra (2 Esdras 4:1; 5:20; 10:28). In Enoch 20:2 Uriel is the angel who is “**over the world and Tartarus**”

Enoch chapter 20

1,2 And these are the names of the holy angels who watch.

^F It's seems important to me to discuss what government...the ones formed by a Torah Gated Community or the secular one (or both). Ideally you would of course find yourself in a TGC.

^G I think Peter is criticizing the Angels (messengers *aggelos* **G32**) for not doing their job

^H What's being said? “But **these**, as natural brute beasts,...” Who are “these”, are they the Angels (like from the previous verse) who descendants of the Son's of God that married the daughters of men ^{Gen 6:2? 2Pe 2:14} speaks of their cursed children

Uriel, one of the holy angels, who is ³ over the world and over Tartarus.

Raphael, one of the holy angels, who is over the spirits of men. ^{4,5}

Raguel, one of the holy angels who takes vengeance on the world of the luminaries.

Michael, one ⁶ of the holy angels, to wit, he that is set over the best part of mankind and over chaos.

Saraqael, ⁷ one of the holy angels, who is set over the spirits, who sin in the spirit.

Gabriel, one of the holy ⁸ angels, who is over Paradise and the serpents and the Cherubim.

Remiel, one of the holy angels, whom God set over those who rise.

TSK on 2 Peter 2:4

spared: [2Pe 2:5](#); [Deu 29:20](#); [Psa 78:50](#); [Eze 5:11](#), [Eze 7:4](#), [Eze 7:9](#); [Rom 8:32](#), [Rom 11:21](#)

the angels: [Job 4:18](#); [Luk 10:18](#); [Joh 8:44](#); [1Jo 3:8](#); [Jud 1:6](#)

but: [Isa 14:12](#); [Mat 8:29](#), [Mat 25:41](#); [Mar 5:7](#); [Luk 8:31](#); [Rev 12:7-9](#), [Rev 20:2-3](#), [Rev 20:10](#)

into: [2Pe 2:11](#); [Jud 1:6](#)

to be: [2Pe 2:9](#); [Job 21:30](#); [Jud 1:13](#)

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